

MINUTES

OF THE SEVENTH ANNUAL SESSION
OF THE
**NORTHERN NEW SALEM
ASSOCIATION**

OF OLD REGULAR BAPTIST
THE CHURCH OF JESUS CHRIST

IN SESSION ASSEMBLED
WITH THE
LITTLE REBECCA CHURCH
PLYMOUTH, OHIO

JULY 31, AUG. 1, 2, 1964

ELDER BAXTER OSBORNE, MODERATOR
RT. 1, 346, ASHLAND, KY.

ELDER SIDNEY HUDSON, ASS'T MODERATOR
1306 MARION ST., LINCOLN PARK, MICH.

ELDER ROY B. AKERS, CLERK
408 CHRISTOPHER PL., LOUISVILLE, KY. 40214

ELDER CLAUDE OUSLEY, ASS'T. CLERK
79 CAREY LANE, NEWARK, OHIO

PRINTER'S FEE — \$482.55
INCLUDING TAX

THE BRUCE PRESS, 1128 S. 28TH ST., LOU., KY.

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FRIDAY SESSION

In session with the Little Rebecca Church, Plymouth, Richland Co., Ohio, July 31, Aug. 1, 2, 1964. The delegates and a wonderful congregation met at the stand which had been prepared for preaching, at 9 A.M. After singing a few choice songs of fair Zion, Elder H. N. Vanderpool came to the stand and touched on the true principles of Old Regular Baptist doctrine. He then invited the brethern and sisters, and all others that would, to join him on their knees for a few words of prayer. His prayer was well seasoned with love and unity that brought a mighty downpouring of heavenly mana, and much rejoicing. Elder Anthony Hamilton followed and preached the introductory sermon. His subject was the latter portion of 1st John, 4th Chap., verse 8, "For God is love." He left no doubt who were the children of God, how they became the children of God, and how by their fruits, they could be identified.

Bro. Hamilton was wonderfully blessed with a double portion of God's wisdom, which enabled him to expound the gospel truths in such a way that it brought much rejoicing from the faithful pilgrims of Zion.

Following the introductory the delegates were invited to assemble themselves at the meeting house nearby for the purpose of transacting any and all business that may legally and properly come before the body. Elder Burton Howard responded to an invitation to make remarks and hold prayer. After prayer our beloved Moderator came forward and announced that the 7th session of the Northern New Salem Association was ready to do work. The Association proceeded to do work in the following manner.

1. Letters from the several churches were called for and correctly noted. By a move and second the letter from the Little Rebecca Church was read and found to be in order. The letter was accepted, together with all the other letters and their delegates were invited to be seated together.

2. The Association organized by electing Elder Baxter Osborne, Moderator, Elder Sidney Hudson, Asst. Mod., Elder Roy B. Akers, Clerk, and Elder Claude Ousley, Asst. Clerk.

3. Called for newly organized churches desiring to join our union, and received the following: Little Angel, Columbus, Franklin Co., Ohio; Pleasant View, Mallet Creek, Medina Co., Ohio. Their petition and letters were found to be in order. Their delegates were received by the right hand of fellowship and invited to be seated with us in council.

4. Called for churches holding a letter of dismission from a corresponding Association and received one, Little Family, Jacksonburg, Butler Co., Ohio. By move and second their letter and petition was accepted. Their delegates were given the right hand of fellowship and invited to be seated with us in council.

5. By move and second the reading of the articles of faith, Constitution, and rules of decorum were omitted.

6. Called for letters from our corresponding Associations and received the following:

(a) NEW SALEM. Represented by the following delegates: Elders Burton Howard, Grady Adkins, Mack McCloud, and R. E. Holbrook; Bros. Howley Scott, Troy Branham, Monroe Ousley, Freel Tackitt, and Hager Watts. Their letter and file of minutes were received and they were given the right hand of fellowship and invited to be seated with us in council.

(b) UNION. Represented by the following delegates: Elders Fon Bolling, Lester Isaacs, and Charley Gibson; Bros. Jesse L. Williamson, Willie Thacker, A. P. Morrison, and John M. Mullins. Their letter and file of minutes were received, and they were given the right hand of fellowship and invited to be seated with us in council.

(c) SARDIS. Represented by the following delegates:

Elders Emmitt Case and Edwin May; Bros. Newton Walters, Earl West, and Troy Walters. Their letter and file of minutes were received and they were given the right hand of fellowship and invited to be seated with us in council.

(d) PHILADELPHIA. Represented by the following delegates: Elder Ira Adkins; Bros. Shade Smith, Walter Bryant, Perry Johnson, Golden Adkins, and Don Merritt. Their letter and file of minutes were received and the delegates were given the right hand of fellowship and invited to be seated with us in council.

(e) MUD RIVER. Represented by the following delegate: Wetzel Ball, Jr. The letter and file of minutes were received and the delegate was given the right hand of fellowship and invited to be seated with us in council.

(f) INDIAN BOTTOM. Elders Hershell Baldridge, Alonzo Allen, Olas Baldridge, and Beckham Fields; Bros. Henry Eldridge, Millard Seals and Billy Day. Their letter and file of minutes were received and the delegates were given the right hand of fellowship and invited to be seated with us in council.

(g) THORNTON UNION. Represented by the following delegates: Elders Ray Collins, Kerby Ison, Jim T. Caudill, and Ernel Ison; Bros. Bill Cox, Lee Caudill and Elder Earnest Ward. Their letter and file of minutes were received and the delegates were given the right hand of fellowship and invited to be seated with us in council.

7. Called for associations of our faith and order desiring to take up correspondence with us and received none.

8. Called for transient ministers and members of our faith and order and received the following: Elder J. H. Mitchell, Elder Clifford Colley, Roy Hamilton, R. H. Wealch, Hiram Osborne, James Dotson, Roman Mullins, Hindricks Hampton and Creed Bertrum. They were invited to be seated with us in council, by the right hand of fellowship.

9. Resolved that the Moderator make all temporary appointments.

10. Appointed a committee on ministry consisting of one delegate from each church together with the entire

delegation from the Little Rebecca church to arrange preaching for Friday night and Saturday who reported as follows: Friday night—Elder Edd More, Elder Edwin May, Raymond Collins. For Saturday—Elder Jim T. Caudill, Fon Bolling, Elder Emmitt Case, Burton Howard.

11. By move and second the Northern New Salem Association agreed to letter and delegate to the following associations in 1964 and '65: New Salem, Union, Sardis, Philadelphia, Indian Bottom, Mud River, and Thornton Union. Elder Roy B. Akers to prepare and write the letters.

12. Appointed committee on arrangements consisting of one delegate from each church together with the Moderator and clerk of the Association, delegates from our correspondence, and transients, to arrange a bill of arrangements to work from on Saturday.

13. By move and second the Association adjourned business for the day and agreed to meet at 9 A.M. Saturday morning, August 3.

SATURDAY MORNING, AUGUST 3, 1964

1. Called the roll and noted the absentees.
 2. Read the bill of arrangements and discharged the committee.
 3. The circular letter written by Elder Charles Keese was read. By move and second it was ordered printed in the minutes. By the same move Elder Steve Osborne was chosen to prepare a letter for approval at the 8th session of the Association in 1965.
 4. Appointed committee on finance as follows: John M. Mullins, Alonzo Allen, and H. N. Vanderpool, who reported the sum of \$600.00 contributed by the churches.
 5. Called on treasurer to file his report, who reported as follows:
- | | |
|--|-----------------|
| Money on hand, 1963 | \$193.53 |
| Church contributions in 1963 | 500.00 |
| Contributions by several good brethren | 50.00 |
| Received for pictures | 5.00 |
| Total money on hand in 1963 | \$748.53 |

Disbursements

Cost of printing the minutes in 1963	\$350.40
Roll paper and dispenser	12.00
Treasurer's fee	50.00
Postage	7.30
Cut for picture	4.00
Total expenses for 1963	\$422.93
BALANCE ON HAND, AUGUST 1, 1964	\$326.60

6. By move and second the treasurer's report was received and he was authorized to have (4,000) copies of these minutes printed and is to have \$50.00 for his services. The printer's fee is to appear on the cover of the minutes.

7. By a move and second obituaries of deceased members are to be printed in the minutes. Pictures can be had at the expense of the member desiring them.

8. By move and second the following brethren agreed to attend the following Associations: NEW SALEM—When convened with the Joppa Church, Melvin, Floyd Co., Ky., beginning on Friday before the fourth Saturday in July, 1965—Robert Hunter, Ray Hoover, Roy Hamilton, James Bartley, Steve Osborne, Harold Varney, Joshua Hicks, Virgil Wicker, Arvid Blevins, Hiram Osborne, Don Pertuset, Levi Sword, Berchel Mosley, Hiram Adkins, Sid Hudson, Homer Elliott, Hillard Profit, Marion Pernell, Bill Hamilton, Delmar Williams, Roy B. Akers, Clyde Blankinship, Perry Hicks, Bruce Blackburn, Paris Tackitt, Buford Brock, and Baxter Osborne.

UNION: When convened with the Ash Camp Church, Ash Camp, Pike County, Ky., beginning on Friday before the third Saturday in September, 1964. The following brethren to attend—John Mullins, Earl Ratliff, Paris Tackitt, Baxter Osborne, Roy Hamilton, Hiram Osborne, Don Pertuset, Johnie Bentley, Buford Brock, Hillard Profit, Hiram Adkins, Forest Osborne, Ferrel Ratliff, Ballard Brown, W. P. Deal, Claude Ousley, Steve Osborne, Bruce Blackburn, Levi Sword, Robert Hunter, Sid Hudson, Homer Elliott, Delmar Williams, and R. B. Akers.

SARDIS: When convened with the Rosa Church at Gilbert, West Virginia, beginning on Friday before the second Saturday in September, 1964. The following brethren to attend — Roy B. Akers, Paris Tackitt, Baxter Osborne, Hiram Adkins, R. A. Shaw, Sr., R. A. Shaw, Jr., Harold Varney, Steve Osborne, Sid Hudson, Homer Elliott, Forest Osborne, Covis Tackitt, Roman Mullins, Hillard Profitt, Buford Brock, Bertchel Mosley, and Virgil Wicker.

INDIAN BOTTOM: When convened with the Oven Fork Church, Letcher Co., Ky., beginning on Friday before the first Saturday in September, 1964. The following brethren to attend — Marvius Short, Hiram Osborne, Don Pertuset, Buford Brock, Hillard Profitt, Steve Osborne, Paris Tackitt, Baxter Osborne, Ray Hamilton and Roy B. Akers.

MUD RIVER: When convened with the Sarah Church, Foster, Boone Co., West Virginia, beginning on Friday before the fourth Saturday in August, 1964. The following brethren to attend — Elders Baxter Osborne, Steve Osborne; Bros. Hiram Osborne, Don Pertuset, and Jesse Bryant.

PHILADELPHIA: When convened with the Friendship Church, Flatwoods, Greenup Co., Ky., beginning on Friday before the 2nd Saturday in August, 1964. The following brethren to attend — Robert Hunter, Ray Hoover, Herman Thompson, Roy Caudill, Claude Ousley, Ray Hamilton, Baxter Osborne, Steve Osborne, Paris Tackitt, Sid Hudson, Homer Elliott, Covis Tackitt, Woodroe Fuller, R. A. Shaw, Sr., R. A. Shaw, Jr., Don Pertuset, Hiram Osborne, James Robinson, John Mullins, Delmar Williams, H. N. Vanderpool, Jesse Bryant, and Anthony Hamilton.

THORNTON UNION: When convened with the Blair Branch Church, Jeremiah, Letcher Co., Ky., beginning on Friday before the third Saturday in August, 1964. The following brethren to attend — Buford Brock, Hillard Profitt, Marvius Short, Charles Craft, Baxter Osborne, Paris Tackitt, Hiram Osborne, Don Pertuset, and Steve Osborne.

9. Called on brethren who were appointed to attend union meetings and corresponding associations to make

their report. The faithful were commended and the failures were excused.

10. Appointed same committee as acted yesterday to arrange for preaching Saturday night and Sunday, who reported as follows: For Saturday night — Elder Roy Caudill, Elder Olas Baldrige, R. A. Shaw, Sr.; for Sunday night — Elder Grady Adkins, Mitchell Chaffins, Baxter Osborne, our beloved Moderator, to preach and close.

11. Item 13 in our 1963 minutes to be corrected so as to read as follows: "By a move and second it was agreed that each church shall hold its own key and is to be the sole judge of its members so long as it does not violate the word of God, the order of the association, or the Old Regular Baptist principles of faith and practice."

12. By move and second the request from the Little Jewel Church regarding changing item 5 of the Constitution and item 2 of the Rules of Decorum to read as follows: "The Association shall be ruled by a Moderator, assistant moderator, clerk, and assistant clerk."

By the same move the request of Little Jewel Church to change the word "wine" in the 8th item of the Articles of Faith to read like the bible says: "The fruit of the vine," was granted.

13. By move the request from Little Pilgrims Home was granted.

14. By move and second the request from the Little Jewel Church regarding ordaining brethren to the ministry too soon was answered this wise: The moderators of the several churches are to exercise careful and patient council to the church membership. He is to warn of the dangers that sympathy ordinations bring to the church.

15. By move and second the association agreed to answer the request from several churches touching upon the question of sisters cutting their hair, using excessive make-up, etc., as follows: It is the duty of every moderator of every church to exercise strict disciplinary action toward the violation of established practices. To insist on strict compliance with what sayeth the scripture concerning a woman of righteousness. Mark them that would creep in the assembly just to destroy the peace and salvation of the church.

16. In answer to the request from the Little Memory Church regarding the refusal of the Thornton Union Association to comply with the promises made by them in 1959. By move and second it was agreed to give the Thornton Union Association one year to clean up the unorthodox practices that enslave some of their churches, or run the risk of losing correspondence with the Northern New Salem Association.

17. By move and second it was agreed that the eighth annual session of the Northern New Salem Association would convene with the Little Flock Church, Jackson, Ohio, beginning on Friday before the first Saturday in August, 1965. Elder Homer Elliott is to preach the introductory sermon, and Elder Hiram Adkins is to be his alternate.

18. Resolved that we have printed in the minutes the following statements of interest upon the recommendation of our beloved moderator. These are the thoughts of Elder Baxter Osborne, and will if obeyed eliminate the strife, and malice, and prejudices that tend to separate good brethren.

(1) Remind younger brethren to be courteous, and to treat elder brethren as fathers.

(2) Remind all churches, and moderators of churches that when a church is newly organized and has elected its officers, they are an independent working body.

(3) Remind all preaching brethren to be courteous and kind to one another and never, no never, be guilty of telling visiting brethren that you don't need their advice. It's an open violation against you to do so.

(4) Remind all churches not to try to lord anything over a sister church regarding the way they take their communion. If you do not feel right to take communion the way other sister churches practice it, please excuse yourself quietly, not talking and making remarks as to their failures and the way they have been taught. Remember, it is still God's house and you may be held responsible to God for the remarks that you make concerning them, or about them.

Dear brethren: If you meet with brethren that talk and tell tales on other brethren, don't join them lest

you become as guilty as they. But rather shame them, and kindly ask them not to talk, and make remarks about the imperfections of their brethren. If they have aught against another, do as the Bible says, "Go to them." I feel that this will help to bring about a great unbounding peace to our Association.

19. By move and second the reading of the minutes was omitted. By the same move the Association agreed to adjourn until the time and place mentioned above.

SABBATH MORNING

Met according to agreement at the stand erected amidst a lovely formation of trees. The sun that obeys without error the mighty commands of God, was seen rising in the eastern hemisphere slowly moving toward its going down in the west. Its radiant light brought humble thanks from the faithful, in that God had been mindful of their prayers for a beautiful day. A few fleecy clouds moved on across the deep blue sky on the wings of zephyrs wind, magnifying the omnipotent hand of God. And as the cool wind that moves across the hot desert land cools the fevered brow of weary marching pilgrims, so did the spirit of God begin to move in the hearts of anxious hungry pilgrims assembled on the grounds near the Little Rebecca church. A few songs of Zion were sung. Rejoicing and praises glorifying the ever to be adored name of God were heard to ring out, making it evident that surely this was no other place than the holy ground of God.

Elder Grady Adkins, first on the stand, uttered some wonderful remarks and led in a deep soul touching prayer that surely reached the high throne of God. Elder Mitchell Chaffins followed, using for a text the following scripture found in the 3rd chapter of Acts and the 22nd verse: "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; Him shall ye hear in all things whatsoever He shall say unto you." Brother Chaffins was wonderfully blessed with the wisdom that God gives to faithful servants who expound the truths of His mighty gospel. Elder Baxter Osborne followed and closed the Association. The subject that he used will be found

in the 3rd chapter of Acts, and the 26th verse: "Unto you first God, having raised up His Son Jesus, sent Him to bless you, in turning away every one of you from His iniquities." Brother Osborne yielded to the pleasant spirit of the Lord surrendering himself completely into the hands of the God who served the prophets of old. With power from heaven he expounded the truth, the way, the joy of life and salvation to every man and woman that would believe and obey. Thus was the seventh annual session of our grand association brought to a close. "Farewell my dear brethren" was the parting song. With shouting and singing, brethren and sisters gave each other the parting handshake while praising and glorifying the name of God.

RESOLVED: That we extend to the brethren of Little Rebecca Church our humble thanks for the way and manner they took care of the visiting brethren and delegates. May God richly bless them for their hospitality.

Especially do we want to extend to the sisters and friends of the Old Regular Baptist our humble and heartfelt thanks for the many sacrifices they made in the preparation of food that so bountifully filled their tables. No one made a greater sacrifice than they. It takes unbounding love for one to brave the task of standing over a hot cook stove during the hot humid weather and prepare the food that was set on the tables on the grounds Sunday afternoon. May God forever be mindful of their work and richly bless them is the prayer of the officers and delegates of the Association.

Humbly yours, your Clerk.

UNION MEETINGS

APRIL

PLEASANT VIEW — Third Saturday and Sunday in April, 1965. Elders Sidney Hudson, Homer Elliott, Taylor Ross, Walter Parker, Paris Tackitt, and Moderator. Communion time—the third Sunday in May.

LITTLE JEWEL — Fourth Saturday and Sunday in April, 1965. Elders Clifford Colly, Delmar Williams, Roy Caudill, Willie Collins, Burton Howard, Ivory Sowards,

and Fon Bolling. Sister Ida Musics memorial—the fifth Sunday in May, 1965. Communion time—the fourth Sunday in June.

MAY

MAGGIE HOME—First Saturday and Sunday in May, 1965. Elders William P. Deal, George Hamilton, Covis Tackitt, Hiram Adkins, Homer Elliott, Baxter Osborne. Communion time—first Sunday in July.

LITTLE IDA — First Saturday and Sunday in May, 1965. Elders Hiram Adkins, Anthony Hamilton, Paris Tackitt, Ivory Sowards, J. Mitchall, Covis Tackitt, Charles Keesee, and Moderator to attend. Communion time—first Sunday in June.

LITTLE FAMILY — Second Saturday and Sunday in May, 1965. Elders James M. Caudill, Johnie Clevenger, William P. Deal, Woodroe Fuller, Homer Elliott, and H. N. Vanderpool to attend. Communion time—second Sunday in July.

LITTLE RUTH—Second Saturday and Sunday in May, 1965. Elders Roy Caudill, Mitchall Chaffins, Joshua Hicks, H. N. Vanderpool, and Moderator to attend. Communion time—the second Sunday in June.

LITTLE FLOSSIE — Third Saturday and Sunday in May, 1965. Elders Casey West, H. N. Vanderpool, Claude Ousley, Roy Caudill, Bob Hunter, and Moderator to attend. Communion time—the third Sunday in June.

MT. ARARAT — Fourth Saturday and Sunday in May, 1965. Elders Baxter Osborne, Buford Brock, Roy Caudill, Sid. Hudson, James Akers, Hillard Proffitt, Clifford Colly, and Bro. Hendricks Hampton to attend. Communion time—fourth Sunday in August.

MT. OLIVE — Fourth Saturday and Sunday in May, 1965. Elders H. N. Vanderpool, Claude Ousley, Savel Combs, and Mitchall Chaffins to attend. Communion time—the fourth Sunday in June.

LITTLE ANGEL — Fourth Saturday and Sunday in May, 1965. Elders Willie Collins, Burton Howard, Baxter Osborne, R. A. Shaw, Matt Justice, Grover Adkins, Grady Adkins, and Clifford Colly to attend. Communion time—the fourth Sunday in August.

LITTLE EDNA—Fourth Saturday and Sunday in May, 1965. Elders Tack Hall, Anthony Hamilton, H. N. Vanderpool, Sid Hudson, Homer Elliott, Paris Tackitt, and Moderator to attend. Communion time—the fourth Sunday in June.

JUNE

INDIANAPOLIS—First Saturday and Sunday in June, 1965. Elders Woodroe Fuller, Baxter Osborne, Ray Collins, R. A. Shaw, and Roy Caudill to attend. No communion time given.

LITTLE MAUDIE — First Saturday and Sunday in June, 1965. Elders Savel Combs, John Moore, R. A. Adkins, Baxter Osborne, Clark Damron, Roy Caudill, Clifford Colly, Moderator, and Assistant Moderator to attend. Communion time—first Sunday in June.

LITTLE PILGRIMS HOME — Second Saturday and Sunday in June, 1965. Elders Tack Hall, Clifford Colly, Covis Tackitt, Jay Mitchell, Paris Tackitt, R. B. Adams, Sidney Hudson, and Moderator to attend. Communion time—second Sunday in July.

LITTLE MEMORY—Second Saturday and Sunday in June, 1965. Elders Hershell Baldrige, Charley Gibson, Baxter Osborne, Paul Adkins, and Moderator to attend. Communion time—second Sunday in July.

LITTLE POLLY — Second Saturday and Sunday in June, 1965. Elders Paris Tackitt, Joshua Hicks, Anthony Hamilton, Delmar Williams, Virgil Wicker, H. N. Vanderpool, Mitchell Chaffins, and Woodroe Fuller to attend. Communion time—second Sunday in July.

LITTLE ZION — Third Saturday and Sunday in June, 1965. Elders Sidney Hudson, Bob Hunter, Paris Tackitt, Hiram Adkins, Homer Elliott, Bart Potter, and Moderator to attend. Communion time—third Sunday in July.

LITTLE REBECCA — Third Saturday and Sunday in June, 1965. Elders Steve Osborne, Emmitt Case, Paris Tackitt, W. P. Deal, Ivory Sowards, Hiram Adkins, and Baxter Osborne to attend. Communion time—the third Sunday in August.

JULY

LITTLE FLOCK—Third Saturday and Sunday in July, 1965. Elders Sid Hudson, Teddy Parker, Homer Elliott, Jay Johnson, Claude Ousley, Hiram Adkins, and W. P. Deal to attend. Communion time—third Sunday in August.

CONSTITUTION OF THE NORTHERN NEW SALEM ASSOCIATION WHEN ORGANIZED IN 1825

From a long series of experiences, we the OLD REGULAR BAPTIST CHURCH OF JESUS CHRIST, being baptized upon a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and communion among us and keep the order and rules of an Association according to the following plan of government:

1. The Association shall be composed of members chosen by the different churches in our union and sent to represent them in the Association, and upon their producing letters from their respective churches certifying their appointment, they shall be entitled to a seat.

2. In the letters shall be expressed their number in fellowship, those baptized, received by letter, dismissed, excluded, and deceased since our last Association.

3. The members thus chosen and convened shall have no power to lord anything over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.

4. The Association, when convened, shall be ruled by a regular and proper decorum.

5. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.

6. New churches may be admitted into the Union, who shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received, and every church in the Union shall be entitled to a representative in the Association.

7. Every query presented by the church to the Association, being first debated in their own churches, shall be taken up by the Association.

8. Every motion made and seconded shall come under the consideration of the Association except when withdrawn by the one who made it.

9. The Association shall endeavor to furnish the church with Minutes of Association.

10. We think it necessary that we should have an Association fund for defraying expenses of the same. We think it the duty of each church in the Union to contribute such sums as they think proper, and send it by their delegates to the Association, and such sums to be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable for the money paid him by the Association, and paid out according to the Association.

11. There shall be an Association book kept wherein the proceedings of every Association shall be recorded by the Secretary appointed by the Association, who shall receive a compensation for his services.

12. The Minutes of the Association shall be read, and corrected if need be and signed by the Moderator and Clerk before the Association rises unless the same is dispensed with.

13. Amendments to this plan or form of government may be made by the majority of the Union, if deemed necessary.

14. All matters coming before the Association shall be decided by will of a majority of the delegates present, except in receiving and dismissing churches and Associations which shall be by a unanimous vote.

15. The Association shall have the power for the general union of the churches; to preserve inviolable a chain of communion among the churches; to give churches all necessary advice in matters of difficulty; to inquire into the cause of the churches failing to represent themselves at any time in the Association, to appropriate the money contributed by the churches for the Association fund, to any purpose they may think proper; to appoint any member, by their consent to

transact any business which they see necessary, and they shall have the power to withdraw from any church in the Union, which shall violate the rules of the Association, or deviate from the orthodox principles of religion; to admit any orderly minister of our order to a seat with us. The Association shall have the right to adjourn themselves to any future time or place they may think most convenient to the churches.

ARTICLES OF FAITH

1. We believe in only one true and living God, the Father, the Son, and Holy Ghost, and these three are one, equal in power, essence and glory. Isaiah, 45:5. 1st Cor. 8:6. 1st John, 5:7.

2. We believe the scriptures of the Old and New Testaments are the written words of God, and the only rules of Faith and practices, 2nd Peter 1:21, 1st Timothy 3:16, 2nd Timothy 3:16.

3. We believe in the doctrine of election by grace. For by grace are ye saved through Faith. Isa. 42:1, Eph. 2:8.

4. We believe in the doctrine of original sin, and of man's inability to recover himself from the fallen state he is in by nature, therefore a Saviour is needed for our redemption. Gen. 2:7, Romans 5:12.

5. We believe that sinners are called to repentance, and believe in the gospel, and regeneration of the soul, and sealed with the Holy Spirit of promise, and none such shall fall away and be lost. Prov. 8:4, Matt. 9:13, Mark. 2:17, 2nd Timothy 2:9, 1st Peter 1:23.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of JESUS CHRIST. 2nd Timothy 1:9, Luke 18: 13-14, Acts 13:39.

7. We believe that baptism is the ordinance of God's church on earth, and the mode is, IMMERSION back foremost so as to cover all over. Matt. 3:14, Luke 1:9-10, John 1:31-32-33, Romans 6:4, Eph. 4:5.

8. We believe that the Lord's Supper is the command of the Saviour, and that by the use of bread and fruit of the vine and feet-washing should be kept up until His

second coming, by His believers. Luke 22: 10-11-12, John 13: 7-8-12-13-14-15-16-17, 1st Timothy 5:9-10.

9. We believe, in the resurrection of the dead, both of the just and the unjust, and that the joys of the righteous, and the punishment of the wicked shall be eternal. John 5:28-29, 1st Cor. 15:51-52, Luke 24:46.

10. We believe that no minister has the right to administer the ordinances and commands of the gospel except such as are regularly ordained and baptized, and that by immersion, by a legal administrator of the gospel, and has come under the hands of a regular presbytery of the church. Acts 13:2-3, Romans 1:6, Titus 1:6.

11. We believe it is the duty of all church members to contribute for defraying all reasonable expenses of the church, never forgetting the poor according to their several abilities. Acts 11:29, Romans 15:26, 1st Cor. 16:1-2.

12. We believe that every doctrine that goes to encourage, or indulge people in their sins, or cause them to settle down on anything short of saving Faith in CHRIST for salvation, is erroneous, and such doctrine will be rejected by us. Matt. 16:12, Acts 8:16 through 21, Romans 16:17-18, Eph. 4:14-15, Gal. 18:9-10.

13. We believe that the Church of CHRIST is a congregation of faithful believers in Christ, who have obtained fellowship with the Lord, and with one another, and have given themselves to the Lord, and have agreed to keep up a Godly discipline, according to the rules of the gospel. John 11:8-9-10-11, Acts 2:42, 1st John 1:3.

14. We believe that JESUS CHRIST is the head of the church, and the government thereof is upon His shoulders. Isaiah 9:6-7, 22:21-22, Luke 1:33.

15. None of the above articles shall be considered as to hold with particular election and reprobation, so as to make God partial directly, or indirectly, nor to injure any of the children of men; nor shall any of these articles be altered without legal notice, and free consent. John 3:16, Heb. 2:9.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.

3. Only one member shall speak at a time, who shall arise from his seat and obtain consent from the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is through.

5. He shall strictly adhere to the subject and in no wise reflect on the person who has spoken so as to make remarks on his slips or imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.

6. No person shall abruptly absent himself from the Association without leave of the Association.

7. No person shall speak more than three times on any subject without leave of the Association.

8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.

9. No member of the Association shall address another in any other term or appellation than that of "Brother."

10. The Moderator shall not interrupt or prohibit any member from speaking until he gives his light on any subject unless he violates the rules of the decorum.

11. The names of the members of the Association shall be enrolled by the Clerk and called as often as the Association requires.

12. The Moderator shall have the same right of speech as any other member provided the chair be filled. And he shall have no right to vote unless the Association be equally divided, then he may give the deciding vote.

13. Any member who shall willingly and knowingly violate any of the decorum shall be reproved by the Association as they think proper.

CIRCULAR LETTER

Elyria, Ohio

Brothers and Sisters of the
Northern New Salem Association —

Greetings:

It is with an humble and fearful heart I will try to comply with the order of our Association for me to write a circular letter for your inspection when convened on the first Friday, Saturday and Sunday in August at the Little Rebecca Church at Plymouth, Ohio.

I trust it has been the will of God that I should write this letter. I have been praying for some time that God would direct my mind and guide this pen to write words that would be profitable for us and well pleasing in his sight. Brethern, something that is not good enough to die by is not good enough to live by.

We endeavor to give thanks to our gracious and sovereign Lord for his manifold grace bestowed upon us which has been our portion for another year. I would like to ask the entire Association to join with me in a psalm of praise to the Holy Majesty for what blessings the blood-bought elect has so gracefully enjoyed for nineteen hundred years.

Brethern and Sisters, the scripture that I have chosen to write to you from is in the 5th chapter and the 14th verse of St. Matthew.

"YE ARE THE LIGHT OF THE WORLD, A CITY THAT IS SET ON A HILL CANNOT BE HID." I must begin with the author of these words, Brethren, they were in accordance with the old King James version Bible, which we believe to be the very inspired written word of God. Our Lord Jesus Christ spake these words and many more to his disciples on the mount. Jesus was talking to the very ones John the Baptist baptized in the river of Jordan, which was nothing more than the church of the living God, the pillar and the ground of truth. Then according to the 13th article of faith we believe that the Church of Christ is a congregation of faithful believers in Christ who have obtained fellowship with the Lord and with one another, and have given them-

selves to the Lord and have agreed to keep us a Godly discipline according to the rules of the gospel.

Next is the question, how do we obtain fellowship with the Lord? The scripture says, "Whosoever therefore will be a friend of the world is the enemy of Christ." The world is the world of sin and if we love sin we are the enemies of Christ. Then we must lay aside all the things of this world even hating our own lives so we may obtain life through Him (that is Christ), repent of all our sins and suffer for them until we have pacified the wrath of God. Then being born again of His loving spirit, God and His son Christ takes up their abode in our hearts, giving us eternal life, sealing our souls for that home beyond this vale of tears. Thus by baptism of the Holy Ghost we receive an inheritance in the Kingdom of God, which we are sure to receive as if we were already there. Brethern, these kind of men and women have obtained fellowship with the Lord. But do you think God would be pleased just to go that far? No, but after receiving life through Jesus' blood we should put our light on a candlestick that it give light to the whole house.

Then beloved, how do we receive fellowship with one another? A man or woman that has been regenerated and born again is commanded to go home to their friends and tell what great things the Lord has done for them and by so telling their experience are baptized into the church which is the only doorway. After being baptized no longer do they have their light under a bushel but that puts the light on a candlestick that it give light to the whole house which house is the church. Then brethren receive fellowship with one another; become a member of the visible kingdom. I know there are many says the old church is hid; but if she were hid and could not be seen, why does the scripture say "A city set on a hill that cannot be hid?" Brethern, there is something different from the old churches and all the rest of the organizations, clubs, and orders in the world. She has always had her peculiarities. Even one writer said, to-wit Solomon:

"Who can find a virtuous women? For her price is far above rubies. The heart of her husband doeth safely

trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax, and worketh willing with her hands. She is like the merchants ships she bringeth her food from afar. She riseth also while it is yet night and giveth meat to her household and a portion to her maidens. She considereth a field and buyeth it, with the fruit of her hands she planteth a vineyard. She girdeth her loins with strength and strengthens her arms. She perceiveth her merchandise is good; her light goeth not out by night. She layeth her hands to the spindle and her hands hold the distaff. She stretcheth out her hand to the poor; yea she reacheth forth her hands to the needy. She is not afraid of the snow for her household; for all her household is clothed with scarlet. She maketh herself coverings of tapestry; her clothing is silk and purple. Her husband is known in all the gates, when he sitteth among the elders of the land. She maketh fine linen and selleth it; and delivereth girdles unto her merchants. Strength and honor are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up and call her blessed; her husband also, and he praiseth her. Many daughters have done virtuously but thou excellest them all. Favour is deceitful and beauty is vain; But a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates." — (Pro. 31; 10-31.)

Brethern, there have no doubt been children of God that never joined the church and took fellowship with the brethren, but this I say concerning them, that they lost all their common salvation in this world and all the happiness that lay in store for them. I have heard men say they could live just as good out of the church as they could in. I sharply disagree with these kind of statements. Brethern, how could I obey God and you disobey and still contend that you live just as good out of the church as you can in? Then the question was asked, "Why can't we?" My answer to them is this, "How could you ignore the fact that when Jesus cleaned

you up and borned your soul and told you to go home to your friends and tell what great things the Lord has done for you when you have never done that? How could you ignore the fact that Jesus said "Ye ought also to wash one another's feet" when you don't even have fellowship with the brethren? How could you let your light so shine among men that they may see your good works and glorify your father which is in Heaven when you are yet living in the world? Beloved, here are the words of the Lord Jesus, Matt. 5-19: "Whosoever therefore shall break one of these least commandments and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach them the same shall be called great in the kingdom of heaven."

Brethern, Satan knows he has but a short time so he is working hard as he can. He has many ways and devices whereby he can deceive the hearts of the simple. He has got ministers and men in our churches today trying to destroy the happiness of God's children, bringing envy and strife amongst the brethren. The such we should withstand hard against remembering that the weapons of our warfare are not carnal but are mighty through the great power of God.

Brethern, we must have complete unity to prevail amongst the brotherhood and sisterhood if we want the light to shine brighter. If we ever needed to be molded together in the unity of the spirit, Brethern, it is now. In this twentieth century of bigotry and pride while the world is spreading itself like a green bay tree, they are so lavishly feasting on the bread of idolatry and so freely drinking from the wine cup of his folly so that destruction is not far hence.

We need to earnestly contend for the faith that was once delivered to the saints, endeavoring to keep the unity of the spirit in the bonds of peace. Wherefore lift up the hands that hang down and the feeble knees and make straight paths for your feet lest that which is lame be turned out of the way, but let it rather be healed.

Then to the good preaching brethren of this association, I pray God's blessings will be upon you. God calls ministers to preach repentance to the lost world and while

he is doing that it will feed the flock of God. Oh, brethren, how my heart reaches out to the poor lost sinner boys and girls of our land and country. If they could only feel the comfort and peace in their souls as do the children of God, they wouldn't want to go on trampling His mercy and the prayers of God's children under their feet.

So brethren, where there is hatred, help us to sow love; where there is injury help us to pardon; where there is despair help us to bring hope; where there is sadness help us to bring joy; where there are broken hearts help us to point them to one that is able to bind up. For if we do these things we shall be a bright and shining light to a lost and dying world.

Finally, brethren, after all is said and done, remember we are here for a very short time on earth, God's footstool. Soon, as the writer said, we must go the way of all the earth. With my whole heart I plead for peace, love and union amongst the brothers and sisters of our churches and associations everywhere.

Many of the dear saints, redeemed by the blood that stained the old rugged cross, may never meet in this world any more; yet when the old church has reached that triumphant state at the right hand of the crucified Savior we will all be as one there. So with tear dimmed eyes and anxious hearts we look upward and long to see that day.

In conclusion, dear children of God, be faithful, courteous, be kind to one another, be instant in prayer, love in purity and remember Christ in all things.

I have written what I believe to be the truth. My hope is to meet all the children of God in a land where we will never grow old. May the grace of our Lord Jesus, the love of God, the communion of his spirit be with you all — AMEN.

—CHARLES A. KEESEE

Obituaries

WARREN MILLER

It is with a sad and broken heart that I will, by the help of the good Lord, try to write the obituary of my dear, beloved husband Warren Miller. He was born January 6, 1921, at Dock, Kentucky, near Prestonburg. He died March 18, 1963, making his stay on earth a short 42 years. He was the son of Leander Miller and Jenny Miller of Dock, Kentucky. He was married to Zella Ousley June 28, 1941. Unto this union was born six boys and one girl, all at home, except Edward who has married. The ones remaining at home are Earnest, Martha, Roma, Clyde, David, and Ronnie.

He joined the Old Regular Baptist Church in 1949. He was a faithful member until his death. He was sick for a long time, but he endured his sickness with patience. He was loved by all who knew him. He was so good to me and the children. He loved to go to church and fill his seat as long as he was able to go. He would have the children sit down by his side and he would read the Bible to them. He would give them good counseling and tell them about the good Lord.

Oh, how I miss his sweet face in my humble home. Our home is so lonesome without him. I don't worry about his soul. I believe God sent his band of angels to take him home, to that beautiful place on high where there will be no more trouble, pain or death, just peace and joy and happiness for everyone. I feel he is singing with the Angels around God's throne. I feel it won't be long until I'll be able to be with him where we won't have to part. I want to say to my dear children, don't forget the good counseling that daddy gave you and follow in your daddy's footsteps. He chose a good path for you to follow. He said "I love you all and I want you

to be good children, Live for Jesus, meet me in Heaven where the family circle won't have to be broken." One thing I want to say to the children, remember what daddy told you a few days before he died, "Come to Heaven. I'll be there." He said to me, "Someday you and I will meet in Heaven where we will never part." So many times we sat and sang old Baptist songs. He would get so happy and rejoice in the Lord's will. I could go on and on writing about the good life my dear loving husband lived but time won't permit.

Remembrance of my loving husband, God sent an Angel down from Heaven who knocked at our door and took away my loving husband to bring him back no more. He's not dead, he's only sleeping, sleeping only till the Angels carry him to Glory to live forevermore.

Written by his broken-hearted wife, Zella Miller

Assisted by my aunt, Bessie Howard

May God bless the ones that read this.



CAREW SMITH

It is with much sadness that I try to write an obituary of my dearly beloved daddy. I have nothing on my mind at this time to say that hasn't already been said about him. I will turn to God to guide me in this feeble attempt. While I wait upon the Lord to lead me by the still waters of life and waiting for Him to take charge of my mind, I will give the date of his birth and the date that he passed away. Brother Carew Smith was born January 22, 1897, and departed this life January 17, 1961, making his stay on earth 63 years, 11 months and 27 days. He was married to Leavinnie Wallen June 9, 1921. Unto this union was born 8 girls and 5 boys. One boy and one girl preceded him in death. Daddy worked hard to raise eleven children. After they all reached adulthood daddy's life seemed so empty and lonesome. Daddy turned to God and received a garment of salvation. Daddy suffered affliction for about ten years, then God sent his angel to take daddy home to heaven January 17,

1961. Daddy's sickness is cured now; he won't have to bear the pains that he once bore so patiently. He had been badly crippled up working in the coal mine, many bones had been broken. But thanks be to God his bones have been made whole and his broken body made perfect through the power of God.

As I read the obituaries in previous minutes, I note those that have gone on to join daddy in heaven. As I write a thought came to my mind to remind every one that reads this that death is only one step between you and the grave. All creation will have to pay that debt. You cannot shun it no matter how high or how low or how wide you go. When death strikes it leaves sadness. Death is a wonderful adventure if the grace of God has cleaned up your soul. The Bible says "The way the tree falls there shall it lie." If you die in sin ye shall be raised in sin. Let me say to all, work while it is light, for when death comes it will be too late to cry for mercy. We don't have a promise of tomorrow. Death may enter as an uninvited guest in your home any time.

Our lives are in God's hands, held by a very thin string. When God gets ready to call we should be ready to answer that call with joy. I didn't intend for this letter to be so long but I had to follow my mind. Dad's memorial will be conducted the fourth Sunday in August, 1964, by Elders Richard Griffith, Joshua Hicks, Clark Damron, H. N. Vanderpool, and Claude Ousley. These are the preachers that I have chosen and I hope that after I have passed from this life that someone else will carry on this memorial. The preaching will take place at the Mt. Olive Church, Stockbridge, Michigan.

Written by Brother Clarence Smith



FRANCIS RISNER MARSHALL

Mrs. Francis Risner Marshall, Marango Township, Michigan, departed this life at Oklaun Hospital July 15, 1964, at 2:00 P.M. after being a patient there for two weeks. She had been in failing health for one year. Sister Risner was born June 30, 1894, in Elliott County, Ky. The Lord blessed her to live to be seventy years old. She was the daughter of Manda and John Slusher. She was married to Coon Risner in the year of 1910, moved to Marshall, Michigan, in 1939. She is survived by four daughters: Mrs. Havana Patton, Route #3, Marshall, Mich.; Mrs. Goldie Snook, Route #5, Battle Creek, Mich.; Mrs. Edna Pickles, Route #3, Marshall, Mich. One son preceded her in death. She also leaves nine grandchildren and three great-grandchildren, and a wonderful husband

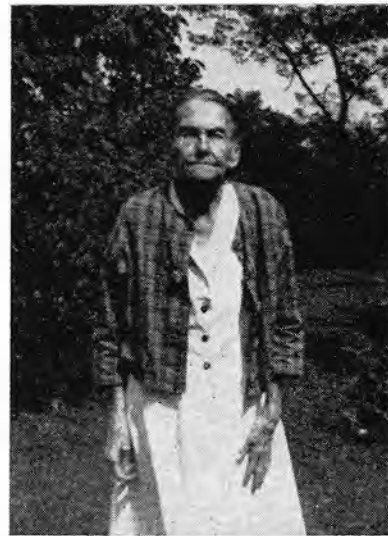
to mourn her loss. I believe that Brother Coon is following in the footsteps of his dear wife. "By their fruits ye shall know them." Sister Risner joined the Old Regular Baptist Church August 8, 1956, and lived a faithful life thereafter. Let me say to you children, your mother has paid the debt that you must surely pay. No doubt you children hated to give mother up. The church has lost a faithful soldier of the Lord and we feel that she died at her post.

The writer desires to say to all you children that we feel that our loss is Heaven's gain. And if you children ever want to see mother again you must fall out with sin, and lay down the sinful things of this life and be born again. Then and only then do you have assurance that you will meet her again on the other side of death's cold river where parting comes never more.

I will close this obituary by saying may the Lord of all grace save you all is my fervent prayers.

Written by the help of the family and your unworthy brother and friend — God bless you all,

James Bartley



MYRTLE JANE WALKER

I will try this morning with much sadness of heart and with the help of God to write an obituary of Sister Myrtle Jane Walker. She was my wife's mother. She made her home with us for about 25 years. We all loved her very much, and we all got along good.

She was the daughter of Abe Maddox and Dicy Hays Maddox. Sister Walker was born March 5, 1883, and deceased this life November 25, 1963, making her stay on earth 80 years, 8 months and 20 days. She was married to Wash Walker who preceded her in death October 28, 1929. To this union was born 5 children, three girls and two boys, and all preceded her in death but one daughter, Mrs. Alonzo Tackitt, who she made her home with for so many years. But we believe that God had a better home for her. She leaves one daughter, Mrs.

Alonzo Tackitt, 14 grandchildren, and 39 great-grandchildren and a great host of friends to mourn her loss.

Sister Walker joined the Old Regular Baptist Church and was baptized on Easter Sunday, April, 1946. She loved to go to church and would fill her seat in church when she was able to go. She bore her sickness with patience. She was sick about 10 years. We did all we could for her, so we believe that God called her home to that beautiful rest forever.

Written by her son-in-law, Alonzo Tackitt

IDA MUSIC

Sister Ida Music was the daughter of George and Zilpha Osborne. The writer has known her life for fifty years. I can truthfully say that she always conducted herself as becometh a woman of righteousness. She was a member of the Old Regular Baptist Church for 40 years, and never failed to fill her seat as long as she was able.

On November 4, 1954, she was minded to write of her experience that brought her through a travail from nature to grace. Following is her experience: "I want to write of my experience in life. I never was a mean girl. My parents always taught me what was right and I never gave them any reason to doubt my faith in them. In April, 1914, I was married to Jubel Music. We have lived a quiet and peaceful life together. But we have shared many heartaches together. In 1915 I got into trouble on the account of my sins. I prayed almost day and night. I had began to think that I had sinned away the day of grace. In a vision I saw a great gulf of fire and smoke, and it was then that I gave my whole life into the hands of God. I would slip out of bed and away from my husband at night and try to find a place to pray. One cold November night I had prayed all night until four o'clock in the morning, asking the Lord to show me if I was alright. I went to sleep and dreamed that a little dove as white as snow flew down from above and lit on my shoulder and whispered into my ear saying 'you are all right, your sins are forgiven.' I never was so happy in all my life, I felt so secure. I believe that I had been born again.

"I began to wonder where the true church was. My husband seemed to hate the Old Regular Baptist, and wanted me to go to the Methodist Church. I wanted to please Jubel, he had been so good to me. But I soon learned that you cannot serve God by pleasing no man. The longer that I put off joining the church, the worse condition I got in. I was reminded to take my burdens to the Lord. I was so dissatisfied that I fell onto my knees and began to beg the Lord to show me a light if I was fit for the church. A light appeared shining all

Little Memory—Hershell Sturgill, Rt. #1, Sunman, Ind.
 Little Edna—Sherman Wright, 2061 McKinley St., Elyria 7, Ohio.
 Little Ida—Arvid Blevins, 4639 6th St., Ecorse, Mich.
 Little Flossie—Ira W. Slone, 223 E. North St., Kendallville, Ind.
 Little Zion—Otto Newsom, 7411 25 Mile Road, Washington, Mich.
 Little Pilgrims Home—Frank Harvey, Rt. #1, Box 498A, Greensprings, Ohio.
 Mt. Olive—Hillard Castle, Rt. 1, Stockbridge, Mich.
 Indianapolis—Everett Coleman, 3943 Conried Court, Indianapolis, Ind.
 Mt. Ararat—D. D. Lowe, Rt. 2, Galax, Virginia
 Pleasant View—Charles D. Craft, 3347 Seymore Ave., Cuyahoga, Ohio.
 Little Family—Colman Fields, 1005 South River Street, Franklin, Ohio.
 Little Angel—Forest Osborne, 3425 Kitzmiller Road, New Albany, Ohio.

DELEGATES TO THE NORTHERN NEW SALEM ASSOCIATION — 1964

Little Rebecca—Delmar Williams, Sifas Collins, Banner Collins.
 Little Jewel—Harold Varney, Steve Osborne, Donald Pertuset.
 Maggie Home—Paris Tackitt, Shade Meeks, John Mullins.
 Little Ruth—W. P. Deal, Ferrell Ratliff, Maynard Ratliff.
 Little Polly—James Bartley, Clark Damron, Marrion Pernell.
 Little Maudie—George Hamilton, Woodroe Fuller, Estill Thornsberry.
 Little Flock—Roy Hamilton, Joshua Hicks, Anthony Hamilton.
 Little Memory—V. B. Hall, Hershell Sturgill, Dixon Miller.

Little Edna—Levi Sword, Bill Hamilton, Bruce Blackburn.
 Little Ida—Arvid Blevins, Ralph Caudill, James Robinson.
 Little Flossie—Virgill Wicker, Birtchel Mosley, Jr., Virgil Fields.
 Little Pilgrims Home—Ray Hoover, Perry Hicks, Bob Hunter.
 Little Zion—Otto Newsom, Glynn Maddox, Covis Tackitt.
 Mt. Olive—Hillard Castle, Elmer Adams, Jake Hall.
 Indianapolis — Buford Brock, Hillard Proffitt, Everett Coleman.
 Mt. Ararat—R. A. Shaw, Sr., D. D. Lowe, R. A. Shaw, Jr.
 Pleasant View — Bart Potter, Marvious Short, Charles Craft.
 Little Family—Melvin Watts, Coleman Fields, Lee Caudill.
 Little Angel—Ballard Brown, Forest Osborne, Hiram Adkins.

ORDAINED MINISTERS

Elder H. N. Vanderpool ————— Plymouth, Ohio
 Elder Willie Collins ————— Tiro, Ohio
 Elder Delmar Williams — 225 So. Williams St., Newark, Ohio
 Elder Claude Ousley ——— 79 Carey Lane, Newark, Ohio
 Elder Savel Combs ——— 20 Vernon Rd., Shelby, Ohio
 Elder Clennan Beverly, 55 Plymouth St., Plymouth, Ohio
 Elder Oscar Holcomb, 43 East Charlotte St., Ecorse, Mich.
 Elder Johnie Bentley, 3218 22nd St., Wyandotte, Mich.
 Elder Baxter Osborne — R.R. 1, Box 346, Ashland, Ky.
 Elder Steve Osborne, R.R. 1, Box 330, Portsmouth, Ohio
 Elder Roy B. Akers, 408 Christopher Pl., Louisville, Ky. 40214
 Elder B. J. Moore ————— 12th Street, Ashland, Ky.
 Elder Paris Tackitt ————— Rt. 1, Beaver, Ohio

Elder Joshua Hicks ----- Rt. 6, Lancaster, Ohio
 Elder Archie Burton ----- Rt. 2, Wellston, Ohio
 Elder W. P. Deal ---- 240 Vernon Ave., Delaware, Ohio
 Elder Richard Griffith ----- Rt. 1, Tekonsha, Mich.
 Elder Marriion Pernell ----- Rt. 1, Tekonsha, Mich.
 Elder Woodroe Fuller ----- Rt. 3, Marysville, Ohio
 Elder George Hamilton--3000 Indianola Ave., Columbus,
 Ohio
 Elder Anthony Hamilton ----- Rt. 2, Wellston, Ohio
 Elder Ray Hamilton--18610 Toledo Rd., Wyandotte, Mich.
 Elder Roy Hamilton ---- 25800 Ecorse Rd., Taylor, Mich.
 Elder Lawrence Day ----- Okeana, Ohio
 Elder Glenn Adkins ---- 3512 Lee's Lane, Louisville, Ky.
 Elder Walter Parker ----- 928 Robert St., Avon, Ohio
 Elder Wilburn Hamilton--418 Indiana Ave., Lorain, Ohio
 Elder Sid. Hudson, 1306 Marion St., Lincoln Park, Mich.
 Elder James Whitaker--28665 O'Henry Ct., Inkster, Mich.
 Elder H. B. Ray ---- 300 E. Grand Blvd., Detroit, Mich.
 Elder Homer Elliott -- 4420 Detroit St., Dearborn, Mich.
 Elder Virgill Wicker, 208 No. Park Ave., Kendallville,
 Ind.
 Elder Birtchel Mosley, Jr., 413 W. Rush St., Kendallville,
 Ind.
 Elder Roy Hudson, 7507 25 Mile Rd., Washington, Mich.
 Elder R. B. Adams-----21770 Gudith Rd., Trenton, Mich.
 Elder Bob Hunter ----- Rt. 2, Monroeville, Ohio
 Elder Ray Hoover ---- 150 Railroad St., LaGrange, Ohio
 Elder Wriile Tuttle ----- Rt. 2, Willard, Ohio
 Elder Wriley Kidd -- Rt. 2, Box 167, New London, Ohio
 Elder Marriion Sword -- 224 W. 1st St., Cleveland, Ohio
 Elder Buford Brock ----- R.R. 3, Box 14, Danville, Ind.
 Elder Harlin McIntosh ----- R.R. 2, Payne, Ohio
 Elder R. A. Shaw ----- Box 371, Jonesville, N. C.
 Elder Bart Potter ----- County Rd. 65, Litchfield, Ohio

Elder Charles Keesee ----- 346 11th St., Elyria, Ohio
 Elder Wesley Caudill ----- Letcher, Ky.
 Elder Roy Caudill ---- Rt. 1, 6510 Weidner Rd., Franklin,
 Ohio
 Elder Melvin Watts -- Rt. 1, 6545 Weidner Rd., Franklin,
 Ohio
 Elder Hiram Adkins --- 1053 James Rd., Columbus, Ohio
 Elder Offie Bartley -- 2213 Century Dr., Columbus, Ohio

STATISTICAL TABLE

CHURCHES	Rec'd by Baptism	Rec'd by Letter	Recommendation	Restored	Dismissed by Letter	Excluded	Deceased	Total Membership	Meeting Time	Money Contributed
Little Rebecca	3	4	0	0	0	0	1	88	3	\$ 50.00
Little Jewel	0	1	0	0	1	0	3	62	4	50.00
Maggie Home	2	9	0	0	11	1	0	48	1	30.00
Little Ruth	3	1	0	0	6	2	0	17	2	25.00
Little Polly	3	0	0	1	0	0	3	19	2	15.00
Little Maudie	3	5	0	0	0	0	0	23	1	25.00
Little Flock	2	0	0	0	0	0	0	16	3	25.00
Little Memory	3	2	0	0	1	1	0	28	2	25.00
Little Edna	5	0	0	0	8	1	0	31	4	30.00
Little Ida	25	5	0	0	7	1	0	178	1	100.00
Little Flossie	0	1	0	0	0	0	0	11	3	20.00
Little Zion	1	3	0	0	5	0	0	19	3	15.00
Little Pilgrims Home	2	1	0	0	0	0	0	26	2	25.00
Mt. Olive	0	0	0	0	0	0	0	15	4	15.00
Indianapolis	0	3	0	0	0	0	0	11	1	15.00
Mt. Ararat	1	0	0	0	0	0	1	73	4	30.00
Pleasant View	0	0	0	0	0	0	0	8	3	25.00
Little Family	0	1	0	0	1	1	0	37	2	25.00
Little Angel	2	0	0	0	0	0	0	14	4	30.00
Total Money Cont'btd. by the churches										\$600.00
Money rec'd for Pictures										15.00
Total money rec'd										\$615.00
Grand Total	55	36	0	1	40	7	8	704		

*For if the woman be not covered, let her also
be shorn; but if it be a shame for a woman to
be shorn or shaven, let her be covered.*

*But if a woman have long hair, it is a glory
to her; for her hair is given her for a covering.*

1st Corinthians—11th Chapter, verses 6, 15