

MINUTES

OF THE EIGHTH ANNUAL SESSION

OF THE

**NORTHERN NEW SALEM  
ASSOCIATION**

OF OLD REGULAR BAPTIST  
THE CHURCH OF JESUS CHRIST

IN SESSION ASSEMBLED

WITH THE

**LITTLE FLOCK CHURCH**

JACKSON, OHIO

AUGUST 6, 7, 8, 1965

ELDER BAXTER OSBORNE, MODERATOR  
RT. 1, 346, ASHLAND, KY.

ELDER SIDNEY HUDSON, ASS'T MODERATOR  
1306 MARION ST., LINCOLN PARK, MICH.

ELDER ROY B. AKERS, CLERK  
819 POPE LICK RD., MIDDLETOWN, KY. 40043

ELDER CLAUDE OUSLEY, ASS T. CLERK  
79 CAREY LANE, NEWARK, OHIO

PRINTER'S FEE — \$627.81

THE BRUCE PRESS, 1128 S. 28TH ST., LOU., KY.

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**PROCEEDINGS**  
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OLD REGULAR BAPTIST  
THE CHURCH OF JESUS CHRIST

**FRIDAY SESSION**

In session with the Little Flock Church, Jackson, Jackson Co., Ohio, August 6, 7, 8, 1965. Delegates and messengers from our sister Associations, and a wonderful congregation of members and friends, began to assemble themselves at the stand that had been prepared by the faithful brethren and friends of the Little Flock Church for preaching which was to begin about 9 A. M.

At the direction of God's omnipotent hand, nature had provided a beautiful place on the summit of a hill among a forest of oak trees etc.; overlooking the fields of the valley below that were striving to look green and to be gay. This scene brought to the faithful eye more vividly the tranquil beauties of Gethsemane's garden of compassion as was seen from the hill tops of the hills surrounding Judea almost 2000 years ago.

As the melodies of those old time spiritual songs begin to swell the breezes, and drift down over the mountain side, the Glory of God was opened up and the firmaments of heaven was declared. Shouts of glory and praises of God burst forth from the tongues of God's faithful pilgrims inviting Elder Hiram Adkins to the pulpit. After a few well directed remarks, using the words of the prophet, "I shall not go beyond the word of God," prayer was offered by the same. Elder Homer Elliott then came to the stand to deliver the introductory sermon. He reached into God's treasure chest of boundless riches and chose the following scripture for a subject: Isaiah Chapter 62, verse 1. "For Zions sake will I not hold my peace, and for Jerusalem's will I not rest," etc. Brother Elliott was obedient to the spirit and was blessed to bring a message that strengthened the hopes and revived

the spirits of every little child of grace that chanced to hear him.

Following the introductory the delegates and messengers were invited to assemble themselves at the meeting house for the purpose of transacting any and all business that may legally and properly come before the body. Elder John B. Hamilton of the New Salem Association was invited to make remarks and hold prayer. His remarks were timely and seasoned with divine grace that brings deliverance to everyone who believes in the saving of the soul. After prayer, our beloved moderator came forward and announced that the Eighth Session of the Northern New Salem Association was ready to do work. The Association proceeded to work in the following manner.

1. Letters from the several churches called for and correctly noted. By move and second, the letter from the Little Flock Church was read, and by motion all the letters were received and the delegates from the respective churches were seated in order. Requests and queries were referred to the committee on arrangements.

2. The Association was organized by electing Elder Baxter Osbourne Moderator; Elder Sidney Hudson Asst. Moderator; Elder Roy B. Akers Clerk and Elder Claude Ousley Asst. Clerk.

3. Called for newly organized churches desiring to join our union and none responded.

4. By move and second the reading of the Articles of Faith, Rules of Decorum, and the Constitution were omitted.

5. Called for letters from corresponding Associations and received the following:

(a) NEW SALEM. Represented by the following messengers: Milford Adams, Whipple Reynolds, J. B. Hamilton, Banner Manns, Harry Moore, Walker Sturgill, Riley Hall, Freel Tackett, Hawley Warrens, Mitchell Chaffins, Woodroe Dye, Jinks Ray, and Ivory Sowards. By move and second their letter and file of minutes were received and the messengers were invited to seat with us in an

advisory council by the right hand of fellowship by our beloved Moderator.

(b) UNION. Represented by the following messengers: J. L. Williamson, John M. Mullins, Covis Tackett, Sol Tackett, Gene Johnson, Sam Irwin, J. Mitchell, Lester Isaacs, A. P. Morrison, and Garland Mullins. By move and second their letter and file of minutes were received and their messengers were invited to a seat with us in an advisory council by the right hand of fellowship by our beloved Moderator.

(c) SARDIS. Represented by the following messengers: Ken Varney, Edwin May, Mack Smith, Earl D. West, Chester Dials, Mack Young, Troy Walters, and Newt Walters. By move and second their letter and file of minutes were received and the messengers were invited to seat with us in an advisory council by the right hand of fellowship by our beloved Moderator.

(d) PHILADELPHIA. Represented by the following messengers: Elias Cotten, John Moore, Dave Gilliam, Golden Adkins, Don Marritt, Ellis Toliver, and Fred Akers. By move and second their letter and file of minutes were received, and the messengers were invited to seat with us in advisory council by the right hand of fellowship by our beloved Moderator.

(e) MUD RIVER. Represented by the following messengers: Luther Ball, Jr., and Edgar Miller. Their letter and file of minutes were received and the messengers were invited to seat with us in advisory council by the right hand of fellowship by our beloved Moderator.

(f) INDIAN BOTTOM. Represented by the following messengers: Beckham Fields, Olas Baldrige, Alonzo Allen, and Billy Day. By move and second their letter and file of minutes were received, and the messengers were invited to seat with us in an advisory council.

6. Called for Association of our same faith and order desiring to take correspondence with us, and received none.

7. Called for transient members and ministers and received the following: Elbie Collins, C. Wicker, Johnny Bentley, John Elliott, Lonnie Mounts, Ernest Ward, Jimmy Rowe, and Jesse Bryant.

8. Resolved that the Moderator make all temporary appointments.

9. Appointed a committee on ministry consisting of one delegate from each church together with the entire delegation from the Little Flock Church to arrange preaching for Friday night and Saturday, who reported as follows: Friday night—Elder Whipple Reynolds, Elder John Moore, Elder Edwin May, and Elder Woodrow Dye. For Saturday—Elder Alonzo Allen, Elder Elias Cotten, Elder Milford Adams, and Elder Banner Manns.

10. By move and second the Northern New Salem Association agreed to correspond with the following Associations, and that Elder Roy B. Akers write the corresponding letters to: New Salem, Union, Sardis, Philadelphia, Mud River, and Indian Bottom. The letter from the Thornton Union was referred to the committee on arrangements.

UNION. To be held with the Hurricane Gap Church, Wise, Wise Co., Virginia, beginning on Friday before the third Saturday in September, 1965, and continuing the two following days. Delegates to attend—Elders: Paris Tackett, Johnnie Bentley, Roy Hamilton, Sid Hudson, Marion Parnell, Baxter Osborne, R. B. Akers, and H. N. Vanderpool. Brothers: Shade Meeks, Walter Mullins, and Roman Mullins.

PHILADELPHIA. To be held with the Little Mary Church, Ashland, Boyd Co., Ky., beginning on Friday before the second Saturday in August, 1965, and continuing the two following days. Elders Baxter Osborne, Claude Ousley, Paris Tackett, Delmar Williams, Steve Osborne, Anthony Hamilton, Roy Hamilton, and Sid Hudson. Brothers: Roman Mullins, Arvid Blevins, Shade Meeks, Jesse Bryant, Carlos Little and Alonzo Tackitt to attend.

SARDIS. To be held with the Southern Home Church, Ocala, Florida, beginning on Friday before the second Saturday in September, 1965, and continuing the two following days. Delegates to attend—Elders: R. B. Akers, Johnnie Bentley, Roy Hamilton, and H. N. Vanderpool.

INDIAN BOTTOM. To be held with the Cedar Grove Church, Hallie, Letcher Co., Ky., beginning on Friday

before the first Saturday in September, 1965, and continuing the two following days. Delegates to attend—Elders: Roy Caudill, Baxter Osborne, and R. B. Akers. Brothers: Hindrix Hampton, Hillard Proffitt, and Arvid Blevins.

**MUD-RIVER.** To be held with the Little Laurel Church, Myra, Lincoln Co., W. Va., beginning on Friday before the fourth Saturday in August, 1965, and continuing the two following days. Delegates to attend—Elders: Baxter Osborne, Steve Osborne, and R. B. Akers. Brothers: Walter Mullins, Jesse Bryant and Carlos Little.

11. Appointed a committee on arrangements consisting of one delegate from each church, the Moderator, and clerk of the Association, and the transient members to draw up a bill of arrangements to work from on Saturday.

12. By move and second the Association agreed to adjourn until 9 A. M. Saturday.

#### SATURDAY MORNING, AUGUST 7, 1965

Met pursuant to adjournment and after singing a few of the old songs of Zion's happy land, services were opened by Elder Woodroe Dye who made some well directed remarks in the channel of spiritual advice and Godly council. Prayer was made by Elder H. N. Vanderpool. His prayer renewed the faith, increased the hope, and strengthened the tie that binds the children of God together, enabling the Association to work with a spirit of love and in harmony with the will of God. After prayer and supplication and the giving of thanks, the Association proceeded to do business as follows.

1. Called the roll and noted the absentees.

2. Read the bill of arrangements and discharged the committee.

3. The circular letter written by Elder Steve Osborne was read. By move and second it was ordered printed in our minutes. By the same move Elder Paris Tackett was chosen to write a circular letter for the approval at the 9th Session of our Association in 1966.

4. Appointed a committee on finance as follows: Delmar Williams, John M. Mullins, and Paris Tackett who reported the sum of \$530.00 contributed by the churches, \$40.00 for pictures, and \$72.00 contributed by the brethren, making a total of \$642.00.

5. Called on treasurer to file his report, who reported as follows:

Money on hand August 5, 1964	\$326.60
Church contributions	600.00
Total money 1964	\$926.00

#### Expenses For 1964

Cost of printing the minutes (tax included)	\$482.55
Miscellaneous	32.10
Pictures	15.00
Postage and insurance	14.88
Binders tape	3.00
Treasurers fee	50.00

Total expenses 1964 597.53

Balance on hand August 5, 1965 329.07

6. By move and second the treasurer's report was received, and he was authorized to have (4000) copies of these minutes printed and is to receive \$50.00 for his services. The printer's fee is to appear on the cover of these minutes.

7. By move and second obituaries of deceased members of our churches are to be printed in these minutes. Pictures can be had at the expense of the member desiring them. By the same move obituaries of deceased members of our sister Associations be printed also.

8. Called on brethren who agreed to attend union meetings, and corresponding Associations to make their report. The faithful were commended and the failures excused.

9. Appointed the same committee as acted yesterday to arrange preaching for Saturday night and on the Sabbath, who reported as follows—Saturday night: Elder Hawley Warrens, Elder James Rowe, Elder Ivory Sowards. For the Sabbath: Elder H. N. Vanderpool, Elder Garland Mullins, Elder Mitchall Chaffins and Elder

Baxter Osborne, our beloved Moderator, to preach and close.

10. By move and second the request from the Indianapolis Church desiring to change the name of their church to Little Oval was granted.

11. By move and second the request from the Little Zion Church desiring to change their union meeting time and communion time was granted.

12. By move and second the request from the Little Ruth Church desiring to change their meeting time was granted.

13. By move and second the request from the Pleasant View Church desiring to change their meeting time was granted.

14. Regarding the question relative to the Thornton Union Association—By move and second the Northern New Salem Association agreed to withhold their letter to the Thornton Union for 1965 for reasons herein described.

(REASONS: For failure to labor properly with their sisters who continue to cut their hair after becoming members of the church. AND, for allowing their ministers to preach with ministers not of our Faith and Order. The above practices are in direct violation of the established order and principals of Old Regular Baptist faith and order.)

15. By move and second the Association agreed to pay the expenses of one car bearing messengers to the Sardis Association being held in Ocala, Florida.

16. In answer to a request from Maggie Home Church it was moved and seconded that the following advice appear in our minutes. RESOLVED: that each church in our union shall hold it's own KEY. And it is to be the sole judge of its members as long as it does not violate the word of God, the order of the Association, or Old Regular Baptist principals.

17. By move and second the request of the Little Zion Church asking for the Association for 1966 was granted. By a vote Elder Roy Caudill was chosen to preach the

introductory sermon, Elder Baxter Osborne is to be his alternate.

18. By move and second the Association agreed to publish directions on how to reach the church serving as host to the Association.

**Directions** on how to get to the Little Zion Church located at 63181 Romeo Plank Rd., Macomb Co., Michigan. Follow U.S. 23 to 199 at Fosteria, Ohio. Take 199 to Interstate 75 Expressway. Take 75 to Interstate 94 east. Take Interstate 94 east to M. 53 north. Take M. 53 north to 29 Mile Rd. Turn right on 29 Mile Rd. to the first STOP sign, approximately 3 miles on the corner to the left.

19. By move and second the clerk read the minutes of the Association for the approval of the delegates. By the same move the minutes were approved as read.

20. By move and second the Association agreed to adjourn to the time and place mentioned above, for the Ninth Annual Session of the Northern New Salem Association. The Association was closed by remarks and prayer by Elder Delmar Williams.

Done and signed by order of the Association.

Elder Baxter Osborne: Moderator  
Elder Sidney Hudson: Asst. Moderator  
Elder Roy B. Akers: Clerk  
Elder Claude Ousley: Asst. Clerk

#### SABBATH MORNING, AUGUST 7, 1965

As the shadows of Saturday's night moved on into eternity making room for the dawning of another Sabbath, rain clouds began to form in the north western part of the country. As the clouds moved into the vicinity where the Association was being held, a light misty rain began to fall. The fear of rain did not prevent the people from finding their way to the summit of the hill where services were to take place. By 9:30 A.M. the beautiful rays of sunlight had driven most of the rain clouds away. Surely someone had been praying for God to give us a beautiful day for the witness was herein made manifest.

Soon the house was overflowing with weary pilgrims that had traveled far and near together with many who were anxious to hear what the man of God had to say concerning "life and salvation." As our beloved Moderator noted in his closing remarks, Quote: "While it is that ministers of other faiths are no doubt meeting this day in various places and countries discussing worldly problems, yokeing themselves up equally with rioters, trouble makers and the unfruitful workers of iniquity, while we, the ministers of God, have not bothered to scarcely mention the conditions that man has caused to be thrust upon the world of mankind today because of disobedience and unbelief." End of quote.

Elder H. N. Vanderpool humbly approached the stand in much meekness to deliver the opening prayer. His few remarks were seasoned with love and grace that brought shouts of joy from those who's cup was being filled with mana from a land from afar. The writer shall never forget the effectual fervent impact of the prayer that surely God blessed him to pray.

Elder Garland Mullins, second on the stand, chose for a text the following: Proverbs "I will pick my wisdom from afar, I will prescribe the witness of my maker." He reminded his listeners that if men would follow the perfect council of God, instead of the unrighteous and destructive council of man, there'd be no use for the atomic bomb and other destructive weapons of war.

Elder Mitchell Chaffins came to the stand as the third witness. He quoted the 31st verse of the 11th Chapter of Luke as a subject to preach from. "The Queen of the south shall rise up in the judgement with the men of this generation, and condemn them: for she come from the utmost parts of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here." The theme of his sermon embraced the last stanza of the verse above. He was filled with much compassion for sinners and longed to see them come flocking to the everlasting fountain of life.

Elder Baxter Osborne was the fourth witness of the day. Scarcely had he approached the stand before it was made manifest that God's divine spirit was both in and

upon him. While quoting many verses of scriptures he was minded to choose the 7th verse of the 10th Chapter of 1st Kings, which reads as follows: "Howbeit I believed not the words until I came, and mine eyes had seen it: and, behold **the half was not told me:** thy wisdom and prosperity exceeds the fame which I heard." His words of warning concerning the dangers of sin, his word of council describing the everlasting love and mercy Christ has toward sinners was filled with a full measure of wisdom declaring the whole council of God.

As the brethren began to sing: "Farewell My Dear Brethren," the daughters of Zion began shouting and that sweet witness that flows from breast to breast gave spiritual proof that God's spirit was directing the closing of the Eighth Session of the Northern New Salem Association according to His own good will and pleasure. Rarely has the writer seen our beloved Moderator so overcome with love and compassion as he was on this day. May everything that was done or said be to the honor and glory of God, our **RIGHTEOUS** Father.

Resolved that the officers and delegates of this Association always remember the brethren of the Little Flock Church for their hospitality and the kind manner in which they cared for the Association and all visitors and much needed friends. We want to extend to them our humble thanks and brotherly love.

We also beg to humbly thank the many faithful sisters and friends for their untiring efforts in the preparation of the good food that so bountifully filled the tables both on the church grounds and in their homes. Surely God will richly bless them for the many sacrifices that they made in order to see that everyone had plenty to eat and a good bed to sleep on.

May the God of all grace, peace and mercy keep His little children under His unending watchcare, and that the same love that existed at the close of the Association abound in the hearts of everyone until we meet again, is the humble prayer of the officers and delegates of this beloved Association.

Humbly your clerk.

ATTENTION ALL CHURCH MODERATORS. Your clerk would be very grateful to you if you would advise the members of your flock desiring obituaries of deceased loved ones to have them typewritten (double spaced) for the convenience of your clerk. This is only an humble request.

Dear Brethren of the Northern New Salem Association:

As I was chosen by you last year to write this circular letter, I hope to be guided by the spirit of the almighty God, as I realize I am a weak creature. I hope to give instructions that would be to your benefit that we could work for the better and not for the worse. I will at this time call to your attention the twelfth chapter and the first verse of Daniel—"And at that time shall Michael stand up the great prince which standeth for the children of thy people. And there shall be a time of trouble such as never was since there was a nation even to that same time. And at that time thy people shall be delivered, everyone that shall be found written in the Book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life and some to shame and everlasting contempt. And they that be wise, shall shine as the brightness of the firmament. And they that turn many to righteous, as the stars forever and ever."

So dear brethren, there is a crown layed up for everyone that loves and serves God. So let us be good to one another. Be careful what we say or do to hurt our brothers or our sisters feelings. The third chapter and fifth verse of James, "Even so the tongue is a little member and boasteth great things. Behold how great a matter a little fire kindleth and the tongue is a fire."

A world of iniquity so is the tongue among our members that it defileth the whole body. And setteth fire the course of nature. And it is set on fire of Hell for every kind of beast and of birds. And of serpents and the things of the sea, is tamed and has been tamed of mankind but the tongue can no man tame. It is an unruly evil full of deadly poison.

So brethren, we don't have to say something to our brethren to hurt him to do wrong. We can think evil of our brother and we have done wrong.

So good brethren just a little council from one that loves you from the depths of my heart. Let us pray for one another instead of talking about one another. If you do so, let your conversation be good or ya ya or may nay. The 24 chapter and 21 verse of Matthew.

"For then shall be great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be.

"And except those days should be shortened, there should be no flesh be saved but for the elects sakes, those days shall be shortened. Then if any man shall say unto you, lo here is Christ, or there believe it not. For there shall arise false Christs, and false prophets and shall shew great signs and wonders; in so much that, if it were possible they shall deceive the very elect.

"Behold, I have told you before, wherefore if they shall say unto you, behold, he is in the desert; go not forth, behold he is in the secret chambers; believe it not. For as lightening cometh out of the east, and shineth even unto the west! So shall also the coming of the son of man be, for wheresoever the carcass is, there will the eagles be gathered together.

"Immediately after the tribulation of those days shall the sun be darkened and the moon not give her light, and the stars shall fall from heaven, and the power of the heavens shall be shaken: and then shall appear the sign of the son of man in heaven and then shall all the tribes of the earth mourn, and they shall see the son of man coming in the clouds of heaven with power and great glory.

"And He shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

"Now learn a parable of the fig tree: when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh.

"So, likewise ye, when ye shall see all these things, know that it is near, even at the doors."

So dear brethren even nature teaches us that when we see the trees putting forth her tender leaves we will say summer is nigh So we can see things and hear of

things going on in this world that is displeasing in the sight of God. So it looks like that the time is getting close. So good brethren, go on and in the fear of Elijah's God.

Revelations the 16th chapter, 13 verse. "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

"For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world to gather them to the battle of that great day of God almighty.

"Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments lest he walk naked, and they see his shame."

Psalms, the first chapter. "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor setteth in the seat of the scornful.

"But his delight is in the law of the Lord; and in his law doeth he meditate day and night.

"And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season. His leaf also shall not wither; and whatsoever he doeth shall prosper.

"The ungodly are not so but are like the chaff which the wind driveth away.

"Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

"For the Lord knoweth the way of the righteous, but the way of the ungodly shall perish." Revelation: 22 chapter, 16th verse.

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

"And the spirit and the bride say, come and let him that heareth say, come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

"For I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto

these things, God shall add unto him the plagues that are written in this book.

"And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life and out of the Holy City, and from the things which are written in this book.

"He which testifieth these things saith, surely I come quickly! Amen! Even so, come Lord Jesus."

The grace of our Lord Jesus Christ be with you all. Amen.

So brethren, I believe that every man and woman has a part in the book. But not in the book of life until they accept it. This is the book of remembrance that God remembered his people, and if they will accept it, they will have a part in the Lambs Book of Life.

Brethren, I don't try to examine you to see where you stand in the sight of God, but I examine myself often and inquire of myself of the Lord. I have been shown things in dreams to encourage me along. I have seen a spring of water flowing in my heart. And the Lord told me that it will never run dry. I have seen a solid gold breast plate on my breast, and it was locked and no one on earth could unlock it. So brethren, let us examine ourselves and prefer our brethren above us.

Revelation 14 chapter, 12th verse.

"Here is the patience of the saints. Here are they that keep the commandments of God and the faith of Jesus."

And I heard a voice from heaven saying unto me, write, blessed are the dead which die in the Lord from henceforth yea, saith the spirit that they may rest from their labors, And their works do follow them. So brethren you see the biggest part of our old brethren are gone, resting, waiting for the day of redemption of their bodies.

When the trumpet sounds in the morning, so it is now left to the younger brethren to carry on the Associations and church work. Brethren let us not turn to the right nor to the left, but stay in the old land mark.

So I must close this as it is getting lengthy by saying I am thankful in my heart and proud of the Northern New Salem brothers and sisters that they get along so

good. So brethren be good to one another and love and pray for one another. So may the God of all divine grace who has power both in heaven and in earth, be with you all, is the prayer of your unworthy brother in hope of eternal life.

Written by  
ELDER STEVE OSBORNE

#### **CONSTITUTION OF THE NORTHERN NEW SALEM ASSOCIATION WHEN ORGANIZED IN 1958**

From a long series of experiences, we the OLD REGULAR BAPTIST CHURCH OF JESUS CHRIST, being baptized upon a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and communion among us and keep the order and rules of an Association according to the following plan of government:

1. The Association shall be composed of members chosen by the different churches in our union and sent to represent them in the Association, and upon their producing letters from their respective churches certifying their appointment, they shall be entitled to a seat.

2. In the letters shall be expressed their number in fellowship, those baptized, received by letter, dismissed, excluded, and deceased since our last Association.

3. The members thus chosen and convened shall have no power to lord anything over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.

4. The Association, when convened, shall be ruled by a regular and proper decorum.

5. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.

6. New churches may be admitted into the Union, who shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received, and every church in the Union shall be entitled to a representative in the Association.

7. Every query presented by the church to the Association, being first debated in their own churches, shall be taken up by the Association.

8. Every motion made and seconded shall come under the consideration of the Association except when withdrawn by the one who made it.

9. The Association shall endeavor to furnish the church with Minutes of Association.

10. We think it necessary that we should have an Association fund for defraying expenses of the same. We think it the duty of each church in the Union to contribute such sums as they think proper, and send it by their delegates to the Association, and such sums to be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable for the money paid him by the Association, and paid out according to the Association.

11. There shall be an Association book kept wherein the proceedings of every Association shall be recorded by the Secretary appointed by the Association, who shall receive a compensation for his services.

12. The Minutes of the Association shall be read, and corrected if need be and signed by the Moderator and Clerk before the Association rises unless the same is dispensed with.

13. Amendments to this plan or form of government may be made by the majority of the Union, if deemed necessary.

14. All matters coming before the Association shall be decided by will of a majority of the delegates present, except in receiving and dismissing churches and Associations which shall be by a unanimous vote.

15. The Association shall have the power for the general union of the churches; to preserve inviolable a chain of communion among the churches; to give churches all necessary advice in matters of difficulty; to inquire into the cause of the churches failing to represent themselves at any time in the Association, to appropriate the money contributed by the churches for the Association fund, to any purpose they may think

proper; to appoint any member, by their consent to transact any business which they see necessary, and they shall have the power to withdraw from any church in the Union, which shall violate the rules of the Association, or deviate from the orthodox principles of religion; to admit any orderly minister of our order to a seat with us. The Association shall have the right to adjourn themselves to any future time or place they may think most convenient to the churches.

#### ARTICLES OF FAITH

1. We believe in only one true and living God, the Father, the Son, and Holy Ghost, and these three are one, equal in power, essence and glory. Isaiah, 45:5. 1st Cor. 8:6. 1st John, 5:7.

2. We believe the scriptures of the Old and New Testaments are the written words of God, and the only rules of Faith and practices, 2nd Peter 1:21, 1st Timothy 3:16, 2nd Timothy 3:16.

3. We believe in the doctrine of election by grace. For by grace are ye saved through Faith. Isa. 42:1, Eph. 2:8.

4. We believe in the doctrine of original sin, and of man's inability to recover himself from the fallen state he is in by nature, therefore a Saviour is needed for our redemption. Gen. 2:7, Romans 5:12.

5. We believe that sinners are called to repentance, and believe in the gospel, and regeneration of the soul, and sealed with the Holy Spirit of promise, and none such shall fall away and be lost. Prov. 8:4, Matt. 9:13, Mark. 2:17, 2nd Timothy 2:9, 1st Peter 1:23.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of JESUS CHRIST. 2nd Timothy 1:9, Luke 18: 13-14, Acts 13:39.

7. We believe that baptism is the ordinance of God's church on earth, and the mode is, IMMERSION back foremost so as to cover all over. Matt. 3:14, Luke 1:9-10, John 1:31-32-33, Romans 6:4, Eph. 4:5.

8. We believe that the Lord's Supper is the command of the Saviour, and that by the use of bread and fruit of

the vine and feet-washing should be kept up until His second coming, by His believers. Luke 22: 10-11-12, John 13: 7-8-12-13-14-15-16-17, 1st Timothy 5:9-10.

9. We believe in the resurrection of the dead, both of the just and the unjust, and that the joys of the righteous, and the punishment of the wicked shall be eternal. John 5:28-29, 1st Cor. 15:51-52, Luke 24:46.

10. We believe that no minister has the right to administer the ordinances and commands of the gospel except such as are regularly ordained and baptized, and that by immersion, by a legal administrator of the gospel, and has come under the hands of a regular presbytery of the church. Acts 13:2-3, Romans 1:6, Titus 1:6.

11. We believe it is the duty of all church members to contribute for defraying all reasonable expenses of the church, never forgetting the poor according to their several abilities. Acts 11:29, Romans 15:26, 1st Cor. 16:1-2.

12. We believe that every doctrine that goes to encourage, or indulge people in their sins, or cause them to settle down on anything short of saving Faith in CHRIST for salvation, is erroneous, and such doctrine will be rejected by us. Matt. 16:12, Acts 8:16 through 21, Romans 16:17-18, Eph. 4:14-15, Gal. 18:9-10.

13. We believe that the Church of CHRIST is a congregation of faithful believers in Christ, who have obtained fellowship with the Lord, and with one another, and have given themselves to the Lord, and have agreed to keep up a Godly discipline, according to the rules of the gospel. John 11:8-9-10-11, Acts 2:42, 1st John 1:3.

14. We believe that JESUS CHRIST is the head of the church, and the government thereof is upon His shoulders. Isaiah 9:6-7, 22:21-22, Luke 1:33.

15. None of the above articles shall be considered as to hold with particular election and reprobation, so as to make God partial directly, or indirectly, nor to injure any of the children of men; nor shall any of these articles be altered without legal notice, and free consent. John 3:16, Heb. 2:9.

### RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.

3. Only one member shall speak at a time, who shall arise from his seat and obtain consent from the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is through.

5. He shall strictly adhere to the subject and in no wise reflect on the person who has spoken so as to make remarks on his slips or imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.

6. No person shall abruptly absent himself from the Association without leave of the Association.

7. No person shall speak more than three times on any subject without leave of the Association.

8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.

9. No member of the Association shall address another in any other term or appellation than that of "Brother."

10. The Moderator shall not interrupt or prohibit any member from speaking until he gives his light on any subject unless he violates the rules of the decorum.

11. The names of the members of the Association shall be enrolled by the Clerk and called as often as the Association requires.

12. The Moderator shall have the same right of speech as any other member provided the chair be filled. And he shall have no right to vote unless the Association be equally divided, then he may give the deciding vote.

13. Any member who shall willingly and knowingly violate any of the decorum shall be reproved by the Association as they think proper.

### UNION AND COMMUNION MEETINGS

#### APRIL

LITTLE JEWEL—Fourth Saturday and Sunday in April, 1966. Elders Ivory Sowards, Olas Baldrige, Clifford Colly, Fon. Bowlin, Hershall Huff, Anthony Hamilton, Delmar Williams, and Milford Adams to attend. Communion time—fourth Sunday in June.

PLEASANT VIEW—First Saturday and Sunday in April, 1966. Elders Baxter Osborne, Paris Tackitt, Hiram Adkins, Covis Tackitt, R. B. Adams, and Moderator to attend. Communion time—first Sunday in May.

#### MAY

LITTLE RUTH—First Saturday and Sunday in May, 1966. Elders Roy Caudill, Anthony Hamilton, Joshua Hicks, Delmar Williams, Paris Tackitt, and Moderator to attend. Communion time—first Sunday in June.

LITTLE IDA—First Saturday and Sunday in May, 1966. Elders Baxter Osborne, Anthony Hamilton, Eddie Tackitt, Hiram Adkins, Homer Elliott, Roy Caudill and Moderator to attend. Communion time—first Sunday in June.

MAGGIE HOME—First Saturday and Sunday in May, 1966. Elders Covis Tackitt, Homer Elliott, Charles Kee-see, Hiram Adkins, Geo. Hamilton, Steve Osborne, Moderator and Asst. Moderator to attend. Communion time—first Sunday in July.

LITTLE OVAL—First Saturday and Sunday in May, 1966. Elders Roy Caudill, Lloyd Smith, Fon Bowlin, Paris Tackitt, and Woodroe Fuller to attend. Communion time—first Sunday in July.

LITTLE ZION—Second Saturday and Sunday in May, 1966. Elders Lester Isaacs, Baxter Osborne, Jay Mitchell, Sidney Hudson, Mitchell Chaffins, Ray Hamilton and Moderator to attend. Communion time—second Sunday in June.

LITTLE FLOSSIE—Third Saturday and Sunday in May, 1966. Elders Casey West, Roy Caudill, H. N. Van-

derpool, Claude Ousley, and Bob. Hunter to attend. Communion time—third Sunday in June.

**LITTLE EDNA** — Fourth Saturday and Sunday in May, 1966. Elders Luther Conn, Patrick Deel, Hobert Justice, Bob. Hunter, Anthony Hamilton, Roy B. Akers, and Walk Sturgill to attend. Communion time—fourth Sunday in June.

**MT. ARARAT**—Fourth Saturday and Sunday in May, 1966. Elders Baxter Osborne, Roy Caudill, Hendrix Hampton, Buford Brock, Hilliard Proffit, and Anthony Hamilton to attend. Communion time—fourth Sunday in August.

**MT. OLIVE**—Fourth Saturday and Sunday in May, 1966. Elders H. N. Vanderpool, Anthony Hamilton, Claude Ousley, Delmar Williams, and Virgil Wicker to attend. Communion time—fourth Sunday in June.

**LITTLE ANGEL** — Fourth Saturday and Sunday in May, 1966. Elders Milford Adams, Woodroe Dye, Coy Combs, Homer Elliott, Fon. Bowlin, Frank Hopkins, Charlie Adkins, Northern Brown, Matt Justice, and Sidney Hudson to attend. Communion time—fourth Sunday in August.

#### JUNE

**LITTLE MAUDIE** — First Saturday and Sunday in June, 1966. Elders Joshua Hicks, Roy Hamilton, Elbie Collins, John B. Hamilton, Woodroe Dye, Moderator and Asst. Moderator to attend. Communion time—first Sunday in July.

**LITTLE POLLY** — Second Saturday and Sunday in June, 1966. Elders Virgil Wicker, H. N. Vanderpool, Anthony Hamilton, Joshua Hicks, Delmar Williams, and Wm. P. Deel to attend. Communion time—second Sunday in July.

**LITTLE FAMILY** — Second Saturday and Sunday in June, 1966. Elders James M. Caudill, Johnie Clevenger, William P. Deel, Hiram Adkins, and Buford Brock to attend. Communion time—second Sunday in July.

**LITTLE PILGRIMS HOME** — Second Saturday and Sunday in June, 1966. Elders Lester Isaacs, Clifford Collie, Mitchall Chaffins, H. N. Vanderpool, Joshua Hicks,

Chas. Keesee, Jay Mitchall, Moderator and Asst. Moderator to attend. Communion time—second Sunday in July.

**LITTLE MEMORY**—Second Saturday and Sunday in June, 1966. Elders Paris Tackitt, Steve Osborne, Charles Keesee, Roy B. Akers, Melvin Watts, and Moderator to attend. Communion time—second Sunday in June.

**LITTLE REBECCA** — Third Saturday and Sunday in June, 1966. Elders Baxter Osborne, Steve Osborne, Hiram Adkins, W. P. Deel, Mitchall Chaffins, and Anthony Hamilton to attend. Communion time—third Sunday in July.

#### JULY

**LITTLE FLOCK** — Third Sunday in July, 1966. Elders Rich Griffith, Jay Johnson, Ted. Parker, John B. Hamilton, Milford Adams, Baxter Osborne, Covis Tackitt, Johnie Bentley, and Claude Ousley to attend. Communion time—third Sunday in August.

## Obituaries



ANDY HUDSON

Born on July 31st, 1882. Departed this life January 22nd, 1964, at the age of 81 years, 5 months, and 22 days. He was born in Pike County, the son of the late Jim and Sarah Hudson.

When he was twenty years old he met and married Dillie Tackett. Unto this union was born 9 children, 4

boys and 5 girls. Mom and two of the children preceded him in death, (you will find her obituary in the New Salem Association Minutes of 1942 written by Sister Healtha.)

Dad and Mom lived together happily for 40 years, then the death angel came and took Mom away, and it left Dad very lonely. Then he met Delia Vanover and they were married. Unto this union was born one son, Jimmy. And so Dad leaves four sons: Sollie, Roy, Sidney, and Jimmy; and four daughters: Maudie Tackett, Edna Burke, Healtha Belcher, and Nora Dotson; and also his widow, Delia. I'll always love and respect Delia. She was good to Dad and always took care of him. And she was so good to us children and to our children when we would visit home. I hope the good Lord will bless her and hold her up.

We realize that our loss is his eternal gain.

When he was so ill, when I was called home, I could hear him utter the words: "Jesus, come and get me."

Dad was a member of the Old Regular Baptist Church for many years. He always labored and filled his seat at the old church. And I don't think I ever saw a man enjoy good preaching the way he did.

There's eight of us children living. Six of us have professed a hope, and our hope is that we will meet him again. I hope the other two will make preparations to meet Dad and Mom again if they haven't already. Dad leaves one sister, Lina.

And he also leaves 45 grandchildren and 94 great grandchildren.

There are many good things that I could say while writing this obituary of Dad. But to those who knew Dad, his life spoke for itself. As I believe that it takes every man a lifetime to prove where he is going.

So, children speak well of each other. So when we meet for Dad's memorial, I hope we will meet in the Spirit of God, that we will be able to carry it out the way Dad would want it.

So may God bless all of you. And I pray God that He will bless the ministers whom Dad chose to preach his funeral.

Written by a Heart-Broken Son, Sidney Hudson



ELDER R. A. SHAW

By request of the family with a sad and unworthy feeling I will attempt to write a few words about our dear departed brother in Christ, Elder R. A. Shaw.

Brother Shaw was born June 22, 1902, to John and Nannie Edwards Shaw, both having preceded him in death.

He was united in marriage to Mayme Smith Shaw on Nov. 11, 1922. To this union were born two sons, Eugene and R. A. Jr. Eugene gave his life in defense of our beloved country on March 28, 1945.

Brother Shaw had ten brothers and sisters, four of whom preceded him in death. He leaves to mourn his

passing his wife; one son; one granddaughter; three sisters; three brothers; three half-sisters; two half-brothers, and a stepmother, together with a great host of relatives and friends.

Brother Shaw joined the Regular Baptist Church at Big Springs and was baptized on December 3, 1933.

He felt the divine calling to the ministry and heeded the call on December 30, 1933. He was ordained to the ministry on July 14, 1934, and he stood firm in the faith, being a faithful soldier all these many years.

Big Springs Regular Baptist Church granted an arm to organize Mt. Ararat Regular Baptist, at Galax, Va., on July 24, 1937. Brother Shaw being in the arm. He was moderator of the church since it was organized until God called him away.

Words cannot express the love we had for Brother Shaw.

The church has lost a great leader, the neighborhood has lost a great friend, and the family has lost a wonderful husband and father, but Heaven has gained another saint.

I feel that we will meet Brother Shaw again when God calls his children from the grave in that last great day, and we all will be reunited in Heaven, where parting will never more come.

Brother Shaw was alone when the death angel came for him, but we feel that in the last hour Jesus was with him and received his spirit home. The best way I can express how we feel is this: The church, home and community has been made a better place because Brother Shaw passed this way.

Written by Elder and Mrs. Baxter Osborne.



LEVI SWORD

It is with a sad heart I will attempt to write the obituary of a dear brother in Christ, Brother Levi Sword. He was born June 10, 1907, at Teaberry, Kentucky and departed this life the 21st day of May, 1965, making his stay on earth 58 years, 11 months and 20 days.

He is survived by his wife Della Sword, his father, Russ Sword. He was the father of 13 children, 2 of whom preceded him in death.

The surviving are, Dacy Irene Madison, residing at Louisville, Kentucky; Mary Magadlene Roush of Elyria, Ohio; Delmas Sword of Elyria, Ohio; Samuel Sword of Hamilton, Ohio; Nancy Jane Morrison of Elyria, Ohio; Raymond Sword of Elyria, Ohio; Matt Sword of Louis-

ville, Kentucky; Norma Jean Kilby of Cleveland, Ohio; Colleen Sword and Claude Allen Sword, both at home.

He had six sisters and six brothers, three of whom preceded him in death.

Brother Levi joined the Old Regular Baptist Church at the Pilgrim Rest Church at Price, Kentucky on left Beaver Creek. He was baptized at the hands of Elder Linz Moore the second Sunday of July, 1929, and lived a faithful christian life until his departure. In 1958 Brother Levi moved his membership from Pilgrim Rest to the Little Edna Church when it was organized, and worked there as a member until his death.

I believe Brother Levi's children have lost a dear father, his wife has lost a sweet companion, the Little Edna Church has lost a brave soldier, the world of mankind has lost a bright and shining light. Brother Levi was well known by Old Baptist people everywhere. Many of the young brethren loved him because he gave good advice to them. Young people everywhere loved and admired him for his sweet council.

The last time I talked with Brother Levi, he told me he didn't think it would be long until he would cross the chilling tide. He said he expected to meet his little children over there, but most of all he said he wanted to see that man that met him in the field and forgave him of his sins. He said every time he knelt to pray he asked God to bless his companion and his children. He said if his children ever expected to see him after he left this world, they would have to repent of their sins and be born again.

I say unto the children and companion of this deceased brother to make plans to meet Brother Levi in that Great and Noble resurrection morning.

I believe Brother Levi's soul is at rest in the Paradise of God. His body will sleep until Jesus calls and then his body will awake glorified and most beautiful.

We have all suffered a great loss, but the vacant seat in the church means another seat filled in that Heavenly Choir. The vacant place around the family table means another seat is filled around Mother Jerusalem's table where food is never slack.

My prayer is to God that He will heal the broken hearts of all the family and many friends that are left to mourn his death. Our loss on earth is Heaven's gain.

Written by an unworthy brother abiding in the hope of Eternal Life.

—Charles A. Keesee



MISS PAULINE MOSLEY

Miss Pauline Mosley was the daughter of Robert and Gladys Mosley. She was born February 5, 1931. Being 34 years, 3 months, and 16 days old when the Death Angel came and quietly took her from us. She had been in ill health for several years. She was admitted to the hospital at Kenton, Ohio about 5 months ago for 3 weeks, then was taken into her Father and Mother's home where she patiently waited 10 more weeks. Bedfast on May 21, 1965, at 6:30 A. M., God called her Spirit home and she quietly fell asleep.

She left Father Robert Mosley and Mother Gladys Mosley and Grandmother Ellen Mosley. Three brothers namely: Simon Mosley, living at home; Hager Mosley,

McGuffey, Ohio; Jack Mosley, living at home. Four sisters: Mrs. Irene Rowe, McGuffey, Ohio; Mrs. Wanda Holbrook, McGuffey, Ohio; Mrs. Minnie Carty, McGuffey, Ohio; and Miss Carolyn Mosley, living at home. And many friends and loved ones are sad and weeping. Not mourning because we have lost a flower, a beautiful young daughter who will always be in our memory.

She did not have the opportunity to be baptized, but I understand this was her heart's desire. She would talk to her father about being baptized and also God showed her a sweet vision. He showed her a little Dove. When she spoke about this, her father told her this is a type of the Church. She said, "I know, I have been with all the children of Israel." Quote, "Let me say my love, my dove, my undefiled, she is but one." She also told her family not to worry. She had made peace with the Good Lord.

May I say again the acquaintance I had with her, I am bound to tell her family, "Don't worry about Pauline, because she is much better off than we are. Let us think back when we are feeling good at bedtime and lay down and take our rest in sleep. How soon the night passed over. Pauline is taking a far better and sweeter sleep than a natural sleep. The Bible says, 'Blessed are the dead which die in the Lord.' I believe Pauline died in the full triumph of the faith, and we the children of God will all meet with her around the throne of God. So let me say to her brothers and sisters if you want to live with her again, fall out with the sinful things of this world close in seek the Lord. He is merciful."

There are plenty good things I could write or say, but I believe she has already spoken them herself. I can't quit writing without saying, "God bless Sister Lourain Castle and all the friends in this sad hour. Farewell.

God Bless all  
Written by, Elder Claude Ousley



ED SPEARS

I will try to write an obituary of my beloved husband, Ed Spears, who was born August 25, 1898, and deceased this life on February 13, 1965. He was the son of Keenis Spears and Ellen Conn Spears of Martin. He was married to Dallie Sturgill Spears of Dema, Kentucky in 1925. He leaves two sisters, Geneva Sammons of Jackson, Michigan, and Nora Crum of Martin, Kentucky. He is also survived by his wife Dallie Spears of 2360 Boone Street, in Ashland, Kentucky to mourn his loss.

Ed was stricken with epilepsy in 1932. However he regained his health enough to work from 1943 till 1957, when he retired to help me in the nursing home where he was so good and kind to our people that most visitors

and the help often spoke of him as a Christian. I never saw Ed drunk or heard him curse. However in his last two years on earth he let it be known that he was afraid to die. I could hear those pitiful prayers asking the Lord to forgive his many sins and bless his wife to nurse him to the end.

Ed was rushed to the hospital on February 10, at 9 A. M. He slept only one hour, then he started praying Wednesday afternoon and prayed until Thursday afternoon when he told me he was going to the same home I would go to.

He would look up and clap his hands and say, "Oh that pretty place. It's the most beautiful place I ever saw. Oh that grand and noble resurrection." He sang parts of two songs and quoted two pieces of scripture. A few hours before he died, he thanked the Lord for forgiving his many sins and preparing him such a beautiful home and for blessing his wife to nurse him to the end.

Then he said, "Now Lord that I am coming home, bless and strengthen and watch over her." Then he started saying over and over, "I'm coming home to die no more."

He slept an hour and woke and kept patting my hand and saying, "Don't worry, you'll soon be coming home. It won't be long. He kept talking of love over and over, and said he didn't love Brother Baxter any more than anybody else now. He said he just loved everybody and said, "You tell them, Honey, how much I love and I am going home."

Friends and relations, if you want to live where Ed is, you will have to make peace with God if you already haven't done so. I hope this will serve as an example not to wait so long and miss so much before making peace with God.

Written by his wife, Dallie Spears



WILLIE TACKETT

With the help of the Lord I will write this obituary of my beloved father, Willie Tackett. He was the son of the late Fannie Francis Caudill Tackett and Jerry Tackett. Daddy was born January 21, 1893, and departed this life April 28, 1965 at the age of 72 years, 3 months, and 7 days. He was born in Pike County, Kentucky. He was the husband of Vernie Tackett, who preceded him in death on December 6, 1961. Daddy married Judy Stepp Tackett in June, 1964.

He leaves his wife and 14 children; 3 boys, Eddy, Hassell, and Cline Tackett; 11 daughters, Mrs. Fanny Ray, Mrs. Mollie Caudill, Mrs. Francis Ray, Mrs. Bessie Ray, Mrs. Myrtle Holbrook, Mrs. Sadie Caudill, Mrs. Ada

Little, Mrs. Bobbie Reed, Mrs. Betty DeVincenzi, Mrs. Carrie Sing, Mrs. Julia Mae Hall; 2 brothers, Calob Tackett, Alvin Tackett; 1 sister, Mrs. Mag Tackett; 71 grand-children and 38 great grandchildren, to mourn our loss.

Our home has an emptiness that can never be filled. He was a loving father. I miss him so much. I thank God I have a hope of meeting him in Heaven. I hope and pray Dad's children will repent. If they ever see Dad and Mother again, they will have to fall out with sin and be born again. Dad has 1 son and 3 daughters that profess a hope in Christ our Savior. Daddy was a Deacon of the Little Ida Regular Baptist Church in Ecorse, Michigan. Daddy loved to serve in our Communion. He enjoyed good meetings and being with our good Brothers and Sisters in Church.

Dad left a good hope. He told the doctor, "I wish you could see what I see." He spent most of his time in his last few days praying for his children, before God tenderly called him away. He loved his children so much.

Dad was so humble; I will cherish the good talks we had while he stayed with me as long as I live. I want to say to my brothers and sisters, "Our loss is Heaven's gain. Let's all prepare to meet Father and Mother in Heaven."

Written by a broken-hearted daughter, Francis Ray

A precious one from us has gone,  
A voice so loved is stilled,  
A place made vacant in the home,  
That never can be filled.

#### CORDELIA STURGILL

It is with much sadness that I will try to write an obituary of my beloved mother, Cordelia Sturgill, who was born November 7, 1882 and deceased this life on October 23, 1964. She was the daughter of William (Bill) Franklin and Nancy Ann Combs Franklin, and was married to Isom Sturgill on February 12, 1903. Unto this union five children were born; Mrs. Ed Spears of Ashland, Kentucky; Mrs. Sidney Findley of Columbus, Ohio; Gomer Sturgill, Louisville, Kentucky; Ishmael Sturgill of Ashland, Kentucky; and Delton Sturgill who preceded her in death. She also leaves behind to mourn her death two sisters Della Elliott of Lexington, Kentucky, and Dulcina Watts of North Vernon, Indiana, and four grandchildren and three great grandchildren.

Mom had been sick most of her life, having developed a heart condition in childhood, yet she found time to visit the sick and taught Sis and me how to care for the sick in our early teens. Mom's counseling, prayers, and singing, all too numerous to write, have been a comfort over the years.

She was baptized into the fellowship of The Old Providence Church at Topmost, Kentucky, on the fourth Sunday in October, 1914, according to the Sundays in the month, 50 years to date of her burial. She bore her illness with patience until she was given so many drugs she became irritable. But in her last months with me I got her off the narcotics and she was her old sweet self.

The morning she died the young nurse assured me that she was better. She had been telling the special nurse and the doctor how she loved everyone, and was laughing so happily that I felt the end was near, and I went to the hospital.

She smiled and said she knew me and loved everyone. An hour later she went to sleep with a smile on her face. I can hear her voice saying, "Pray for your brothers," as she did years ago. But I feel that in the near future we'll meet her and Ed around the throne of God where there'll be no choking for breath or prayers for our loved ones.

Written by her daughter, Dallie Spears

### ROSIE GRIFFITH

It is with a sad and aching heart, I pray the Lord will guide my mind, I will attempt to write this obituary of my sister in hope, my sweet darling Mother Rosie Griffith at Pyramid, Kentucky. Mother was born January 23, 1909; she deceased this life February 5, 1960, making her stay on earth 51 years, and 8 days.

Mother was the daughter of Sevellie and William Nolen; a family of eight; one boy and seven girls. Mother was married to Daddy August 18, 1927, and to this happy union it pleased God to send them twenty children, six daughters and six sons, two sets of twins, and four unnamed. Mother has one sister, Father, Mother, along with two sons, two sets of twins, four unnamed, and two granddaughters who preceded her in death.

Mother was a faithful Christian, always teaching the sinners and her loved ones the narrow road to follow. Mother was a good member of the Old Regular Baptist Church. She joined twelve years ago. She had her letter at Stone Cool. She always filled her seat as often as she could. She was sick in body for many years, but her faith grew stronger in the Lord. She told us all she had a feeling she would be leaving us soon, but she didn't want us to weep for her; she was going home to live with Jesus where there were no heartaches and pain to bear.

Daddy told me Mother wanted to die at home, but they decided to take her to Beaver Valley Hospital. They had to put her under oxygen. She remained under oxygen until Wednesday morning at 4 A.M., February 5, the doctors gave her up. It was in the Lord's hands. Aunt Julie told me when the doctors removed the oxygen from her, Mother looked at them and said: "My babies have come to take me back home to live with them." She closed her eyes and fell asleep with a smile on her sweet face.

Mother had the privilege of standing at the waters edge and saw her oldest son and his wife, and one daughter, buried with Christ in baptism. Mother didn't get to see me baptized. She told me she felt the spirit in her soul the 23rd day of December. She said she told

Daddy she had a feeling one of her children had been saved that day.

I was baptized by Brother Jim Bartley and Brother Richard Griffith at Duke Lake the 23rd day of December, 1957, at the Little Polly Church of the Old Regular Baptist. I have my letter at Mount Olive at Stockbridge, Michigan. The Lord sure has been wonderful to me. I can't thank him enough for saving my lost soul from that burning lake.

About three years after Mother's death Daddy couldn't raise the children alone, so he married Christena Kilgore, the daughter of Johnnie Kilgore, at Munth, Michigan.

I have a stepsister. Her name is Angler Myre. She is about eight months old now. I thank God Daddy married a good clean woman in the name of the Lord. She has her fellowship in the Old Regular Baptist. She loves my little sisters and brothers as they were her own.

Leaving to mourn sweet Mother's loss are: four sons, Woodroe is home yet; Mr. James Griffith, Indiana, Mr. Melvin Griffith, at Pyramid Kentucky, Mr. Lee Junior Griffith, Stockbridge Michigan, and six daughters; Mrs. Sallie McKee, Whitley City Kentucky, Mrs. Carrie Mullins, Noble Kentucky, Mrs. Annie Mae Moore, at Pyramid Kentucky, Mrs. Magline Moore, Stockbridge R.F.D. No. 2 Michigan, Mrs. Marcella Clemons, at Castolia Ohio. Miss Nancy Jane at home. Along with one brother and five sisters; with a host of relatives and friends, including fifteen grandchildren.

But we feel our loss is Heaven's eternal gain.

Yes my Sisters and Brothers, while Mother was here with us, she chose, like Mary, that good part which will never be taken away from her. Mother made her peace call by electing God as her personal Savior, by repenting of her sins, doing the will of her Father, and by taking up her cross and following our Savior Jesus Christ.

So let me plead to you all to leave the field of sin and give up the things of this old sinful world, for you have to be born again if you ever want to see our sweet darling Mother again. I thank God I have a hope of meeting Mother again when I have to leave this old world.

Many more good things could be written of my sweet mother and sister, but time and space will not permit.

May God bless each and every one. I pray my light will shine to show the sinners the pathway of our blessed Savior to all who love him, and do his holy will.

Written by her daughter and sister in hope,

Magline Moore

#### SEVELLIE NOLEN

With a loving memory that will live forever in our hearts, and by the help of her family, as the Lord guideth my mind this morning, I shall attempt to write an obituary of my sweet, beloved grandmother, Sevellie Nolen, at Pyramid, Kentucky.

Grandmother was born February 25, 1883 and departed this life December 5, 1964 at 6 A.M., making her stay on earth 81 years, 10 months, and 8 days. Grandmother was the daughter of Izina Prater and Madison Moore, a family of three; two girls and one boy.

Grandmother and Grandfather were married March 4, 1896. To this happy union were born eight children, seven daughters and one son. Her companion, two daughters, two sisters, along with her Mother and Father and seventeen grandchildren preceded her in death.

Grandmother always believed in the Old Regular Baptist Church. However she neglected to enroll her name in the Church book. But I believe within my heart her name was written in the book Lamb of life. When she held Church in her home, she always called upon the Brothers of our Church, the Old Regular Baptist. I was blessed to go to Church with her a few times; she would clap her feeble hands and shout the praises of her Lord. Grandmother was loved by everyone who knew her, and always taught her children right from wrong. She would meet me with out stretched arms, and tell me how much she loved her grandchildren.

Leaving here to mourn Grandmother's loss are: five daughters and one son; Mr. Kellie Nolen, Pyramid, Kentucky; Mrs. Bessie Howard, Willard, Ohio; Mrs. Delle Moore, Pyramid, Kentucky; Mrs. Verlie Wireman, Pyramid, Kentucky; Mrs. Mendie Stevens, Indiana; Mrs. Cendie Castle, Stockbridge Rt. 2, Michigan; and one brother, Samie Moore, Pyramid, Kentucky. Along with thirty-six grandchildren, and ninety-three great-grandchildren, and a host of friends and relatives to mourn the loss of one so dear to us all.

In closing I want to say to the children, friends, and loved ones, if you ever want to see Mother and Father again, you will have to give up the things of this world

and be born again. Two daughters have their fellowship in our Church Regular Baptist. One daughter has her fellowship in the United Baptist Church. I know it will be lonesome around the old home place without Grandmother's love. I always will remember the good and humble life she lived.

But Grandmother left the good old Bible for you children to follow and guide you in this old sinful world. I believe by the life she lived down here, she is now resting from all her heartaches and pains. She has gone to live with her loved ones in that beautiful home called Heaven.

On that resurrection morning, when the dead in Christ shall rise, I believe Grandmother and Grandfather will come forth out off their tombs and be with Jesus when he comes in the cloud of Glory to take His Saints home to live with Him for ever more.

Sleep on, Sleep on my sweet beloved Grandmother and Grandfather, I have a hope we will meet again some day, where there are no heartaches and pains, for God's children will be one big happy family, singing His praises forever more.

Written by a sister in hope,  
Their Granddaughter,  
Magline Moore



DELZA TUTTLE

By the request of brother Jay Tuttle I'll try to write an obituary of his deceased companion. She was the daughter of Rufis and Linzie Chaffins, Garrette, Kentucky. Born September 20, 1911 and departed this life September 26, 1964. She was laid to rest in the Brusshy Chappel Cemetary, Walcotville, Indiana. She leaves to mourn her passing a faithful companion and 11 children along with a host of friends, three brothers and three sisters. Two of them are members of the church. For some reason Delzie never did join the church here on earth. Brother Jay said he believed with all his heart that she belonged to that Kingdom on high. She told the writer about six years ago that God had pardoned her of her many sins.

Just a little while before she left this world, while on her bed in the hospital, she was praying for her children and the sinner part of the world, "Oh! God if it be thy will extend mercy to them." She said to her husband, "There is nothing in my way, I'm going home to glory." "Tell my wicked children that they will have to quit the wicked ways of this world, turn unto the Lord in obedience to His will and great mercy before they can ever see Mother again.

There is no doubt in my mind but what these sayings of sister Delza are sufficient for you children and all the children of men. After such wonderful testimony I will call her sister, although she did not belong to this visible kingdom on earth. I believe that all that have been born again are brothers and sisters in the Lord. Jesus asked a question, and answered it by saying, "Whosoever will do the will of my Father which is in heaven, the same is my brother, my sister and my mother." I also believe that the spirit of sister Delza is now with God awaiting for the redemption of the body. And on the morning of the blessed, great, and notable resurrection, her spirit will reunite with her body, awaken it out of its sleeping dust, and be changed like unto His glorious body, mount the clouds of glory and go shouting to that home in heaven and forever be with the Lord.

A memorial of her will be attended at the Little Flossie Church house, Lisbon, Indiana, the first Saturday and Sunday in September, 1965.

Written By Elder Virgil Wicker  
with the help of her lonely companion



ADA MARSILLETT

It is with much sadness that I by the help of God, trusting that He will lead my mind, to write a few lines concerning the life of Sister Ada Marsillett. She was born April 18, 1907. She was 57 years old at her passing.

Sister Ada joined the Old Regular Baptist Church October 10, 1955 and was baptized by Elder Griffith and brother James Bartley on Middle Creek near Prestonsburg, Kentucky. At that time she lived in Kentucky. But she and brother Bill wanted their membership in the Little Polly Church. Sister Ada had been in ill health for some time before taking to her bed, a victim of that dreadful disease, cancer. During the time that she

attended services she would shout and praise the Lord. But after becoming bedfast never again to be able to attend church any more, the telephone rang one morning and it was a call for me. The news was that sister Ada was awfully bad off and wanted me to come to her bed side. My wife and I got ready and went. We stayed with her. She ask me to pray with her. My wife Jane, and I, and her husband fell on our knees and prayed together. She would raise her feeble hand and praise the Lord saying, "there wasn't any thing between her and the Lord, and that she wasn't afraid to die." She wanted to get out of bed. Her husband and my wife helped her to a chair for a few minutes. Then she asked to be put back in bed. As she laid down she called to me to come to her. She took me by the hand and said, "Brother Jim, I don't think I am going to make it, but I'm happy." Then she began to obediently pass from this life. And as soul and body was parting she was loudly praising Jesus. She said, "I see Jesus. He has on a long white robe that shines like diamonds, and His hair is white like wool, but not long hair." She said, "I see my father and mother and one of my brothers, but one of my brothers I don't see."

I believe from the testimony of Sister Ada that she fell asleep in the arms of Jesus. She talked as long as the Lord would permit her to live. And with these last words, "There is not a pain in my body" she quietly fell asleep.

Sister Ada was born in Floyd County, Kentucky but lived in Marshall, Michigan prior to death. She was in the Lillie Hospital at Battle Creek, Michigan when death came on Sunday, November 22, at 2:30 P.M. She was taken to the Court Funeral Home at Marshall, Michigan. She leaves to mourn her passing 2 sisters and one brother. Mrs. Mattie Wright, Prestonsburg, Kentucky; Mrs. Jocy Dotson, Water Gap, Kentucky; Harges Wallen, Prestonsburg, Kentucky. Also a broken hearted husband and a host of relatives and friends.

I want to say to all of sister Ada's relatives and friends: She has paid the debt that we will all have to pay. I feel that according to her testimony that she just fell asleep in Jesus. Her body will moulder back to the

mother dust there to sleep until the resurrection morning. Her soul returned unto God who gave it and is lingering around the altar of God awaiting the redemption of the body. Then the soul and body will be reunited, and caught up to meet the Lord midway of the air and mount the clouds of glory and go home to everly be with the Lord. There will be no more cancer, no more sickness of any kind, no more pain, and sister Ada will not have to die any more. I have heard her say that she loved all people and had never had anything against any one. I want to say, that there is only one way you can ever see sister Ada again. You must fall out with sin, and close in with the offered mercies of God. Be regenerated and born again. Be baptized with the fire and holy ghost, which bringeth eternal life, then you will be able to meet her around the dazzling throne of God.

There are many good things that I could say concerning sister Ada's life but time and space will not permit it. I will close by saying: May the Lord bless and save every soul in this land.

Written by a brother in hope,  
James Bartley

### CHURCH ADDRESSES

Little Rebecca ----- Plymouth, Ohio  
 Little Jewel ----- 209 Wheatley Road, Ashland, Ky.  
 Maggie Home ----- McArthur, Ohio  
 Little Ruth ----- Route No. 3, Marengo, Ohio  
 Little Polly ----- Route No. 1, Marshall, Mich.  
 Little Maudie ----- McGuffy, Ohio  
 Little Flock ----- R. F. D. No. 1, Jackson, Ohio  
 Little Memory ----- Sunman, Indiana  
 Little Edna ----- Lorain, Ohio  
 Little Ida ----- 4060 Drennan Street, Ecorse, Mich.  
 Little Flossie ----- Lisbon, Indiana  
 Little Zion ----- 63181 Romeo Plank Road, Romeo, Mich.  
 Little Pilgrims Home ----- Highway 224, Ruggles, Ohio  
 Mt. Oliver ----- R. F. D. No. 1, Stockbridge, Mich.  
 Little Oval ----- 5646 Washington Street, Indianapolis, Ind.  
 Mt. Ararat ----- Rt. No. 2, Galax, Va.  
 Pleasant View ----- Mallet Creek, Ohio  
 Little Family ----- Jacksonsburg, Ohio  
 Little Angel ----- 5280 Taylor Road, Gahanna, Ohio

### CHURCH CLERKS AND THEIR ADDRESSES

Little Rebecca — Banner Collins, 130 East Main Street, Plymouth, Ohio.  
 Little Jewel — Alonzo Tackitt, 160 McKnight Street, Ashland, Kentucky.  
 Maggie Home — John Mullins, Rt. 1, Box 159, Hamden, Ohio.  
 Little Ruth — Maynard Ratliff, Box 114, Fulton, Ohio.  
 Little Polly — James Bartley, Rt. 2, Eaton Rapids, Mich.  
 Little Maudie — E. L. Combs, Rt. 2, Alger, Ohio.  
 Little Flock — McKinley Rowe, R.F.D. 2, Box 38A, Beaver, Ohio.  
 Little Memory — Hershell Sturgill, Rt. 1, Sunman, Ind.  
 Little Edna — Sherman Wright, 2061 McKinley Street, Elyria, Ohio.  
 Little Ida — Arvid Blevins, 4639 6th Street, Ecorse, Mich.  
 Little Flossie — Ira W. Slone, 228 E. Gertrude Street, Kendallville, Indiana.  
 Little Zion — Edwin Caudill, 239 E. St. Clair St., Lapeer, Mich.

Little Pilgrims Home — Frank Harvey, Green Springs, Ohio.  
 Mt. Olive — Hillard Castle, Rt. No. 1, Stockbridge, Mich.  
 Little Olive — Hillard Profitt, 1206 Sharron Ave., Indianapolis, Indiana.  
 Pleasant View — Chas. D. Craft, 3247 Seymour Ave., Cleveland, Ohio.  
 Mt. Ararat — D. D. Lowe, Rt. 2, Box 359, Galax, Va.  
 Little Family — Colman Fields, Manchester Road, Franklin, Ohio.  
 Little Angel — Forest Osborne, Rt. 1, 3425 Kitzmiller Rd., New Albany, Ohio.

### DELEGATES TO THE NORTHERN NEW SALEM ASSOCIATION — 1965

Little Rebecca — Delmar Williams, Budy Wayne Corty, Bill Collins.  
 Little Jewel — Alonzo Tackitt, Carlos Little, Tom Blackburn.  
 Maggie Home — Joshua Hicks, Paris Tackitt, Shade Meeks.  
 Little Ruth — Wm. P. Deel, Ferrel Ratliff, Maynard Ratliff.  
 Little Polly — James Bartley, G. H. Caudill, Oscar Holcomb.  
 Little Maudie — Estill Thornsberry, Geo. Hamilton, Bill Clark.  
 Little Flock — McKinley Rowe, Anthony Hamilton, Ray Hamilton.  
 Little Memory — Howard Collins, V. B. Hall, Hershell Sturgill.  
 Little Edna — Wilburn Lee Hamilton, Lewis Moore, Bill Hamilton.  
 Little Ida — Arvid Blevins, Roman Mullins, Grover Holbrook.  
 Little Flossie — Virgill Wicker, Carlie Tuttle, Birtchel Mosley Jr.  
 Little Pilgrims Home — Robert Wallen, Aaron Boyd (Alternate).  
 Little Zion — Roy Hudson, Homer Elliott, Glynn Maddox.  
 Mt. Olive — Hillard Castle, Clark Damron, Clarence Smith.

Little Oval—Buford Brock, Hillard Profitt, Robert Fleming.  
 Pleasant View—Ivan J. Amburgey, Charles Keese, Drew Parker.  
 Mt. Ararat—R. A. Shaw, Jr., D. D. Lowe.  
 Little Family—Roy Caudill, Hendrix Hampton, Junior Watts.  
 Little Angel—Ellis Hopkins, Ballard Brown, Forest Osborne.

**ORDAINED MINISTERS AND THEIR ADDRESSES**

Elder H.N. Vanderpool \_\_\_\_\_ Plymouth, Ohio  
 Elder Willie Collins \_\_\_\_\_ Tiro, Ohio  
 Elder Delmar Williams \_\_\_\_\_ 235 So. Williams St.,  
 Newark, Ohio  
 Elder Claude Ousley \_\_\_\_\_ 79 Carey Lane, Newark, Ohio  
 Elder Savel Combs \_\_\_\_\_ 20 Vernon Rd., Shelby, Ohio  
 Elder Clennan Beverly \_\_\_\_\_ 55 Plymouth St., Plymouth, Ohio  
 Elder Oscar Holcomb \_\_\_\_\_ 43 East Charlotte St., Ecorse, Mich.  
 Elder Johnie Bentley \_\_\_\_\_ 3218 22nd. St., Wyandotte, Mich.  
 Elder Baxter Osborne \_\_\_\_\_ R.R. 1, Box 346, Ashland, Ky.  
 Elder Steve Osborne \_\_\_\_\_ R.R. 1, Box 330, Portsmouth, Ohio  
 Elder B. J. Moore \_\_\_\_\_ 12th Street, Ashland, Ky.  
 Elder Roy B. Akers \_\_\_\_\_ 819 Pope Lick Rd., Middletown, Ky.  
 Elder Joshua Hicks \_\_\_\_\_ Rt. 6, Lancaster, Ohio  
 Elder Archie Burton \_\_\_\_\_ Rt. 2, Wellston, Ohio  
 Elder Paris Tackitt \_\_\_\_\_ Rt. 1, Beaver, Ohio  
 Elder W. P. Deel \_\_\_\_\_ 240 Vernon Ave., Deleware, Ohio  
 Elder Maynard Ratliff \_\_\_\_\_ Box 14, Fulton, Ohio  
 Elder Marrion Parnell \_\_\_\_\_ Rt. 1, Box 162, Tekonsha, Mich.  
 Elder Woodroe Fuller \_\_\_\_\_ 126 Conley St., Marysville, Ohio  
 Elder George Hamilton \_\_\_\_\_ 1790 Maynard Ave.,  
 Columbus, Ohio  
 Elder Anthony Hamilton \_\_\_\_\_ Rt. 2, Wellston, Ohio  
 Elder Ray Hamilton \_\_\_\_\_ 18610 Toledo Rd., Wyandotte, Mich.  
 Elder Roy Hamilton \_\_\_\_\_ 25800 Ecorse Rd., Taylor, Mich.  
 Elder Lawrence Day \_\_\_\_\_ Okena, Ind.  
 Elder Wilburn Lee Hamilton \_\_\_\_\_ 2048 Garfiels St.,  
 Elyria, Ohio  
 Elder Walter Parker \_\_\_\_\_ 920 Roberts St., Avon Lake, Ohio

Elder Sidney Hudson \_\_\_\_\_ 1306 Marion St.,  
 Lincoln Park, Mich.  
 Elder James Whitaker \_\_\_\_\_ 28665 O'Henry Ct., Inkster, Mich.  
 Elder H. B. Ray \_\_\_\_\_ 300 E. Grand Blvd., Detroit, Mich.  
 Elder Lloyd Smith \_\_\_\_\_ 2133 Buchingham St.,  
 Lincoln Park, Mich.  
 Elder Birtchel Mosley Jr. \_\_\_\_\_ 413 W. Rush St.,  
 Kendallville, Ind.  
 Elder Virgill Wicker \_\_\_\_\_ 208 N. Park Ave., Kendallville, Ind.  
 Elder Roy Hudson \_\_\_\_\_ 7707 25 Mile Rd., Washington, Mich.  
 Elder R. B. Adams \_\_\_\_\_ 21770 Gudith Rd., Trenton, Mich.  
 Elder Homer Elliott \_\_\_\_\_ 4420 Detroit St., Dearborn, Mich.  
 Elder Glynn Maddox \_\_\_\_\_ 21515 Panama St., Warren, Mich.  
 Elder Bob Hunter \_\_\_\_\_ Rt. 2, Ruggles, Ohio  
 Elder Wriple Tuttle \_\_\_\_\_ Rt. 2, Willard, Ohio  
 Elder Ray Hoover \_\_\_\_\_ 150 Railroad St., LaGrange, Ohio  
 Elder Wirley Kidd \_\_\_\_\_ Rt. 2, Box 167, New London, Ohio  
 Elder Marion Sword \_\_\_\_\_ 224 W. 1st St., Cleveland, Ohio  
 Elder Frank Harvey \_\_\_\_\_ Rt. 1, 89A, Green Springs, Ohio  
 Elder Buford Brock \_\_\_\_\_ R.R. 3, Box 14, Danville, Ind.  
 Elder Harlin McIntosh \_\_\_\_\_ R.R. 2, Payne, Ind.  
 Elder Bart Potter \_\_\_\_\_ Co. Rd. 65, Litchfield, Ohio  
 Elder Charles Keese \_\_\_\_\_ 515 E. Broad St., Elyria, Ohio  
 Elder Wesley Caudill \_\_\_\_\_ Letcher, Ky.  
 Elder Roy Caudill \_\_\_\_\_ Rt. 1, 6510 Weidner Rd.,  
 Franklin, Ohio  
 Elder Melvin Watts \_\_\_\_\_ Rt. 1, 6545 Weidner Rd.,  
 Franklin, Ohio  
 Elder Hiram Adkins \_\_\_\_\_ 400 Ural Drive, Columbus, Ohio  
 Elder Offie Bartley \_\_\_\_\_ 2213 Century Drive, Columbus, Ohio

**STATISTICAL TABLE**

CHURCHES	Rec'd by Baptism	Rec'd by Letter	Recommendation	Restored	Dismiss'd by Letter	Excluded	Deceased	Total Mem'ship	Meeting Time	Money Cont'btd.
Little Rebecca	1	0	0	0	0	0	0	89	3	\$ 50.00
Little Jewel	0	0	0	0	0	2	2	58	4	50.00
Maggie Home	1	0	0	0	4	0	1	44	1	25.00
Little Ruth	1	1	0	0	1	0	0	16	1	25.00
Little Polly	1	0	0	0	1	2	1	14	2	15.00
Little Maudie	3	1	0	0	0	1	0	23	1	25.00
Little Flock	3	0	0	0	0	0	0	20	3	25.00
Little Memory	4	0	0	0	3	0	0	32	2	50.00
Little Edna	5	0	0	0	2	0	1	32	4	30.00
Little Ida	23	7	0	0	3	6	3	196	1	50.00
Little Flossie	3	1	0	0	0	0	0	15	3	25.00
Little Zion	0	2	0	0	0	0	1	20	2	25.00
Little Pilgrims Home	1	0	0	0	0	0	0	27	2	20.00
Mt. Olive	1	0	0	0	0	0	0	16	4	15.00
Little Oval	0	0	0	0	0	0	1	10	1	15.00
Mt. Ararat	1	0	0	0	0	16	2	57	4	20.00
Pleasant View	3	2	0	0	1	2	0	10	1	15.00
Little Family	0	2	0	0	0	2	0	38	2	25.00
Little Angel	5	5	0	0	0	0	0	24	4	25.00
Total Money Cont'btd. By The Churches										\$530.00
Money rec'd for Pictures										40.00
Money Cont'btd. By The Brethren										72.00
Total Money Received										642.00
Grand Total	56	21	0	0	15	27	12	741		\$642.00

Let us never depart from what sayeth the word of God.

(1) Let younger brethren always be reminded that they are to be courteous, and to treat elder brethren as fathers.

(2) All churches and moderators should bear in mind that when a church is newly organized and has elected its officers, they become an independent working body.

(3) Be ye also reminded that all preaching brethren should be courteous and kind one to another, and to never, no never, be guilty of telling visiting brethren that you don't need their help. It's an open violation against you to do so.

(4) Let all our churches be reminded that they are not to lord anything over a sister church in regards to the way they take communion. If you do not feel right in taking the communion the way sister churches practice it, please excuse yourself quietly, and don't talk, or make remarks as to their failures, or the way they have been taught. Remember, it is still Gods house and you may be held responsible to God for the remarks that you make concerning them or about them.

Dear brethren, if you meet with brethren who handle loose talk, or tell tales on other brethren, don't join in with them, lest you become as guilty as they. But rather shame them, and kindly ask them not to talk and make remarks about the imperfections of their brethren. If a brother has aught against another let him do as the bible says: "Go to them, and them alone." If you regard my advice as unselfish, and coming from the heart, you will obey it. I feel that if you will practice these simple rules it will help to bring about a great and unbounding peace to our association.

Humbly, your unworthy moderator—