

*South Side to Fort*

**MINUTES  
OF THE  
ELEVENTH ANNUAL SESSION  
OF THE  
NORTHERN NEW SALEM  
ASSOCIATION**

*1968*  
*St. John's copy*  
*For*

**OF  
OLD REGULAR BAPTIST  
THE CHURCH OF JESUS CHRIST  
IN SESSION ASSEMBLED  
WITH THE  
LITTLE ANGEL CHURCH  
Columbus, Ohio**

**AUGUST 2, 3, 4, 1968**

- ELDER BAXTER OSBORNE, Moderator  
Rt. 1, 464 - Ashland, Ky.
- ELDER SIDNEY HUDSON, Ass't. Moderator  
1306 Marion St., Lincoln Park, Mich.
- ELDER ROY B. AKERS, Clerk  
819 Pope Lick Rd., Middletown, Ky. 40043
- ELDER CLAUDE OUSLEY, Ass't. Clerk  
79 Carey Lane, Newark, Ohio

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Dear Brethern of the Northern New Salem  
Association:

Having devoted much study on world conditions, and the condition of our Associations, I have come to the conclusion that everywhere we look, things are in a bad condition. Human nature is the basic cause for physical disagreements among people today.

As you all well know, we had trouble last year and as you also know it has hurt us as an association, and as churches, and I feel that many people are still hurt.

Let me remind you that we do wrong by putting a clamp around a church, and then tighten the screws to the extent that it binds that church to do what we say—this association is not a court, but merely an *advisory council*.

I have suffered much the past year because of what has been done. It is our duty as an advisory council to advise a church in matters of disagreements, and not to force them to agree with us.

That's what's wrong with the world today. And this demanding force is fast finding its way into our churches and associations.

We loudly cry: freedom of speech, freedom of press, freedom of this and freedom of that. Yet we are quick to put a binder on things that we don't like, but yet don't understand, and it is a sure thing that if we don't go back to the rules of staying in bounds of what we really are (an advisory council) we will some day destroy our identity, and the purpose of an Association.

If I am elected as your Moderator this year, I

expect to make every effort possible to exercise spiritual wisdom as your counciler to see to it that we make no laws or rules in this Association contrary to the established principals supported by bible precepts, and, that we strictly enforce our articles of faith, our rules of Decorum, and our constitution. Because, I have already reminded you that we are not a law-making body, but an *advisory council*.

By this I mean simply that if we feel that a church has violated our rules of faith and practice, or acts contrary to our beliefs to the extent that it causes one of our churches, or several of them to present quaries against it—we cannot, according to the rules of our decorum, put a binder on that church, without first having legal proof and bible evidence of what that church has done that is wrong. We should never rise up against any church and set our foot down on it so as to wound the feelings, and break the hearts of the brethern of one church just to satisfy and appease the feelings of brethern of another church. For when this sort of trouble comes, we should and must make every effort to see if such church has offended the laws of God by disobeying HIS record, or if, maybe it might be the law of some man's feelings—Possibly because such practice had not been heard of before?

I feel that the laws of God that must govern the decisions that we make, does not permit us to hinder the progress of a church that has done nothing contrary to that law. There are many conveniences that we enjoy today, that our forefathers didn't have. Those conveniences are to

numerous to mention. They have automatically come by the growing of the times. It is wrong for us to say that just because they (our forefather's) didn't have these conveniences, that we shouldn't have them.

So my dear brethern, let US purge ourselves of all hostility, and remove all envy and strife, and human prejudices from our hearts, for these things will ruin nations, and destroy people, and churches, and Associations.

I deeply feel that if we would strictly adhere to the word of God and to the testimony of Jesus Christ and the Apostles, and leave out the things that *we believe* but cannot back up by the word of God, and put in the things that we *can* back up by the word of God, we will find that our churches will grow and prosper. There will be more love manifested, we will all be happier to see each other when we meet, and peace and love, and harmony will prevail throughout our churches. If we practice these things our Association will grow stronger and be the light that we all hoped for when it was organized. Again if we adhere strictly to the laws and rules of God while in session, we will hate to take the parting hand when parting time comes, our love for one another will be stronger, God will bless us more, and when our work is finished, we can part in peace with God in our souls, with love in our hearts, and with Heaven in our view. God bless you all. May God help us all to be kind to each other to speak kind and soft. When we speak, let us try to have our speech seasoned with the spirit of Grace.

Elder Baxter Osborne

**PROCEEDINGS**  
OF THE  
**ELEVENTH ANNUAL SESSION**  
OF THE  
**NORTHERN NEW SALEM ASSOCIATION**  
OF  
REGULAR BAPTIST  
THE CHURCH OF JESUS CHRIST  
**FRIDAY SESSION**

The Northern New Salem Association of Old Regular Baptist, the Church of Jesus Christ, met in regular session with the Little Angel Church, Columbus, Ohio, August 2, 3, and 4, 1968. A very large and orderly congregation of delegates, messengers and friends were assembled at the church house. After singing a choice selection of Zions ancient songs, our beloved Moderator, Elder Baxter Osborne, extended a warm welcome to the delegates, messengers, and friends of our faith. He spake in cautious tones, words that surely originated in heaven. If, the clouds of confusion were darkening the minds of the delegates, the council that he gave, certainly drove those darkening clouds from around them, dispelling all fear of hostility, and giving to each faithful delegate a full measure of assurance that our coming together must show to the world that we were bearing the palms of victory in unity in our march toward Canaan land.

Elder H. N. Vanderpool approached the stand with a deep feeling of unworthiness bearing the

burdens of the cross. His introduction was flavored with love, eternal love, begging the children of hope to lay aside all malice and strife as new born babes in Christ, and feast on the sincere milk of the WORD.

The Introductory sermon was delivered by Elder Sidney Hudson who came to the stand bearing the marks of an humble and obedient servant. He used as a subject to preach from the following scripture found in the first chapter of Luke, verse One. "Forasmuch, as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us." As the spirit began to move in the bosom of Brother Hudson, the shores of Canaan began to move closer, the beauties of heaven appeared much brighter and the joy of Salvation, which is of the Lord, began to flow into the hearts of God's hungry children as Honey from that ROCK, "Jesus Christ". Being wonderfully blessed He brought to the minds of all that would receive it, every scripture needful to prove the things most surely believed and practiced by this old fashion, peculiar, cross-bearing people. We all that claim to enjoy the indwelling of God's loving spirit would do well to take heed unto the truths that Brother Hudson so ably brought to us in his message.

Elder Ivan Amburgey was invited to come to the stand and make remarks. His remarks were well arranged and flavored with pure soul strengthening love. Elder Grove Adkins offered prayer. It was a prayer that left no place in the hearts of Gods believing people for envy

and strife. The poison darts of confusion could not daunt the shield of faith, and the sulken image of prejudice could find no place to hide in the tabernacle of God's children, and all arose from their knees shouting and praising the name of the Lord. This marked the opening of the eleventh annual session of our Association.

Elder Baxter Osborne our beloved Moderator came to the stand and called the association to order, and proceeded to work in the following order.

1. Letters from the churches that compose our union were called for and correctly noted. By motion and second the letter from the Little Angel Church was read. It being found in order, all the letters were received by the same motion and their delegates were seated in order. Requests and queries were referred to the committee on arrangements.

2. The Association was then organized by electing Elder Baxter Osborne Moderator; Elder Sidney Hudson, Assistant Moderator; Elder Roy B. Akers, Clerk and Elder Claude Ousley, Assistant Clerk.

3. Resolved that the Moderator make all temporary appointments.

4. Called for churches desiring to join our union and received "Little Childrens Home" and "Morning Star" with their petition and letters. Their letters being found in order, they were received into our Association, and their delegates were

seated by the right hand of fellowship by our Moderator.

5. By move and second the articles of faith, constitution and rules of decorum were omitted.

6. Called for letters from Associations that desire to continue to correspond with us and received the following:

(a) NEW SALEM — Represented by the following delegates: Brethren, Paul Hudson, Monroe Ousley, Hager Watts, Burton Howard, Eppie Holbrook, Woodroe Dye, John Elliott, Sam Eversole, Glenn Pak, Hershel Huff, John Pack, Noah Williams, Mitchall Chaffins, Grover Adkins, Henry King, and Ivory Sowards. Who, with their file of minutes were received by the right hand of fellowship by a move and second, and were invited to be seated with us.

(b) UNION—Represented by the following delegates: Brethren Carl Engle, John M. Mullins, Harless Potter, Daniel Osborne, Thurston Bowman, Gene Johnson, Delbert Saunders, Kit Gibson, David Lester, J. H. Mitchall, Sam Edwin, Dewey Sexton, Charles Nichi and Freeland Bartley. Who, with their file of minutes were received by the right hand of fellowship by a move and second and invited to be seated with us.

(c) PHILADmLPHIA—Represented by the following delegates: Brethren, Donald Merritt, John Ison, Elias Cotton, Paul Morrison, Webster Bartley, L. W. Woods, Banner Johnson, Otis Steele, and Clifford Colley, who with their file of minutes were received by the right hand of fellowship and

by move and second were invited to be seated with us.

(d) SARDIS—Represented by the following delegates: Brethren, Edwin May, Mike Shepherd, Chester Dials, Delbert Keese, and Jonah E. Williamson, who with their file of minutes were received by the right hand of fellowship, and by move and second were invited to be seated with us.

(e) INDIAN BOTTOM—Represented by the following delegates: Brethren, Hershel Baldrige, Olus Baldrige, Ermil Ison, Wade Watts, and Manis Ison, who with their file of minutes were received by the right hand of fellowship and by move and second were invited to be seated with us.

(f) MUD RIVER—Represented by the following delegates: Brethren, Bert Hall, Willburn Toppins, and Luther Ball Jr. Who with their file of minutes were received by the right hand of fellowship, by a move and second and were invited to be seated with us.

7. Called for Associations of our same faith and order desiring to take up correspondance with us, and none responded.

8. Called for transient members and ministers of our faith and received the following: Buddy W. Carty, Robert Wallen, Anthony Hamilton, Anthony Bartley, Robert "Bob" Hunter, John Elliott, George Hamilton, Amos Williams, Freeland Bartley, Carl Engle, Walter Mullins, Jackson Holbrook, Burton Dunbar, Lynn Blevins, and Raymond Mullins.

9. Appointed a committee on ministry consisting of one delegate from each church together with

the delegation from the Little Angel Church to arrange preaching for Friday Evening and Saturday who reported: Friday Night Elders, Dewey Sexton No. 1, Delbert Saunders No. 2, Edwin May No. 3. Saturday: Elders Eppie Holbrook No. 1, Jonah E. Williamson No. 2, Grover Adkins No. 3, and Burton Howard No. 4.

10. By a move and second the Northern New Salem Association agreed to correspond with the following Associations of our faith and order. NEW SALEM, UNION, PHILADELPHIA, SARDIS, INDIAN BOTTOM and MUD RIVER. It was also moved and second that Elder Roy B. Akers write the letters.

11. Appointed a committee on arrangements consisting of one delegate from each church, the Moderator, Clerk and transients to draw up a bill of arrangements to work from on Saturday.

12. By a move and second the Association agreed to adjourn until 9 A.M. Saturday Morning.

#### **SATURDAY MORNING, AUGUST 2, 1968**

Met pursuant to adjournment. After singing some of the melodious songs of Zion's land, Elder Elias Cotten was invited to open this session. He came forward and gave sweet council begging the brethren to continue in the spirit of love as they had in Fridays session. Elder Burton Howard offered prayer. He was blessed with a full measure of the spirit that demonstrated the holy power of God.

Prayer and supplication, and the giving of

thanks being made, our beloved moderator gave some sweet council, thanking the brethren and delegates for the love and unity of spirit that they had showed one toward another, and asked them to let brotherly love continue.

1. Called the roll and marked the absentees.

2. Read the bill of arrangements and discharged the committee.

3. The circular letter written by Elder Forest Osborne was read by him. By a move and second it was ordered printed in our minutes. By the same motion, Elder Anthony Hamilton is to write a circular letter for approval at the 12th annual session of our Association in 1969. It was also moved and seconded that the letter of council and advice read to the delegates by Elder Baxter Osborne be printed in our minutes.

4. Appointed a committee on finance as follows: John M. Mullins, Ralph Caudill, and Roy Caudill, who reported the sum of \$760.00 contributed by the churches. Collected for pictures, \$60.00. Donated by the congregation, \$146.00, making a total of money collected \$966.00.

5. Called for the treasurers report who reported as follows:

Money on hand left over from 1967 ..... \$ 520.66

**Contributions 1967**

Received from the churches ..... \$ 690.00  
 Received for pictures ..... 70.00  
 Money on hand ..... 520.66  
 Total money on hand ..... \$1,280.66

**Expenses For 1967**

Cost of printing (4500) minutes ..... \$ 700.00  
 Treasurers fee ..... 50.00  
 Travel and mailing expenses ..... 50.00  
 Total expenses ..... \$ 800.00  
 Balance in the treasury Aug. 3, 1968 ..... \$ 480.00

6. By a move and second the treasurers report was received. By the same move Elder Roy B. Akers was appointed treasurer, and is to have (5000) copies of these minutes printed, and distributed among the churches according to their contributions. By the same move the treasurer is to receive \$100.00 for expenses. The printers fee is to appear on the front cover.

7. Moved and second to have obituaries of our deceased members and friends printed in our minutes. Obituaries to be type written and double spaced. Pictures can be had at the expense of the one having them printed.

8. Called on brethren that agreed to attend union meetings and Associations last year. The faithful were commended and the failures were excused.

9. Appointed the same committee that acted Friday to arrange the ministry for Saturday evening and Sunday who reported as follows: For Saturday Elders Paul Hudson No. 1, Paul Adkins No. 2, and Roy Caudill No. 3. For Sunday Elders Deb Saunders No. 1, Ivory Sowards No. 2, Clifford Colley No. 3, Baxter Osborne No. 4, and to close.

10. The Moderator called for volunteers who would agree to attend our sister Associations as

messengers this year and the following responded.

**NEW SALEM**—When convened with the Robinson Creek Church, Robinson Creek, Pike Co., Ky. Beginning on Friday before the fourth Saturday in Sept. 1968. Brethren to attend: Claude Ousley, Delmar Williams, H. N. Vanderpool, Paris Tackett, Roy Hudson, Clifford Daniels, Ray Hoover, Bob Hunter, Roy Hamilton, Albert Hamilton, Tip Collins, Carlos Little, Covis Tackett, Sid Hudson, Homer Elliott, J. B. Elswick, Walter Mullins, Lynn Blevins, Arvid Blevins, Ivan Amburgey, Hershel Sturgill, Charles Keesee, William P. Deal, Joshua Hicks, Irvin Hicks, Conley Daniels, Hillard Newsome, Paul Adkins, Kirk Frasure, Buddy W. Carty, Roy B. Akers, Baxter Osborne, Ballard Brown, Hillard Profitt, Buford Brock, and Arthur R. Tackett. Letter in the hands of Elder Baxter Osborne.

**UNION**—When convened with the Little Jocie Church, Breaks, Buchanan Co., Virginia, beginning on Friday before the third Saturday in Sept. 1968. Brethren to attend: Paris Tackett, Hillard Profitt, Buford Brock, Johnie Bentley, McKinley Rowe, Sid Hudson, Homer Elliott, Covis Tackett, Farrell Ratliff, H. N. Vanderpool, Delmar Williams, Walter Mullins, Roy Caudill, John Mullins, Hiram Adkins, Bobby Looney, Joshua Hicks, Irwin Hicks, Roy Hamilton, Roy B. Akers and Baxter Osborne. Letter in the hands of Elder Sid Hudson.

**PHILADELPHIA**—When convened with the South Fork Church, Worthington, Ky., beginning on Friday before the second Saturday in August 1968. Brethren to attend: Paris Tackett, Bob Hun-

ter, Carlos Little, H. N. Vanderpool, Delmer Williams, Albert Hamilton, Roy Hamilton, Emory Bartley, Anthony Hamilton, Okie Kent, Steve Osborne, Joshua Hicks, Baxter Osborne, and Charles Keesee. Letter in the hands of Elder Paris Tackett.

**SARDIS**—When convened with the Apple Orchard Church, McComb, Ky., beginning on Friday before the second Saturday in Sept. 1968. Brethren to attend: Sid Hudson, Covis Tackett, Homer Elliott, Roy B. Akers, H. N. Vanderpool, Paris Tackett, Lloyd Smith, Bill Dunbar, Hiram Adkins, Charles Keesee, Paul Adkins, Hillard Newsome, Bobby Looney, Baxter Osborne, Virgil Fields, Claude Ousley, and Roy Hamilton. Letter in the hands of R. B. Akers.

**INDIAN BOTTOM**—When convened with the Reynolds Fork Church, Mallie, Ky., beginning on Friday before the first Saturday in Sept. 1968. Brethren to attend: Herschel Sturgill, Baxter Osborne, Hillard Profitt and Buford Brock. Letter in the hands of Hershel Sturgill.

**MUD RIVER**—When convened with the Sarah Church, Foster, W. Va., beginning on Friday before the fourth Saturday in August 1968. Brethren to attend: Baxter Osborne, Steve Osborne, Carlos Little, Bill Dunbar, and Roy B. Akers. Letter in the hands of Baxter Osborne.

11. By a move and second the Association as an advisory council gave the following advice to the Rose of Sharon, and Little Edna Churches concerning the granting of legal letters: Ans. All our churches may grant, and, or receive letters from

churches that may belong to Associations that we are in indirect correspondence with. The church being the sole judge in this matter.

12. In answer to the request from the Little Edna Church, by move and second we hereby grant their request to have Elder Jimmie Rowe published in disorder. He is no longer preaching under our patronage.

13. In answer to the request from the Little Rebecca Church. It was moved and seconded to grant their request to have the phone numbers and zip code of all ordained ministers printed in our minutes.

14. In answer to the request from the Little Ida Church it was moved and seconded to deny them their request regarding the sound system.

15. By a move and second the Association appointed the following churches to see that ministers attend the Mt. Ararat church each month on the third Saturday and Sunday for one year with the hope that the church might be strengthened. Aug. Little Rebecca; Sept., Little Jewel; October, Maggie's Home; Nov., Little Flock; Dec., Pleasant View; Jan., Little Ida; Feb., Little Family; March, Little Angel; April, Antioch; May, Rose of Sharon; June, Lilly of the Valley; July, Morning Star; August, Little Oval. This for the years of 1968, 1969.

16. There being three requests for the Association as follows: Little Rebecca, Little Jewel, and Little Memory, the Association by a move and second agreed to hold their twelfth annual session with the Little Rebecca Church, Plymouth,

Ohio, beginning on Friday before the first Saturday in August, 1969 and continuing the two following days.

17. Elder Paris Tackett was chosen to preach the introductory sermon at our next Association and Elder Wilburn Lee Hamilton is to be his alternate.

18. By a move and second it was agreed to send a letter of condolence along with our Letter to our beloved sister the Union Association in memory of their late Moderator Elder John Hess, and Assistant Moderator Elder Alex Rakes and Elder Orvill Tackett.

19. Moved and second to omit the reading of the current minutes.

20. Moved and seconded that we tender our thanks to the members and friends of the Little Angel Church for their hospitality during this session of our Association.

The Association was closed by prayer by Elder Covis Tackett, amid much shouting and singing and praising the Lord for His great mercy and love toward us in these perilous times.

Done and signed by order of the Association

Elder Baxter Osborne, Moderator

Elder Sid Hudson, Assistant Moderator

Elder Roy B. Akers, Clerk

Elder Claude Ousley, Assistant Clerk

### SABBATH MORNING — AUGUST 3, 1968

Rain that God sends down to water the earth to cause it to bring forth food for the life of His creation, did not hinder the coming together of a multitude of Gods creation. Undaunted by the unpleasant weather the meeting house was soon filled to capacity by men and women, and brethren and sisters, who assembled themselves in an orderly manner. They came desiring at least a few crumbs that per-chance might fall from the table that mother Jerusalem had prepared. Jesus being the caretaker, and the author of life and salvation, was their chief hope that the day would ripen into a day of joy and gladness. The singing of a few well chosen songs that far out rings the tones of man made musical instrumenst, brought a day of heavenly sunlight streaming through the thick clouds, that seemed to say to those clouds that heard the rain "clouds, button up your garments and carry the rain away for a little while". And so it happened the rain fled and the sunshine took over.

In the absence of Elder Delbert Saunders, Elder Hendricks Hampton was invited to make remarks and offer prayer. His prayer was well seasoned by the bread of life that is free to every one that will ask God for it.

Next on the stand came Elder Ivory Sowards. He approached the stand with a great degree of humbleness. He gave a true witness that he surely was a faithful servant of the Lord Jesus Christ, by the way and manner that he spread the fame

of Jesus' love that was intended to reach the sinful hearts of disobedient men and women. He chose every scripture that would support an experimental knowledge of grace, and that would prove the way of salvation through repentance. He was so wonderfully blessed with a clear tone of voice that none could truthfully say that they could not hear him.

In the absence of Elder Clifford Colley, Elder H. N. Vanderpool was invited to come to the stand. With meekness and fear he began to emlore the presence of God's spirit, and the prayers of the faithful to aid him in this attempt. He choose for a subject the 14th Chapter of Luke and verse 26. "If any come to me and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my diciple". This scripture afforded him with much wisdom to bring out the riches of God's mysteries. This worthy Elder gave full proof of his stewardship, and the knowledge that God will reveal his love and mercy to every one that truly repents of their sin.

Elder Baxter Osborne our beloved moderator came to the stand, referred to sometimes as the burning bush that God erects for his servants to preach from. Being filled from the horn of salvation, that signified an anointing from heaven, he began to proclaim with a clear voice, that by receiving answers to sincere prayers "We do know that God heareth us wnen we pray". He reached into the treasure chest of God's indisputable record and selected a subject that would furnish him with

wisdom to declare life and salvation as a cure for the sin infested and rebellious souls of men and women. His subject embraced two scriptures: Psalms 99:2. "The Lord is great in Zion, and He is high about all people". Also Psalms 100:5. "For the Lord is good, His mercy is everlasting, and His truth endureth to all generations". He declared that God is sorely dissatisfied with the leadership of all nations that have led people into civil disobedience, riotous and deadly demonstrations, and rebellion against the living council of God. And that surely God is angry with self appointed churchmen that are attempting to set up councils contrary to the teachings of Christ and His apostle's. Brother Osborne was wonderfully blessed to reveal the healing mercies of God, and to warn sinners that their only hope of escaping everlasting destruction was through the cleansing blood of Jesus Christ by being born again, by repenting of their sin's.

In this hour of rejoicing a candidate came forward and desired to join the old church by giving a wonderful experience that led him from nature to grace. Amid much joy and rejoicing, and praising the Lord, the eleventh session of our association came to a close.

Humbly your Clerk, Roy B. Akers

We the officers and delegates of the association desire to extend our heartfelt thanks to the members and friends of the Little Angel Church for their untiring efforts to arrange for the convening of the delegates and friends of our Associa-

tion. You certainly did a magnificent job. Your hospitality shall linger long in our minds. The patience of our good and faithful sisters and friends that sacrificed their time and worked so hard to prepare the food that filled the tables at the three sessions of our encampment, was greatly appreciated, and we assure you that their friendliness and fellowship shall not ever be forgotten. May God richly bless them in basket and in store is our unworthy and humble prayers.

#### CIRCULAR LETTER

At the last session of our Association, you brethren of the Northern New Salem Association chose me, by a move and second, to write a letter for your inspection. Since you brethren have put this upon me I hope that it will be pleasing with God and that he will bless me and direct my mind to write for I feel my weakness before him and know that I can't do anything without him. For He is my staff. And He is the strong arm that I feel that I have leaned on for many years and I believe that He will lead me on to the river and even carry me across the chilly tide, for his promise is that I will never leave you in the sixth trouble and the seventh no evil shall come upon you.

Brethren, I believe that He will take care of his children; for I am a firm believer that He will take care of all that love and serve Him. Just like he did the three little Hebrew children when they were cast into the fiery furnace, when the old

king Nebuchadnezzar made a decree that all people should fall down and worship the golden image which he had made. Now brethern, these three men were not afraid to put their trust in the God that they believed in, for they answered the king in this manner: Daniel 3; 16 and 17: "O king, we are not careful to answer thee in this matter. If it be so, our God whom we serve, is able to deliver us from the burning-irey furnace".

And brethern they went into that furnace which was heated seven times hotter than it needed be and come out without even the smell of fire on them. Oh brethern, what a Great God them little boys had to serve and bring them through the fire. Children, the best thing of it all, the same God is here today, to comfort us when we need comfort, for he will comfort us along lifes rough pathways, if we will put our trust in him, even though, I know we have heartaches here and sometimes I feel like the old song says, "I long to go, then fair well woe, my Soul will be at rest, no more will I complain or sigh, but taste that heavenly feast."

So brethern let's be good to one another in all things. Let's pray to God that His will be done. And when little devisions comes between us, let's go to God for He is the one who can make all things right. The Bible says: Psalms 1:1, 2 & 3: Blessed is the man that walketh not in the counsel of the ungodly nor standeth in the way of sinners not sitteth in the seat of the scornful. But his delight is in the law of the Lord and in his law doth he meditate both day and night. And he shall be like a tree planted by the rivers of water

that bringeth forth his fruit in his season. His leaves also shall not wither and whatsoever he doeth shall prosper.

So brethern, when we see the little buds back in the house starting to bloom, be careful that you don't do anything to cause that bud to die, but try to water it and help it to bloom. How can we do that? By preaching the word of God just like Christ told the Disciples, when he took them up in the mountain and ordained them and gave them a charge to keep and that charge was this: Mark 16:15, 16 & 17; "Go ye therefore into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out Devils; they shall speak with new tongues."

"Now brethern, that baptism that Christ was taking about was the one that John was speaking of when he said, Matthew 3:11; I indeed baptise you with water unto repentance but he that cometh after me is mightier than I whose shoes I am not worthy to bear. He shall baptize you with the Holy Ghost and with fire.

And brethern, how do we get this baptism? By falling out with sin and become sick of the world and worldly things, and beg God for forgiveness of the sins you have committed and get acquainted with that Lovely Lam bof God. The one that was born in Bethlem of Juda, the one that was born the poorest of all poor, the one that had no place

to lay his head, the one that had no clothes to put on his back, but he was wrapped in Swaddling clothes and layed in a manger, the one that walked the Shores of Galilee, and the one that set in the counsel of the wise men when only a young lad.

But above all, the one that they drove the nails through His sweet hands and nailed Him to the cross and crucified Him and they pierced Him in the side with a spear, and forth with came blood and water, and brethern that blood was shed for you and me, for it covered the whole earth, enough to save every soul that has ever been born in the world, but brethern they have got to want to be saved or it won't do them any good. For the Bible says, John 3: 16 & 17; "For God so loved the world that he gave his only begotten Son that whosoever believe in Him should not perish but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through him might be saved."

But it is useless to have a medicine that can cure us if we don't use it, and that is what this blood was shed for. The healing of the world; and it didn't only cover us after Christ's death but it covered those old pilgrims from Adam on to now. For in Zachariah 14:8; says "And it shall be in that day that living waters shall go out from Jerusalem, half of them towards the former sea and half of them towards the hinder sea. In winter and in summer shall it be".

I would love to close this letter by saying, "little children be good to one another and as Christ said,

Love one another even as I have loved you. For if you love not your brother whom you have seen, how can you love God whom yoh have not seen. Greater love has no man than this that a man lay down his life for his friend. And ye are my friend if you do whatsoever I command you." Christ said periless times shall come, and it looks like they are here, but there will be more periless times than this to come. So watch and pray and hold up your heads with courage bold and look for that great day of the Lord, for I believe he is coming soon.

Your humble Brother In Hope of Eternal Life.

Elder Forest Osborne

**CONSTITUTION OF THE  
NORTHERN NEW SALEM ASSOCIATION  
WHEN ORGANIZED IN 1958**

From a long series of experiences, we the OLD REGULAR BAPTIST CHURCH OF JESUS CHRIST, being baptized upon a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and communion among us and keep the order and rules of an Association according to the following plan of government:

1. The Association shall be composed of members chosen by the different churches in our union and sent to represent them in the Association, and upon their producing letters from their respective churches certifying their appointment, they shall be entitled to a seat.

2. In the letters shall be expressed their number in fellowship, those baptized, received by letter, dismissed, excluded, and deceased since our last Association.

3. The members thus chosen and convened shall have no power to lord anything over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.

4. The Association, when convened, shall be ruled by a regular and proper decorum.

5. The Association shall have a moderator, an

assistant moderator, clerk, and assistant clerk chosen by the members present.

6. New churches may be admitted into the Union, who shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received, and every church in the Union shall be entitled to a representative in the Association.

7. Every query presented by the church to the Association, being first debated in their own churches, shall be taken up by the Association.

8. Every motion made and seconded shall come under the consideration of the Association except when withdrawn by the one who made it.

9. The Association shall endeavor to furnish the churches with Minutes of Association.

10. We think it necessary that we should have an Association fund for defraying expenses of the same. We think it the duty of each church in the Union to contribute such sums as they think proper, and send it by their delegates to the Association, and such sums to be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable for the money paid him by the Association, and paid out according to the Association.

11. There shall be an Association book kept wherein the proceedings of every Association shall be recorded by the Secretary appointed by the Association, who shall receive a compensation for his services.

12. The Minutes of the Association shall be read,

and corrected if need be and signed by the Moderator and Clerk before the Association rises unless the same is dispensed with.

13. Amendments to this plan or form of government may be made by the majority of the Union, if deemed necessary.

14. All matters coming before the Association shall be decided by will of a majority of the delegates present, except in receiving and dismissing churches and Associations which shall be by a unanimous vote.

15. The Association shall have the power for the general union of the churches; to preserve inviolable a chain of communion among the churches; to give churches all necessary advice in matters of difficulty; to inquire into the cause of the churches failing to represent themselves at any time in the Association, to appropriate the money contributed by the churches for the Association fund, to any purpose they may think proper; to appoint any member, by their consent to transact any business which they see necessary, and they shall have the power to withdraw from any church in the Union, which shall violate the rules of the Association, or deviate from the orthodox principles of religion; to admit any orderly minister of our order to a seat with us. The Association shall have the right to adjourn themselves to any future time or place they may think most convenient to the churches.

#### ARTICLES OF FAITH

1. We believe in only one true and living God, the Father, the Son, and Holy Ghost, and these three are one, equal in power, essence and glory. Isaiah 45:5, 1st Cor. 8:6, 1st John 5:7.

2. We believe the scriptures of the Old and New Testaments are the written words of God, and the only rules of Faith and practices. 2nd Peter 1:21, 1st Timothy 3:16, 2nd Timothy 3:16

3. We believe in the doctrine of election by grace. For by grace are ye saved through Faith. Isa. 42:1, Eph. 2:8.

4. We believe in the doctrine of original sin, and of man's inability to recover himself from the fallen state he is in by nature, therefore a Saviour is needed for our redemption. Gen. 2:7, Romans 5:12.

5. We believe that sinners are called to repentance, and believe in the gospel, and regeneration of the soul, and sealed with the Holy Spirit of promise, and none such shall fall away and be lost. Prov. 8:4, Matt. 9:13, Mark 2:17, 2nd Timothy 2:9, 1st Peter 1:23.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of JESUS CHRIST. 2nd Timothy 1:9, Luke 18:13-14, Acts 13:39.

7. We believe that baptism is the ordinance of God's church on earth, and the mode is, IMMERSION back foremost so as to cover all over. Matt. 3:14, Luke 1:9-10, John 1:31-32-33, Romans 6:4, Eph. 4:5.

8. We believe that the Lord's Supper is the command of the Saviour, and that by the use of bread and fruit of the vine and feet-washing should be kept up until His second coming, by His believers. Luke 22:10-12, John 13:7-8, 12-17, 1st Timothy 5:9-10.

9. We believe in the resurrection of the dead, both of the just and the unjust, and that the joys of the righteous, and the punishment of the wicked shall be eternal. John 5:28-29, 1st Cor. 15:51-52, Luke 24:46.

10. We believe that no minister has the right to administer the ordinances and commands of the gospel except such as are regularly ordained and baptized, and that by immersion, by a legal administrator of the gospel, and has come under the hands of a regular presbytery of the church. Acts 13:2-3, Romans 1:6, Titus 1:6.

11. We believe it is the duty of all church members to contribute for defraying all reasonable expenses of the church, never forgetting the poor according to their several abilities. Acts 11:29, Romans 15:26, 1st Cor. 16:1-2.

12. We believe that every doctrine that goes to encourage, or indulge people in their sins, or cause them to settle down on anything short of saving Faith in CHRIST for salvation, is erroneous, and such doctrine will be rejected by us. Matt. 16:12, Acts 8:16-21, Romans 16:17-18, Eph. 4:14-15, Gal. 18:9-10.

13. We believe that the Church of CHRIST is a congregation of faithful believers in Christ, who have obtained fellowship with the Lord, and with

one another, and have given themselves to the Lord, and have agreed to keep up a Godly discipline, according to the rules of the gospel. John 11:8-11, Acts 2:42, 1st John 1:3.

14. We believe that JESUS CHRIST is the head of the church, and the government thereof is upon His shoulders. Isiah 9:6-7, 22:21-22, Luke 1:33.

15. None of the above articles shall be considered as to hold with particular election and reprobation, so as to make God partial directly, or indirectly, nor to injure any of the children of men; nor shall any of these articles be altered without legal notice, and free consent. John 3:16, Heb. 2:9.

#### **RULES OF DECORUM**

1. The Association shall be opened and closed by prayer.

2. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.

3. Only one member shall speak at a time, who shall arise from his seat and obtain consent from the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is through.

5. He shall strictly adhere to the subject and in no wise reflect on the person who has spoken so as to make remarks on his slips or imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.

6. No person shall abruptly absent himself from the Association without leave of the Association.

7. No person shall speak more than three times on any subject without leave of the Association.

8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.

9. No member of the Association shall address another in any other term or appellation than that of "Brother."

10. The Moderator shall not interrupt or prohibit any member from speaking until he gives his light on any subject unless he violates the rules of the decorum.

11. The names of the members of the Association shall be enrolled by the Clerk and called as often as the Association requires.

12. The Moderator shall have the same right of speech as any other member provided the chair be filled. And he shall have no right to vote unless the Association be equally divided, then he may give the deciding vote.

13. Any member who shall willingly and knowingly violate any of the decorum shall be reproved by the Association as they think proper.

## Obituaries



**SALLIE HAMILTON, GIBSON, MULLINS**

With a sad and broken heart I will try to write an obituary of my dear mother, Sallie Hamilton, Gibson, Mullins. She was born Aug. 27, 1875 and departed this life Dec. 27, 1963, being 88 years and 4 months old.

Mother first married Aaron Hamilton and to this union three boys were born. One is deceased. Mother then married my father, Alex M. Gibson, and to this union was born 11 children, 2 boys and 9 girls. Father and one girl have departed this life. Mother then married Wash Mullins. Mother joined the Reg-

ular Baptist church in 1907. She was a devoted member of the sweet home church for 60 years. My sweet loving father died in 1935. They were blessed to raise 12 children including 2 of Aarons children. Dad lived a faithful life, his suffering was short, he was sick only 9 days. He was a faithful member of the church and loved to fill his seat at meeting time. He was a member of the Regular Baptist church for 40 years.

Mother attended church regularly until she took sick, after which she was not able to attend very much. She was a sweet praying mother. She and Dad sure did maintain a good christian home and were loved by all who knew them. So little children let's all be good to one another and do what the good Lord wants us to, and He will bless us to meet mother and dad again in a better world. We know they can't come back to us, but by the grace of God we can go to them. I have a hope that I will meet my sweet father and mother again in Heaven some sweet day where parting comes never more, and trouble and suffering will be over. I could write much more about the goodness of father and mother but time and space will not permit. May God bless every one that reads this obituary.

Written by a broken hearted daughter,  
Myrtle Hopson



**LEONARD CREECH**

In much weakness and sad feeling, I will try by the help of God to write obituary of a dear brother in the Lord, Brother Leonard Creech.

He was born April 2nd, 1915, at Talcum, Kentucky into the home of Issac and Sarah Helen Creech, and died August 28, 1967, making his stay on earth 52 years, 4 months, and 26 days. In early life he met and married Sarah Olga Terrill, and to this union, wer born eight children, three preceded him in death, leaving one daughter, four sons, one son-in-law, and one grandson, a loving wife, dad and mother, five brothers and five sisters, the members of the little family church, a host of relatives and friends to mourn his passing. But we feel our loss is Heavens gain.

Brother Creech was in bed about one year with that bad disease cancer, they operated on him, took out one lung, but that didn't stop it. He called for the writer to come to the hospital to see him, I did.

They gave him up and sent him home to die. But he lived ten months at home. We had church for him about every week, I feel it was pleasing to God for two of his sisters turned to God and joined the church. I baptized them into the fellowship of the little family church. Then, on the 11th day of June, 1967, his good wife brought him to church, we had to carry him in on a cot, we had a good meeting that day, Brother Baxter Osborne was there, in the closing church old Brother Ratliff and Sister Ratliff joined the church, and Brother Leonard from his sick bed, with tears rolling down his cheeks, gave me his trembling hand, he said "I feel God has saved my poor soul and I want to join the church." There were six that joined the church that day. All were baptized that day but Brother Creech, then on the 25th day of June he said he wanted to be baptized. We had to carry him out on a stretcher to baptise him, bless God he wanted to put on the whole armor of God, but I feel some sweet day he will have a body that will outshine the sun, and it won't be afflicted in that home God has for his children.

I spent many hours with him while he was sick, I was with him just a short time before God sent his angels to take his soul home to rest under the alter of God to wait the redemption of the body. I want to say to his children if you want to see daddy again, look to the same God daddy did. Also to his brothers and sisters, that haven't made it right with God, to not put it off too late. Children, be good to mother, the Bible tells you to look after her in all her needs.

Brother Leonard bore his sickness with patience. I feel I will meet him again where no sorrow ever comes. He chose the ones he wanted to preach his funeral. He wanted brother Hendricks Hampton, Brother Melvin Watts, Elder Baxter Osborne, and Elder Roy Caudill. No more can we go to his home and see that sweet smile and feble hand reaching to shake hands with us. But he will live on in our memory. Sister Creech your home will be lonely here, but, press on, it won't be long until you can meet him again where all is peace and love.

Brother Creech was blessed to take one communion with us. I don't know how many washed his feet that day lying there on his sick bed, but he wanted to wash my feet. They had to hold him up, with his feeble, trembling hands, and with tears rolling down his cheeks, he washed my feet. Bless God, he won't take the passover down here no more, but, I feel I will take it with him in the city of God. He won't be sick over there, so children meet daddy in Heaven for he will be well again. Brother Creech is the second member the Little Family Church has lost this year, but I believe Brother Creech was looking at that beautiful home before he died, for he would smile and tell Jesus to come on and get him. I could write many more good things about this brother, but I must close, so may all his family meet him around the throne of God. God bless you all is my prayers.

Written by:  
Elder Roy Caudill



**HESTER KISER BELCHER**

In much sadness I will try to write an obituary of my beloved daughter, Hester Kiser Belcher. She was born Dec. 23, 1923 making her stay on earth 40 years, 9 months and 5 days. She was the daughter of Myrtle Hopson. She was married to Ival Kiser and unto this union was born one girl. She was later married to Enoch Belcher and unto this union was born 9 children, 6 boys and 3 girls, all of them are still living. She was loved by all who knew her.

She professed a hope in Christ and joined the Old Regular Baptist Church in Aug., 1964, but she was never able to be baptised. She was afflicted with that dreadful disease, cancer. For three years she was bed fast. She endured her suffering with courage. She would often say "mommy" if I die

please don't worry over me for I feel that I have a home in Heaven, and if my husband and children ever expects to see mother again they will have to repent of their sins as mother did and live for the Lord." I believe she has exchanged a world of trouble and sorrow for a land of peace and joy to live with Jesus for ever more. I believe she fell asleep in the arms of Jesus. Our home is so lonely since our loved one went away. But by the grace and mercy of God, our hope is that some sweet day we shall meet this sweet mother and wife again.

When she wrote me letters she would talk about sweet Jesus, and how good He was to her. She was so humble while on her death bed, and would try to help sing the "little dove song." She loved to hear good singing and preaching. I have a hope in this breast of mine that I will meet her again some sweet day. And if her sister wants to see her again she will have to repent of her sins and live for sweet Jesus. I believe that she is singing with the angels in that beautiful home where sorrow and sickness never more comes.

I could write on and on and never tire of telling of the goodness of her, and the undying love that she had for her family, but time and space will not permit it. In closing may I say, may God bless every one that reads this obituary.

Written by a broken hearted mother,

Myrtle Hopson



**EMERY M. PATTON**

It is with much sadness and a broken heart as I will try with Gods help to write an obituary of my dear husband, Emery Patton.

Emery was born April 16, 1903 and he departed this life November 28, 1967 making his stay on this earth 64 years, 7 months, and 12 days.

He was married to Lillie Conley, February 16, 1924 and of this union were born three children whom are still living. They are Paul Edward, Minnie Evelyn, and Glenda Jean.

Emery was the son of J. M. Patton and Betty Hughes Patton. His father, mother, one brother, and one sister preceded him in death. He leaves three brothers; Clint, Felix, and Alex Patton. One sister, Jeanette Hall, his step-mother, Mary Patton; grandchildren and a host of relatives and friends to mourn his loss. But, I feel that our loss is Heavens gain.

When the death Angel came on Tuesday morning at the Madison Hospital, when Emery was leaving this world, he was blessing the Good Lord. He told the nurses, "he wanted to go Home." That was the

Home that God went to prepare for all who love and serve Him.

Emery was a member of The Old Regular Baptist Church for several years. He lived a good Christian life. The advice he gave and the life he lived will live on and on. To my children and the rest of the family that doesn't know the Lord, if you ever expect to see Daddy again, you will have to pray to the same God, repent and believe and we can all live in Heaven together where there won't be any more vacant seats and any more broken hearts. Emery has told me so many times that when death comes, he felt it would be just laying down for a good rest. He is resting from all his labor in that Blesed Morning when God shall call the sleeping dead Emery will get up out of the grave with a new body and go Home to live with the Lord forever.

Written by his broken hearted wife, Lillie Patton



**MRS. NORA SPENCER**

By the help of the Lord we'll try to write an obituary of my sweet Mother, Nora Spencer.

She was born December 3, 1900 in Breathitt County, Kentucky. She lived in Shiloh for the past seven years. She passed away September 2, 1967.

Surviving are her husband, Joel, six daughters; Mrs. Lucille Hess of Shelby, Mrs. Marie Barnett of Winchester, Mrs. Maerine Short of Whitesburg, Kentucky, Mrs. Edna Brown of Mansfield, Caroline Carty of Shiloh, and Mrs. Lula Ann Edenfield of Mansfield. Four sons; J. B. Spencer of Shiloh, Lloyd and Clay of Mansfield, and Ernest of Newark. Three brothers; Manifee and Millard of Ware Creek, Kentucky, and Richmond of Batavia. Three sisters; Mrs. Dora Gross of Lexington, Kentucky, Mrs. Catherine Gross of Batavia and Mrs. Amanda Butler of Lebanon. Thirty-five grandchildren and two great-grandchildren, and a host of friends.

She joined the Missionary Baptist Church when she was 16 years old then when she moved to Millstone, Kentucky where there was an Old Regular Baptist Church, she started going there in 1932 and she felt the Lord leading her to make it her home, she was never dissatisfied. She moved to Winchester, Ohio in 1946. There wasn't an Old Regular Baptist Church around, when she would get so hungry for an Ole Time Meeting, she would gather us children around and want us to help her sing, then she'd kneel down and pray, then she'd rejoice all over the house. When she moved to Shiloh and went to the Little Rebecca Church, as she got out of the car and heard the old time songs, she said she couldn't believe she could hear singing like that in this country. She was so happy as she walked in the door,

she said she'd starved to go so long. She moved her membership from Elizabeth Church at Millstone, Kentucky to the Little Rebecca Church around 5 years ago.

I'm thankful God gave me a mind to take her to a communion less than a month before her leg was taken off and I was blessed to wash her feet. I cherish the memory of that, when I feel I'll see her again she'll have two again. She told me when I went to see her in the hospital that she'd see me in the Kingdom by the Grace of God. I believe I'll see her again.

She loved her brothers and sisters with a love that God gave her, but now Mother is gone, she has run her race, she has finished her course, I believe there is a crown layed up for her; that when Jesus comes again, He will say, "Come in thou good and faithful servant, you have been faithful over a few things. I will make you ruler of many."

She suffered very much the last three months she lived but I feel she was willing to suffer. She said so many times she wanted her suffering here.

We would like to say for the rest of the family, "Mother is gone, her tender voice, her good advice we will hear no more, but the same one that led her will lead us children if they will follow.

To dad, I know you'll miss Mom, but by God's great mercy, you can see her again, then she won't have to suffer any more, but she can sing the song, **"I've Been Redeemed."**

Children and friends, don't weep for Mom, but

if you're not ready to meet her, weep for yourselves and for your children.

In that morning she will come forth with a perfect body. Bless That Morning! There are so many good things I could say about Mom, but her life she lived told them. We would like to say to all the brothers and sisters and wonderful friends, you've all been wonderful, let us go on together helping one another, I'm sure God is pleased with it.

We will close by saying, "Sleep on Mother, it won't be long until we'll see you again. Therefore, there remains a rest for the Children of God."

Written by her daughter and son-in-law,  
Carlene and Buddy Carty



**RAYMOND PUCKETT**

It is with much sadness, I will try to write an obituary of Raymond Puckett. He passed away June 14, 1968. He was born September 11, 1918 at Prestonsburg, Kentucky. He was the son of Amos and

Josie Puckett. He married Dausie Hicks January 8, 1942.

He is survived by his wife, Dausie, Plymouth, Ohio; two daughters, Mrs. Roberta Sheets, Hillard, Ohio; and Deborah Ann at home. Mr. and Mrs. Amos Puckett, Willard, Ohio; three brothers, Luthur, Russell, Hazie all of Willard, Ohio; two sisters, Mrs. Alice Martain, Attica, Ohio; Mrs. Alta Wright, Lafayette, Ohio, and three grandchildren.

He was a very good friend and good neighbor. He seemed to be a man that could not do enough for everyone. A man that didn't only think of the welfare of himself but the welfare of others, also I am sure that all that knew him loved him, Raymond will be very much missed by all who knew him.

In as much as he had a natural love for some reason I believe he had a spiritual love for the church. I knew he didn't have his name on the church book, but I believe his name was enrolled in the lambs book of life that is the one that counts, I believe the life he lived spoke louder than words.

To his family yes, daddy is gone, now you can't call him back and I know your heart is broken but by the grace and mercy of God you can go where he has gone, obey God, be obedient to him and meet daddy again.

Sister Dausie, I know you will miss him most of all, but cheer up, it won't be long, until you can see him again, in that morning when all tears shall be wiped away, your mourning shall be turned into joy. God bless you all.

Written by,  
Brother Buddy Carty

Raymond's memorial will be preached the 5th Saturday, and Sunday in August, 1969. Elders called H. N. Vanderpool, Buddy Carty, Claude Ousley, Bill Collins, Johny Ousley, Bob Hunter, Hiram Adkins.



**WILLIAM L. HINKLE**

By the help of the Lord I will try to write an obituary of my dear and loving father, William L. Hinkle. He was born Oct. 1, 1878 and departed this life May 23, 1968. Making his stay here 89 years, 6 months and 23 days. He was married 4 times in his life, all 4 of his companions and 5 of his children preceded him in death. He leaves 5 children behind to mourn his loss. Mrs. Greetis Stanley of Sidney, Ky., Mrs. Lishia Philpot of Pasadina, Texas, Mrs. Clara Blevins of Lincoln Park Mich., Therman Hinkle of Hamtrami, Mich. and Irvin Hinkle of Taylor, Mich. He also leaves 3 half brothers, Estill Hinkle of Shelbyana, Ky., George Hinkle of Varney, Ky., and Clarence Hinkle also of Varney. One half sister, Mrs. Sarah Jane Young of Pikeville, Ky. 29 grandchildren and several great grandchildren and a host of friends and relatives.

Dad joined the church in the year 1941 and placed his membership at the Pilgrim Home Church at Varney, Ky. He was a faithful member there until he moved to Michigan in the year 1964. He started going to the Little Ida Church of Ecorse, Michigan. He loved it so much he moved his membership there. He went to Church every time he was able to go. I believe the last 4 years of his life were his happiest ones. I could never tell how much we miss him in our home. It's so lonely here without him, I loved him so much. I took care of him all my life and during his illness he was so patient. He never complained or asked for anything. I believe with all my heart he is resting with mother right now, and I believe I will meet him again some day. Sometimes I grow so weary I can't hardly wait for that day to come. He has two sons still in sin. I hope and pray they will see the light before it's too late and get ready to meet dad and mom. I've often heard him say he believed that's why the Lord let him live so long. So I must close by saying how wonderful it is to know the Lord, to have some one to lean on when trouble comes. I believe he will lead me to that home where I'll live forever with mom and dad and all the loved ones that have gone on before us.

Written by his broken hearted daughter

Mrs. Clara Blevins

His memorial will be held at Piso, Kentucky the last week end in May. Ministers called: Elder Sidney Hudson, Elder Homer Elliott, Elder Jonah E. Williamson, and Elder Edwin May.



**MILFORD JOHNSON**

It is with sadness and so much grief for me to write the obituary of my dear loving brother, Milford. He was born October 31, 1916. Making his stay here on earth 51 years, 7 months, served in World War II from March 9, 1941 to Feb. 22, 1943.

He was married to Irene (Childres) Johnson, March 23, 1943 and to this union was born seven children, four boys, Paul, Graden, Rex, of Detroit, Michigan, Dickie at home and three girls, Geraldine Eldridge of R. R. No. 3, Sunman, Indiana, Brenda and Sandra at home. Four grandchildren. His father and mother, Melvin and Ellen (Watts) Johnson. Seven sisters, Melda Reynolds and Norma Justic of Milan, R. R. 1, Elda Sparkman, Nellie Volz, Irene Meinderfi Violet Baker of Sunman, R. R. 1, Louise Rohrig of Dillsboro, R. R. 1.

Four brothers, Jord of Detroit, Mich., Russell and Elemine of Milan, Bobby of Rising Sun. They all too mourn his loss. He was loved by all of us. We loved

him but God loved him much better, he called for him to come home on the 18th day of July, 1967, one brother, Ballis preceeded him in death.

It is so hard for me to try and write about my blessed brother, but I have asked the Lord to guide me and by the help of my good Lord I believe I will see him again, they will have to call on the same Lord that he called on for he's gone where there's no sickness, no pain, or no sorrow. But joy and peace and they must fall out with sin if they ever want to see Daddy again.

Written by a sister with a sad heart,  
Melda Reynolds

Sleep on Milford for your suffering is over.

By the mercy of God I'll meet you in the sweet by  
and by.

Where we can join hands and sing.



**ZACH TRIPLETT**

It is with a sad heart I try to write an obituary of my dear husband, Zach Triplett. He was the son

of Lee and Sarilda Griffie Triplett. He was born March 24, 1885. Died Nov. 6, 1967. Making his stay on earth 82 years, 7 months and 11 days. In early life, he married Eliza Martin. To this union was born sixteen children, 10 boys and 6 girls. His wife and two boys preceded him in death. Leaving 8 boys and 6 girls. The boys are Savilis, Wabash, Ind. Curtis and Reed, Tiro, Ohio. Otis, Ray, Ohio. William Lee, Garritt, Ky. Dave and Freddie, Mousie, Ky. and Creed, Plymouth, Mich. The girls are Girlie and Maudie, Ray, Ohio. Edith, Galion, Ohio. Margaret, Palmtto, Fla. and Mary and Lucille, St. Clair Shores, Mich. He lived a lonesome life for six years. then was married to Mary Collins. To this union was no children. He joined the Old Regular Baptist Church in 1920 and lived a faithful member until death.

He loved to go to church as long as he was able. He was sick for about 11 years part of the time he would be able to go, but if he didn't feel like going I would stay home with him. He loved to see the brothers and sisters come and sing and pray with him. I feel like he has just left a world of trouble and gone home to the little family he so often talked about that had one to a better land. I don't feel like it will be long until I will join him where parting is no more. I will not be lonesome any more. I want to say to his children that have not made peace with God, don't let death overtake you that way, if you do you will never see papa again. He leaves to mourn his loss his wife, 14 children, 5 step children,

Brit and Watson Collins, Elkatawa, Ky., Silas Collins, Cincinnati, Ohio, Ollie Randolph, Cincinnati, Ohio, Lola Triplett, Plymouth, Mich.

Written by his lonesome wife, Mary Triplett.



**MARGARET WIREMAN COFFEY**

By request of the family, I will try in my weakness to write an obituary of our beloved sister and mother to wit: Margaret Wireman Coffey, the daughter of the late Daniel and Susan Wireman of Magoffin County, Kentucky.

In early life she was married to C. L. Coffey and to this union was born 14 children. Her husband, sons and two daughters preceded her in death. She is survived by the following children: Mrs. Gleevie Moore, Liberty and Dormant Coffey, all of Ray, Ohio; Daniel and Winford Coffey of Willard, Ohio; Mrs. Barry Phipps of Greenwich, Ohio; Mrs. Jacob Shepherd of Shiloh, Ohio; Curt Coffey, Jackson, Ohio; Mrs. Berlin Ousley, McArthur, Ohio; and Mrs. James Frazier of Ypsilanti, Michigan. One sis-

ter, Delaney Neely, Silver Lake, Ind.; one brother, David Wireman of Willard, Ohio; fifty-four grandchildren and twenty-one great grandchildren. The church, her neighborhood and all that knew her, she leaves to mourn, but we feel our loss is her eternal gain.

She was called to rest, Sept. 4, 1967, at the home of her son, Liberty Coffey, at 1:45 on a Monday morning, making her stay on this earth 79 years, 8 months, and 29 days. I believe with all my heart she fell asleep in the Arms of Jesus. She has gone where the wicked cease to trouble and the weary are at rest.

She belonged to the Old Regular Baptist most of her life and came in the Arm to establish the Little Flock Church where she was a very precious member the rest of her days, but most of all, she was precious to the Lord. He said: "The death of His saints was precious in His eyes."

One of her favorite songs was: "Give Me The Roses While I Live." One of her daughters, two of her sons and two of her daughter-in-laws gave her some of those roses and I hope the rest of the children will pick up some of the roses Sister Coffey strowed along the way. Her life proved more than words could tell. Her walks in this life preached her own funeral, because her life was, according to the doctrines of the Lord Jesus Christ. He said: "The Just shall raise first." Sleep on sister Coffey, Our redemption draweth nigh, it's nearer than it was before. I can only say to these children, if you want to be in the Resurrection that mother is in, it must

be through Faith in the Lord Jesus Christ by grace, and if you are not in the first one, then you will be raised to everlasting contempt and shame. Take heed to that light that shined out from mother, till the day down and the day Star arise in your hearts, and that light is the life of Christ.

Sister Coffey visited with several of the Church members. It didn't seem to be enough, because they always had a desire for her to come back again. She left a ray of sunshine wherever she went. She enjoyed the things of a better world while she lived here, and the day is fast approaching when she will enjoy perfection in an eternal world.

Written by your Unworthy Servant,  
Joshua Hicks



**RAY COBURN**

With a sad and aching heart, I'll try to write the obituary of our beloved Brother (Ray Coburn).

Ray was born Aug. 14th, 1906, deceased, July 13th, 1968, making his stay here 61 years, eleven

months and 24 days. Ray was the son of Marion and Mary Childers Coburn. Early in life Ray met and married Judy Richie. To this union was born one child, which died at birth.

Brother Ray leaves to mourn his loss (one brother, Raleigh Coburn. His wife's people and a host of friends. And will be missed by The Little Family Church where he was a member until death. He will also be missed by the Bethel and House of Prayer churches too. Brother Ray loved all the good brothers and sisters so well, and everyone loved him dearly too. Brother Ray joined the Little Family Church of Old Regular Baptist at Jacksonburg, Ohio, April 9th, 1961 and indeed was a faithful member until death.

He prayed so hard to live to take passover with us, but as we were preparing to go to church on Saturday evening, the pale horse and his rider was visiting Brother Ray and took him on to be with his good wife whom he missed so much. So sleep on Brother Ray, it won't be long until Christ will come to gather his Jewels home. I could say many good things of Brother Ray, but all who knew him knew the life he lived, he often went to Church when he really wasn't able.

We feel our loss is his gain, so to his many friends who helped him in this life in his time of need and sickness. I'd like to say you can all see Ray again some day if you will turn to that loving Saviour Brother Ray turned to. One who will save all that will come to him with a humble heart and a contrite spirit.

His request was that Elder Roy Caudill, Elder Melvin Watts and Elder Hendricks Hampton preach his funeral, and wanted the same arrangements as His wife (Sister Judy) had when she passed away.

Written by one who loved Brother Ray so well  
An unworthy Brother in the Lord

Hendricks Hampton

#### ERNEST HALL

By the request of his family, I will try to write a brief obituary of Ernest Hall of 67 Godby Street, Logan, West Virginia. He was the son of Sill and Carlina Hall of Floyd County, Kentucky. His parents preceded him in death. He was born October 26, 1917 and died January 7, 1968.

He married Lula Slone, the daughter of Jonas and Nora Slone of Raven, Kentucky. They had two sons, James E. and Edwin Jardine, both living in Ohio. He has one whole brother, Milton, and several half brothers and sisters.

Ernest never joined the church but he left a beautiful witness of his salvation. He had been blind eight years, diabetic and eventually lost both kidneys during his illness. While sick, Ernest called for Brother Bert Hall of the Mud River Association. Brother Bert asked him if he felt he was ready to go. Ernest replied that he felt the Lord had forgiven him of his sins and he had no fears of death. He said that every day at nine o'clock he would go to the gate where a little angel would meet him and talk with him. He said the Lord took him by the

hand and set him on a rock and gave him water from His hand. He had several visions which were reassurances to him that he was truly a child of God, but I don't feel it's necessary to relate them all although they are joy to the souls of every Christian who knew him.

Ernest was laid to rest in Raven, Kentucky but his soul is waiting for the resurrection of the body on that Great Day.

Written by his mother-in-law, Nora E. Slone.

#### GROVER C. TACKETT

By the help of my Dear Lord and Saviour to guide my mind, I will attempt to write an obituary of my loving "Daddy". Grover Cleveland Tackett, the son of Sol and Martha Tackett, was born March 5, 1896.

"Daddy" was killed in a mine accident February, 1947. Twenty long years ago. He was married to Dorsie Mullins, April, 1921. To this union was born nine children, Elmer, Charles, Erma, Lum Hillard, Carl, Aroll, Hatler, James Emmitt, and myself.

Two of these have fell in the hands of Jesus (Charles and Baby James). And I feel with all my heart that "Daddy" is in the arms of Jesus too.

I was only eight years old when "Daddy" was killed in the mines, but I well remember the love he had for his family and the things he did when he came home from work: like taking me on his knee and telling me what was right and what was wrong. We would listen to the insects and different sounds at night in his own special chair on the front porch.

I remember well the morning he left for work. He came to my bed and kissed me and told me to "Be a good baby."

I feel with all my heart, God has given me a witness "Daddy" has gone to rest with Jesus. His friends in the mines have heard him pray so many times.

I've missed him so much in this life but, thanks be to my God I feel I'll meet him someday. And to my brothers and sisters who have not professed a hope in Christ, let me beg to you, don't wait too late. Our Lord is so merciful and is such a friend. He died for our sins, "Please Repent". Start on the road of hope.

I believe that would mean more to our blessed old mother who has professed a hope in Christ, and labored and prayed so hard for us than anything you could ever give her. Just to let her know we all want the same God "Daddy" has gone to meet.

The star in Daddy's" crown will shine and I believe we'll know him there.

Let's put our trust in Jesus and give light to those that sit in darkness. He'll lead us to that Mansion. "Daddy" has gone too; his soul has gone to rest. But someday you'll have to face a greater loss if you don't repent. What would you give in exchange for your soul?

"Daddy" labored so hard for us and God knows how he prayed. We know he fell in the hands of a just and merciful God.

I still think of him often, but God loved him more than we ever could. And thank God for the eight years he was with me, and the sweet memories I have left.

Written by his daughter,  
Garnett (Tackett) Hamilton

Daddy went to meet Jesus  
A long time ago  
His soul is at rest  
No sorrows He knows  
Each step that we  
Take is a step toward our home  
To be with our Daddy  
Who God only loaned.

#### ADA ROBERTS

It is with much sadness that we by the help of God will try to write the obituary of a good sister in the Lord. Sister Ada Roberts was born on January 22, 1906, in Knot County, Kentucky. She departed this life on December 31, 1966, making her stay on earth 60 years, 11 months and 9 days.

She was the daughter of the late William and Menervia (Lewis) Tuttle. On November 21, 1931, she was married to West Roberts and to this union was born two children, one daughter, Mrs. Jerry (Mary) Tripplett, and a son, Clyde Roberts, both of St. Marys, Ohio. Left to mourn her loss is her husband and two children, nine grandchildren, four sisters, four brothers and a host of friends.

She joined the Old Regular Baptist Church around 25 years ago at the Old Stone Coal Church,

Garrett, Kentucky. After she moved to Ohio, she had her letter moved to the Little Maudie Church in McGuffy, Ohio.

We had knokn Sister Ada for some 20 years and had never seen her do anything wrong. She loved to go to church and when we would visit with her, she loved to talk about the Lord and she loved for us all to get together and sing the good songs of Zion. She always gave good advice.

I know it filled her heart with joy when her daughter, Mary, joined the church. I want to say to her husband and son if they ever expect to see her again, they will have to fall out with sin. They will have to do like Sister Ada, live for the Lord.

Sister Ada suffered a long illness; but, she never complained. She did not seem to worry about herself right up to the last, but worried about her husband, children and friends and how they were getting along.

There are so many good things we could say about her; but, every one that knew her knows what a wonderful person she was. She is sadly missed by her family and friends. But, we feel our loss is heaven's gain.

Written by a Brother and Sister in hope of eternal life,

Mr. and Mrs. Estill Thornsberry

## UNION MEETINGS & COMMUNION TIME

### APRIL

ANTIOCH — First Saturday and Sunday in April 1969. Elders Hurshel Huff, Delbert Saunders, SOLLIE Kiser, Hiram Adkins, Buddy Wayne Carty, Clifford Colly, and Baxter Osborne to attend. Communion time 1st Sunday in October.

PLEASANT VIEW — First Saturday and Sunday in April 1969. Elders Baxter Osborne, Ivan Amburgey, Covis Tackett, Hiram Adkins and the Moderator to attend. Communion time 1st Sunday in May.

ROSE OF SHARON — Third Saturday and Sunday in April 1969. Elders Mitchal Chaffins, Joshua Hicks, Anthony Hamilton, Wilbur L. Hamilton, Claude Ousley, Buddy Carty, Offie Bartley and Baxter Osborne to attend. Communion time the 3rd Sunday in May.

LITTLE OVAL — Fourth Saturday and Sunday in April 1969. Elders Lloyd Smith, Bill Dunbar, Roy Caudill, Paul Hudson, Irnel Ison, Melvin Watts, and Hershel Sturgill to attend. Communion time 4th Sunday in May.

LITTLE JEWEL — Fourth Saturday and Sunday in April 1969. Elders Ershel Huff, Ivan Amburgey, Paul Adkins, Delmer Williams, Fon Bowlin, Ivory Sowards and H. N. Vanderpool to attend. Communion time the 4th Sunday in June.

### MAY

LITTLE IDA — First Saturday and Sunday in

May 1969. Elders Eddie Tackett, James Tackett, Paul Hudson, Hershel Sturgill, and Forest Osborne to attend. Communion time 1st Sunday in June.

LITTLE FLOSSIE — First Saturday and Sunday in May 1969. Elders H. N. Vanderpool, Claude Ousley, Buddy Carty, Delmar Williams, Joshua Hicks and Bob Hunter to attend. Communion time first Sunday in June.

MAGGIE'S HOME — First Saturday and Sunday in May 1969. Elders Buddy Carty, Roy Caudill, Hiram Adkins, Bob Hunter, Russell Hicks and Elias Cotten to attend. Communion time 1st Sunday in July.

LITTLE RUTH — Second Saturday and Sunday in May 1969. Elders Roy Caudill, Birtchel Mosley Jr., Claude Ousley, J. B. Elswick and Berlin Williams to attend. Communion time 2nd Sunday in June.

LITTLE ZION — Second Saturday and Sunday in May 1969. Elders Baxter Osborne, Sid Hudson, Paul Hudson, Virgil Fields, J. C. Tackett and Lester Isaacs to attend. Communion time 2nd Sunday in June.

MORNING STAR — Third Saturday and Sunday in May 1969. Elders M. V. Burke, Junior Damron, Ivan Amburgey, Lester Isaacs, Bob Hunter, Roy Hudson and Sidney Hudson to attend. Communion time 3rd Sunday in June.

LITTLE CHILDRENS HOME — Third Saturday and Sunday in May 1969. Elders Lloyd Smith, Bill Dunbar, Hershel Baldrige, Paul Adkins and

R. E. Holbrook to attend. Communion time third Sunday in July.

MT. ARARAT — Third Saturday night and Sunday in May 1969. Elders Paul Hudson, Edd May, Cary Layne, Hendricks Hampton, Herman Thompson and the Moderator to attend. Communion time 3rd Sunday in August.

LITTLE EDNA — Fourth Saturday and Sunday in May 1969. Elders J. H. Mitchall, Dewey Sexton, Roy Hamilton, Virgil Fields, Bob Hunter, Anthony Hamilton, Joshua Hicks and Moderator to attend. Communion time 4th Sunday in June.

MT. OLIVET — Fourth Saturday and Sunday in May 1969. Elders H. N. Vanderpool, Clennon Eeverly, Berlin Williams, Paris Tackett, Charles Keesee and Covis Tackett to attend. Communion time 4th Sunday in June.

LILLEY OF THE VALLEY — Fourth Saturday and Sunday in May 1969. Elders Hershel Sturgill, Alex Collier, Ross Hopkins, Sidney Hudson, Burton Howard, Carl R. Tuttle, Benny Slone, Billy R. Tackett and Moderator to attend. Communion time 4th Sunday in July.

#### JUNE

LITTLE MAUDIE — First Saturday and Sunday in June 1969. Elders Charles Keesee, Buddy W. Carty, Ivan Amburgey, J. B. Elswick, George Hamilton, Delbert Saunders, Moderator and Assistant Moderator to attend. Communion time 1st Sunday in July.

LITTLE PILGRIMS HOME — Second Saturday

and Sunday in June 1969. Elders Virgil Fields, Claude Ousley, Birtchel Mosley Jr., J. B. Elswick, Covis Tackett, Paris Tackett and Bob Hunter to attend. Communion time 2nd Sunday in July.

LITTLE POLLY — Second Saturday and Sunday in June 1969. Elders Joshua Hicks, Walter Mullins, J. B. Elswick, H. N. Vanderpool and Wilbur L. Hamilton to attend. Communion time 2nd Sunday in July.

LITTLE FAMILY — Second Saturday and Sunday in June 1969. Elders Delbert Saunders, Paul Adkins, Hillard Newsome, Ivan Amburgey, Ross Hopkins, Anthony Hamilton and Buddy W. Carty to attend. Communion time 2nd Sunday in June.

LITTLE MEMORY — Second Saturday and Sunday in June 1969. Elders Ivan Amburgey, Charles Keesee, Roy B. Akers and Moderator to attend. Communion time 2nd Sunday in July.

LITTLE REBECCA — Third Saturday and Sunday in June 1969. Elders Anthony Hamilton, Mitchall Chaffins, Berlin Williams, Hershel Huff, and Joshua Hicks to attend. Communion time 3rd Sunday in July.

#### JULY

LITTLE FLOCK — Third Saturday and Sunday in July 1969. Elders Jimmie Hall, Virgil Fields, Delmar Williams, Johnie Bentley, Roy Caudill, and Hendricks Hampton to attend. Communion time 3rd Sunday in August.

LITTLE ANGEL — Fourth Saturday and Sunday in July 1969. Elders Baxter Osborne, Ivory

Sowards, Melvin Watts, Ivan Amburgey and Charles Keesee to attend. Communion time 4th Sunday in August

#### CHURCH ADDRESSES

LITTLE REBECCA ..... Plymouth, Ohio  
 LITTLE JEWEL, 209 Wheatley Rd., Ashland, Ky.  
 MAGGIE'S HOME ..... McArthur, Ohio  
 LITTLE RUTH ..... R.R. 3, Marengo, Ohio  
 LITTLE POLLY ..... Rt. 1, Marshel, Mich.  
 LITTLE MAUDIE ..... McGuffy, Ohio  
 LITTLE FLOCK ..... Rt. 1, Ray, Ohio  
 LITTLE MEMORY ..... Sunman, Ind.  
 LITTLE EDNA ..... Lorain, Ohio  
 LITTLE IDA ..... 4060 Drennan St., Ecorse, Mich.  
 LITTLE FLOSSIE ..... Lisbon, Ind.  
 LITTLE ZION  
     63181 Romeo Plank Rd., Romeo, Mich.  
 LITTLE PILGRIMS HOME, Hwy. 224, Ruggles, O.  
 MT. OLIVE ..... Rt. 1, Stockbridge, Mich.  
 LITTLE OVAL  
     5646 E. Washington St., Indianapolis, Ind.  
 MT. ARARAT ..... Galax, Va.  
 PLEASANT VIEW ..... Medina, Ohio  
 LITTLE FAMILY ..... Jacksonsburg, Ohio  
 LITTLE ANGEL, 5280 Taylor Rd., Gahanna, Ohio  
 ANTIOCH ..... 1017 Barracks Rd., Louisville, Ky.  
 ROSE OF SHARON  
     3744 Carlton Rockwood Rd., Monroe, Mich.  
 LILLY OF THE VALLEY ..... Geneva, Ohio  
 LITTLE CHILDRENS HOME R.R. 1, Laurel, Ind.  
 MORNING STAR ..... Milan Township, Mich.

#### CHURCH CLERKKS AND THEIR ADDRESSES

Little Rebecca — Bill Collins, RFD 1, Plymouth, O.  
 Little Jewel — Alonzo Tackett, 160 McKnight St., Ashland, Ky.  
 Maggie's Home — John Mullins, Rt. 1, Box 159, Hamden, Ohio  
 Little Ruth — Maynard Ratliff, Box 14, Fulton, O.  
 Little Polly — James Bartley, 127 Willow St., Springport, Mich.  
 Little Maudie, Estill Thornsbery, 45885 S. Main St., St. Marys, Ohio  
 Little Flock — McKinley Rowe Sr., Rt. 2, Box 38A, Beaver, Ohio  
 Little Memory, Bill Ison, R.R. 2, Harrison, Ind.  
 Little Edna — Sharman Wright, 2303 E. 28th St., Lorain, Ohio  
 Little Ida — Arvid Blevins, 4639 6th St., Ecorse, Mich.  
 Little Flossie — Carlie Tuttle, R.R. 3, Lagrange, Ind.  
 Little Zion — Otto L. Newsome, 7411 25 Mile Rd., Washington, Mich.  
 Little Pilgrims Home — Robert Wallen, Rt. 3, Box 212, Wellington, Ohio.  
 Mt. Olive — Elmer Adams, 6696 Pine St., Taylor, Mich.  
 Little Oval — Robert Fliming, 46 S. Addison St., Indianapolis, Ind.  
 Mt. Ararat — D. D. Lowe, Rt. 2, Box 339, Galax, Va.  
 Pleasant View — Charles D. Craft, 4770 Messen St., Cleveland, Ohio  
 Little Family — Coleman Fields, 5182 Manchester

Rd., Franklin, Ohio  
 Little Angel — Forest Osborne, 3425 Kitzmiller Rd.,  
 New Albany, Ohio  
 Antioch — Hillard Newsome, 3520 Fincastle Rd.,  
 Louisville, Ky. 40213  
 Rose of Sharon — Bobby Coleman, 84 E. Pleasant  
 St., River Rouge, Mich.  
 Lilly of the Valley, Chester Newsome, 1631 E. 51st  
 St., Astubla, Ohio  
 Little Childrens Home — Zee Holbrook, 725 Wood-  
 land Dr., Connersville, Ind.  
 Morning Star — Conelly Calhoun, 628 Detroit St.,  
 Lincoln Park, Mich.

**DELEGATES TO THE NORTHERN NEW SALEM  
 ASSOCIATION — 1968**

Little Rebecca — Claude Ousley, John Ousley, Del-  
 mar Williams  
 Little Jewel — Sieve Osborne, Carlos Little  
 Maggie's Home — Joshua Hicks, Paris Tackett,  
 John Mullins  
 Little Ruth — Wm. P. Deal, Farrel Ratliff, May-  
 nard Ratliff.  
 Little Polly — James Bartley, Virgil Fields, Clif-  
 ford Daniels  
 Little Maudie — John Coleman, Roligh Ousley,  
 Estill Thornsberry  
 Little Flock — Roy Hamilton, Okey Kent, McKin-  
 ley Rowe  
 Little Memory — Lawrence Day, Bill Ison, Sam  
 Lewis  
 Little Edna — Lewis Moore, Bill Hamilton, W. L.  
 Hamilton

Little Ida — Arvid Blevins, Lloyd Smith, Ralph  
 Caudill  
 Little Flossie — Virgil Wicker, Carlie Tuttle, Birt-  
 chel Mosley Jr.  
 Little Zion — Roy Hudson, Lacy Hale, Gordon  
 Akers  
 Little Pilgrims Home — Albert Hamilton, Frank  
 Harvey, James Branham  
 Mt. Olivet — Elmer Adams, George Riddle, Oscar  
 Holcomb  
 Little Oval — Hillard Profitt, Buford Brock  
 Mt. Ararat — R. A. Shaw Jr., D. D. Lowe, Fred  
 Walker  
 Pleasant View — Charles Keese, Tip Collins,  
 Bobby Looney.  
 Little Family — Roy Caudill, Al Rogers, Hind-  
 ricks Hampton  
 Little Angel — Forest Osborne, Ballard Brown,  
 Dingus Pigman  
 Antioch — Hillard Newsome, Paul Adkins, Kirk  
 Frazier  
 Rose of Sharron — Ray Hamilton, Andy Elliott,  
 Johnie Bentley  
 Lilly of the Valley — Harold Tackett, Arthur  
 Tackett, Ivan Amburgey  
 Little Childrens Home — Hershel Sturgill, Burchel  
 Short, Steve Blair  
 Morning Star — Covis Tackett, J. B. Elswiik, J. C.  
 Tackett

#### ORDAINED MINISTERS & THEIR ADDRESSES

- ✓ Elder H. N. Vanderpool, Rt. 1, Plymouth, Ohio
- ✓ Elder Deimar Williams, 255 S. Williams St., Newark, Ohio
  - Elder Savel Combs, RFD 3, Shelby, Ohio
  - Elder Clefnon Beverly, 55 Plymouth St., Plymouth, Ohio
- ✓ Elder Claude Ousley, 79 Cary Lane, Newark, Ohio
- ✓ Elder Buddy W. Carty, RFD 1, Shiloh, Ohio
  - Elder Bill Collins, RFD 1, Plymouth, Ohio
- ✓ Elder Baxter Osborne, Rt. 1, Box 464, Ashland, Ky.
- ✓ Elder Steve Osborne, Rt. 1, Box 430, Portsmouth, O.
- ✓ Elder Paris Tackett, Rt. 1, Beaver, Ohio
- ✓ Elder Archie Burton, Welston, Ohio
- ✓ Elder Joshua Hicks, Rt. 6, 8722 Royalton Road, Lancaster, Ohio
  - Elder Maynard Ratliff, Box 14, Fulton, Ohio
  - Elder W. P. Deal, 240 Vernon Ave., Delaware, Ohio
  - Elder Oscar Holcomb, 42 E. Charlotte St., Ecorse, Mich.
- ✓ Elder Virgil Fields, 6972 Janet St., Taylor, Mich.
- ✓ Elder Buford Brock, Rt. 3, Box 14, Danville, Ind.
- ✓ Elder Hillard Profitt, 1206 Sharon Ave., Indianapolis, Ind.
- ✓ Elder Alex Collier, 11416 Thrush Ave., Cleveland, Ohio
- ✓ Elder Charles Keesee, 515 E. Broad St., Elyria, Ohio
  - Elder Walter Parker, 920 Robert St., Sheffield Lake, Ohio
  - Elder Wesley Caudill, Letcher, Ky.
- ✓ Elder Roy Caudill, 4985 Betsy Dr., Franklin, Ohio
- ✓ Elder Hiram Adkins, 4000 Ural Dr., Columbus, Ohio

- ✓ Elder Forest Osborne, 3425 Kitzmiller Rd., New Albany, Ohio
- ✓ Elder Roy B. Akers, 819 Pope Lick Rd., Louisville, Ky. 40243
- ✓ Elder Paul Adkins, 3737 Marvin Ave., Louisville, Ky.
  - Elder Glenn Adkins, 3909 Lees Lane, Louisville, Ky.
  - Elder Hillard Newsome, 3520 Fincastle Road, Louisville, Ky.
  - Elder R. B. Adams, 21600 Guidth Rd., Trenton, Mich.
  - Elder Ray Hamilton, 18610 Toledo Rd., Wyandotte, Mich.
  - Elder Okie Kent, 8240 Mortonview St., Taylor, Mich.
- ✓ Elder Johnie Bentley, 3218 22nd St., Wyandotte, Mich.
- ✓ Elder Ivan Amburgey, 2197 W. 103 St., Cleveland, Ohio
  - Elder Howard Story, 21138 Middlebelt Rd., New Boston, Mich.
- ✓ Elder Anthony Hamilton, Vinton, Ohio
  - Elder Roy Hamilton, RFD 2, Wellston, Ohio
  - Elder George Hamilton, 1879 Dunbar Dr., Columbus, Ohio
- ✓ Elder Hershel Sturgill, RR 1, Sunman, Ind.
  - Elder Laurence Day, RR 1, Okeana, Ohio
  - Elder Howard Collins, RR 3, Osgood, Ind.
- ✓ Elder Wilburn L. Hamilton, 2048 Garfield St., Elyria, Ohio
- ✓ Elder Sidney Hudson, 1306 Marion St., Lincoln Park, Mich.
  - Elder James Whitaker, 2865 O'Henry Ct., Inkster, Mich.
- ✓ Elder H. B. Ray, 300 Grand Blvd., Detroit, Mich.
  - Elder Marion Hall, Box 416, Main St., Pikeville, Ky.

- ✓ Elder Covis Tackett, 4309 11th St., Ecorse, Mich.
- ✓ Elder Homer Elliott, 9661 Pardee Rd., Taylor, Mich.
- ✓ Elder Lloyd Smith, 3023 Bailey St., Lincoln Park, Mich.
- Elder Birtus Dunbar, 23714 Arsenae St., Flat Rock, Mich.
- Elder Virgil Wicker, 208 N. Park Ave., Kendallville, Ind.
- ✓ Elder Birtchel Mosley, 413 W. Rush St., Kendallville, Ind.
- Elder Roy Hudson, 7507 25 Mile Rd., Washington, Mich.
- Elder Glenn Maddox, 21413 Cyman St., Warren, Mich.
- ✓ Elder Bob Hunter, Rt. 1, Box 253, New London, O.
- Elder Ray Hoover, 150 Railroad St., Lagrange, O.
- Elder Wribe Tuttle, Rt. 2, Willard, Ohio
- ✓ Elder Marion Sword, 1699 W. 31st St., Cleveland, O.
- Elder Frank Harvey, Rt. 1, Green Springs, Ohio
- ✓ Elder Jonah Newsome, 319 Marion St., Carlton, O.
- Elder Harlan McIntre, Latty, Ohio
- Elder Hendricks Hampton, 40 Deardolf Rd., Franklin, Ohio
- Elder J. B. Eiswick, 2024 Richmond St., Lincoln Park, Mich.
- Elder Conely Calhoun, 628 Detroit St., Lincoln Park, Mich.
- ✓ Elder Walter Mullins, 13528 Fordline St., Southgate, Mich.

STATISTICAL TABLE

Churches	Rec'd by Baptism	Rec'd by Letter	Recommendation	Restored	Dismiss'd by Let.	Excluded	Deceased	Total Membership	Meeting Time	Money Cont'bid.
Little Rebecca	9	0	0	0	2	1	3	95	3	\$ 50
Little Jewel	0	0	0	0	0	1	0	53	4	50
Maggie's Home	0	0	0	1	1	0	0	49	1	25
Little Ruth	3	3	0	0	2	0	0	19	2	25
Little Polly	0	2	0	0	0	0	0	13	2	20
Little Maudie	1	1	0	0	2	1	0	21	1	30
Little Flock	0	1	0	0	0	1	2	22	3	30
Little Memory	1	1	0	0	8	0	1	31	2	50
Little Edna	2	0	0	0	2	1	0	34	4	40
Little Ida	20	17	0	0	28	3	1	177	1	50
Little Flossie	0	0	0	0	2	0	0	10	1	20
Little Zion	4	1	0	0	0	0	0	26	2	30
Little Pilgrims Home	6	0	0	0	0	0	0	39	2	40
Mt. Olivet	0	1	0	0	4	0	0	15	4	25
Little Oval	0	0	0	0	0	0	0	12	4	20
Mt. Ararat	0	0	0	0	0	1	0	19	3	25
Pleasant View	2	0	0	0	1	0	0	12	1	25
Little Family	0	0	0	0	3	4	2	27	2	25
Little Angel	5	0	0	0	1	0	0	39	4	40
Antioch	3	0	0	0	0	0	0	23	1	50
Rose of Sharon	1	4	0	0	6	6	0	22	3	20
Lilly of the Valley	0	1	0	0	2	0	0	22	4	25
Little Childrens Home	2	1	0	0	0	0	0	11	3	15
Morning Star	0	2	0	0	0	0	0	21	3	25
Church Contributions										760
Money for Pictures										60
Donated by										
Congregation										146
Grand Total	59	35	0	1	64	19	9	812		\$966

apart from what sayeth the word of God.

brethren always be reminded that they are to be  
treat elder brethren as fathers.

and moderators should bear in mind that when  
y organized and has elected its officers, they be-  
dent working body.

reminded that all preaching brethren should be  
nd one to another, and to never, no never, be  
visiting brethren that you don't need their help.  
ation against you to do so.

churches be reminded that they are not to lord  
sister church in regards to the way they take com-  
do not feel right in taking the communion the way  
practice it, please excuse yourself quietly, and don't  
marks as to their failures, or the way they have been  
er, it is still Gods house and you may be held  
od for the remarks that you make concerning them

, if you meet with brethren who handle loose talk,  
other brethren, don't join in with them, lest you  
y as they. But rather shame them, and kindly ask  
lk and make remarks about the imperfections of  
If a brother has aught against another let him do  
ys: "Go to them, and them alone." If you regard  
nselfish, and coming from the heart, you will obey  
f you will practice these simple rules it will help to  
great and unbounding peace to our association.

umbly, your unworthy moderator—