

**MINUTES
OF THE
ELEVENTH ANNUAL SESSION
OF THE
NORTHERN NEW SALEM
ASSOCIATION**

**OF
OLD REGULAR BAPTIST
CHURCH OF JESUS CHRIST
IN SESSION ASSEMBLED
WITH THE**

**LITTLE REBECCA CHURCH
Plymouth, Ohio**

AUGUST 1, 2, 3, 1969

**MAXTER OSBORNE, Moderator
Maple Lane, Bartlett, Illinois 60103
PARIS TACKETT, Assistant Moderator
Plymouth, Ohio**

**ROY B. AKERS, Clerk
Pope Lick Road, Louisville, Ky. 40243**

**CLAUDE OUSLEY, Assistant Clerk
Pope Land, Newark, Ohio 43055**

PRINTER'S FEE — \$810.00

Dear beloved brethern of the Northern New Salem Association:

In selecting the churches that I hope will furnish ministers to aid the Mt. Ararat Church, Galax, Va., I have tried to exercise the best judgment at my command.

If the churches named to go, can make different arrangements it will be perfectly alright. Brethern, it is needful that we do all that is required of us as ministers of the gospel to do everything that we possibly can to fulfill the request of that little church. They need our help and our strength, that they too may be nurished up in the soundness of the faith. Please answer to the call when your turn comes.

Little Oval	August, 1969
Little Edna	September, 1969
Maggies Home	October, 1969
Rose of Sharon	November, 1969
Little Rebecca	December, 1969
Pleasant View	January, 1970
Roy B. Akers and Glynn Adkins	February, 1970
Little Family	March, 1970
Antioch	April, 1970
Little Angel	May, 1970
Lilly of the Valley	June, 1970
Little Jewel	July, 1970

Dear Brethern of the Northern New Salem Association:

Having devoted much study on world conditions, and the condition of our Associations, I have come to the conclusion that everywhere we look, things are in a bad condition. Human nature is the basic cause for physical disagreements among people today.

As you all well know, we had trouble last year and as you also know it has hurt us as an association, and as churches, and I feel that many people are still hurt.

Let me remind you that we do wrong by putting a clamp around a church, and then tighten the screws to the extent that it binds that church to do what we say—this association is not a court, but merely an *advisory council*.

I have suffered much the past year because of what has been done. It is our duty as an advisory council to advise a church in matters of disagreements, and not to force them to agree with us.

That's what's wrong with the world today. And this demanding force is fast finding its way into our churches and associations.

We loudly cry: freedom of speech, freedom of press, freedom of this and freedom of that. Yet we are quick to put a binder on things that we don't like, but yet don't understand, and it is a sure thing that if we don't go back to the rules of staying in bounds of what we really are (an advisory council) we will some day destroy our identity, and the purpose of an Association.

If I am elected as your Moderator this year, I

expect to make every effort possible to exercise spiritual wisdom as your counciler to see to it that we make no laws or rules in this Association contrary to the established principals supported by bible precepts, and, that we strictly enforce our articles of faith, our rules of Decorum, and our constitution. Because, I have already reminded you that we are not a law-making body, but an *advisory council*.

By this I mean simply that if we feel that a church has violated our rules of faith and practice, or acts contrary to our beliefs to the extent that it causes one of our churches, or several of them to present quarries against it—we cannot, according to the rules of our decorum, put a binder on that church, without first having legal proof and bible evidence of what that church has done that is wrong. We should never rise up against any church and set our foot down on it so as to wound the feelings, and break the hearts of the brethern of one church just to satisfy and appease the feelings of brethern of another church. For when this sort of trouble comes, we should and must make every effort to see if such church has offended the laws of God by disobeying HIS record, or if, maybe it might be the law of some man's feelings—Possibly because such practice had not been heard of before?

I feel that the laws of God that must govern the decisions that we make, does not permit us to hinder the progress of a church that has done nothing contrary to that law. There are many conveniences that we enjoy today, that our forefathers didn't have. Those conveniences are to

numerous to mention. They have automatically come by the growing of the times. It is wrong for us to say that just because they (our forefather's) didn't have these conveniences, that we shouldn't have them.

So my dear brethern, let US purge ourselves of all hostility, and remove all envy and strife, and human prejudices from our hearts, for these things will ruin nations, and destroy people, and churches, and Associations.

I deeply feel that if we would strictly adhere to the word of God and to the testimony of Jesus Christ and the Apostles, and leave out the things that *we believe* but cannot back up by the word of God, and put in the things that we *can* back up by the word of God, we will find that our churches will grow and prosper. There will be more love manifested, we will all be happier to see each other when we meet, and peace and love, and harmony will prevail throughout our churches. If we practice these things our Association will grow stronger and be the light that we all hoped for when it was organized. Again if we adhere strictly to the laws and rules of God while in session, we will hate to take the parting hand when parting time comes, our love for one another will be stronger, God will bless us more, and when our work is finished, we can part in peace with God in our souls, with love in our hearts, and with Heaven in our view. God bless you all. May God help us all to be kind to each other to speak kind and soft. When we speak, let us try to have our speech seasoned with the spirit of Grace.

Elder Baxter Osborne

PROCEEDINGS
OF THE
TWELFTH ANNUAL SESSION
OF THE
NORTHERN NEW SALEM ASSOCIATION
OF
OLD REGULAR BAPTIST
THE CHURCH OF JESUS CHRIST

FRIDAY, AUGUST 1, 1969

The Northern New Salem Association of Old Regular Baptist assembled with the Little Rebecca Church, Plymouth, Richland Co., Ohio on the first Friday in August, 1969, at the place where arrangements had been made for the preaching. While singing a choice selection of several of the beautiful old songs of Zion's land the many brethern, sisters and friends exchanged warm handshakes and joyful greetings. And too, sound of rejoicing, and high praises to the God of sweet deliverance could be heard blending in with the sweet tones of the old time singing, as the cool breezes from heaven calmly found its way through the beautiful green leaves of the tall sturdy oak that adorned the ground, in search of that spirit that had lost its warmth for peace and security in the shadow of God's everlasting love.

Services began about the hour of 10:00 A.M. by Elder Wilbur Lee Hamilton who counceled the delegates to strive for everlasting peace and unity that

love may be manifested throughout this session of our Association. Bro. Wilbur Lee then led in prayer.

Elder Paris Tackett approached the stand in a very humble manner as becometh a true servant of God, and preached the introductory sermon. His sermon was centered around the many promises of God beginning with the promise to Abraham in ancient times, and culminating with the blessed promise of the coming of the Messiah, Christ, the author of life and salvation.

The delegates and messengers were dismissed and invited to assemble themselves together at the church house where arrangements had been made to conduct the work of the Northern New Salem Association. Elder Ira Adkins of the Philadelphia Association made remarks and offered prayer. Employing the spirit of love, he pleaded with the delegates to exercise their feelings and desires in the spirit of unity and love.

Elder Baxter Osborne our beloved Moderator came to the stand, and with tears dropping from his eyes he admonished the delegates and messengers to not forget the purpose of our coming together, and to refrain from the use of a spirit that would confuse and divide us. He reminded them that our Association was organized here in this house twelve years ago, to let this gathering be as harmonious, and joyful as it was twelve years ago.

1. The Moderator then called for the letters from the several churches to be handed in to the clerk.

All letters were found to be in order, the delegates were seated and all Queries and Requests were referred to the committee on arrangements.

2. The Association was organized by electing Elder Baxter Osborne, Moderator; Elder Paris Tackett, Assistant Moderator; Elder Roy B. Akers, Clerk, and Elder Claude Ousley, Assistant Clerk.

3. By motion and second it was ordered that the Moderator make all temporary appointments.

4. Called for churches desiring to join our union. None responded.

5. By motion and second the reading of the Articles of Faith, rules of decorum and constitution were omitted.

6. Called for letters from Sister Associations who desired to keep up a Godly correspondance with the Northern New Salem Association and received the following.

NEW SALEM — Represented by the following delegates: Mitchall Chaffins, Berlin Williams, Glenn Pack, Sallie Hudson, John Elliott, Noah Williams, Hershel Huff, Monroe Ousley, Burton Howard, Melvin Watts, L. C. Tuttle, Jinks Ray, John Pack, Paul Hudson, Henry King, Hiram Ousley, Clifford Williams, Leroy Lawson, Sam Eversole, Hager Watts, Earl Lawson, Clark Damron, Jimmie Hall, Ivory Sowards, Clyde Hall. Letter in the hands of Elder Burt Howard.

UNION — Represented by the following delegates: Jesse Williamson, John M. Mullins, Delbert Saunders, Daniel Osborne, Harless Petter, Karrel Addington, Jesse Vires, Dewey Sexton, James Waddles, Charles Nichie, J. H. Mitchall, Jimmie Saunders, David Slone, Bart Petter, David Lester, and Lonnie Mounts. Letter in the hands of John M. Mullins.

PHILADELPHIA — Represented by the following delegates: Ira Adkins, Perry Johnson, Webster Bartley, Otis Steel, and Walte Morrison. Letter in the hands of Otis Steel.

SARDIS — Represented by the following delegates: Wayne Herold, John Lowe, Edwin May, Hobert Graham, Joe Warrix, Delbert Keesee, James Gillam. Letter in the hands of Elder Wayne Harold.

INDIAN BOTTOM — Represented by the following delegates: Olas Baldredge, Winford Riddle, Ermil Ison, Carel Caudill, Luther Cook, Kerby Ison, Wade Watts. Letter in the hands of Olas Baldrige.

MUD RIVER — Represented by the following delegates: Luther Ball Jr., Wilbur Topping, Zollie Starcher. Letter in the hands of Luther Ball Jr.

The above letters were received and read and the delegates were given the right hand of fellowship and invited to take a seat with us, and aid us in council.

7. Apopinted a committee on ministry consisting of the entire delegation from the Little Rebecca

Church together with one delegate from each church represented to arrange the ministry for Friday Evening and Saturday who reported as follows:

Friday Evening: Elder Edwin May, Elder Delbert Saunders, Elder Wayne Sarold.

Saturday: Elder Olas Baldrige, Elder Dewey Sexton, Elder Hobert Graham, Elder Burt Howard.

8. Called for transient ministers and members and received the following: Elders, Chuck Keesee, Roy Caudill, Ray Hoover, Bill Dunbar, Hiram Adkins, Buddy W. Carty, Vivan Johnson, Anthony Hamilton and Bro. Ralph Caudill.

9. By motion and second the Northern New Salem Association agreed to correspond with the following Associations of our faith and order. (a) NEW SALEM (b) UNION (c) PHILADELPPHIA (d) SARDIS (e) INDIAN BOTTOM (f) MUD RIVER.

10. Apointed a committee on arrangements consisting of one delegate from each church, the Moderator and Clerk of the Association and transients members and ministers to draw up a bill of arrangements to work from on Saturday.

11. By motion and second the Association agreed to adjourn until 9 A.M. Saturday morning.

SATURDAY, AUGUST 2, 1969

Met pursuant to adjournment and after singing a few of the old melodious songs peculiar to our faith Elder Hiram Adkins, gave good council and

advice, and Elder Ivory Sowards, New Salem Association offered prayer. The business of the Association proceeded as follows:

1. Called the roll and marked the absentees.
2. Read the bill of arrangements and discharged the committee.
3. The circular letter written by Elder Anthony Hamilton was read by him. By motion and second the letter was received and ordered printed in the minutes. By the same motion Elder Paul Adkins is to write a circular letter for approval at our next annual session, 1970.

4. Appointed a committee on finance as follows: John M. Mullins, Burton Howard, and Wayne Herold, who reported as follows:

Contributions from Churches	\$ 860.00
Voluntary donations	101.00
Donations for pictures	70.00
Total money received	\$1,041.00

5. Called for treasurers report who reported as follows:

Money on hand	\$ 480.00
Church contributions 1968	760.00
Received for pictures 1968	60.00
Voluntary contributions	146.00
Total money on hand August 2, 1968	\$1,446.00

Expenses 1968

Cost of printing (5000) minutes	\$ 786.00
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Recording secretarys fee	100.00
Cost of printing (500) Church letters	21.00
Total expenses 1968	\$ 907.00
Balance in the treasury	\$ 539.00

6. By motion and second the treasurers report was received. By the same motion Roy B. Akers was appointed recording secretary, and is to have (5000) copies of these minutes printed and distributed among the several churches according to their contribution, and is to receive \$100.00 for his expenses. Printers fee is to appear on the front cover.

7. By motion and second obituaries of deceased members and friends are to be printed in our minutes. Obituaries are to be type written and double spaced. Pictures can be had at the expense of the one desiring them.

8. Called on brethern who agred to attend union meetings and corresponding Associations last year. The faithful were commended and the failures were excused.

9. Appointed the same committee on ministry acted Friday to arrange preaching for Saturday evening and Sunday who reported as follows:

Saturday Evening: Elders Melvin Watts, Jimmie Hall, Mitchall Chaffins;

Sunday: Elders H. N. Vanderpool, Paris Tackett, Earl Lawson, and Baxter Osborne our beloved moderator to preach and close.

(It will be noted that Elder Paris Tackett was absent, and that Elder Earl Lawson was called away because of a death in his family. Elder Roy B. Akers and Elder John Lowe was selected to fill the request at the stand.)

10. Called for volunteers who would agree to attend our sister Associations as messengers in 1969, and the following responded:

NEW SALEM — When convened with the Old Beaver Church, Minnie, Floyd Co., Ky., beginning on Friday before the Fourth Saturday in September, 1969. Charles Keesee, Roy Hamilton, Anthony Hamilton, Ray Hamilton, Johnie Bentley, Ivan Amburgey, Carlas Little, Paris Tackett, Claude Ousley, Baxter Osborne, John Mullins, Shade Meeks, Bob Hunter, Ellis Hopkins, Andy Elliott, Fred Kid, Delmar Williams, Hillard Profitt, Buddy W. Carty, Dave Pullum, Merl Chaffins, Hiram Adkins, Bill Collins, Savel Combs, Tip Daniels, Marion Sword, Amos Williams, Wm. P. Deal, Joshua Hicks, Junior Mosley, Virgil Wicker, Albert Hamilton, Ray Hoover, and Roy B. Akers. Letter in the hands of Bro. Claude Ousley.

UNION — When convened with the Samaria Church, Wolfpit, Pike Co., Ky., beginning on Friday before the third Saturday in September, 1969. Johnie Bentley, Baxter Osborne, Paris Tackett, Charles Keesee, Donald Petuset, Bill Bartley, Buford Brock, Roy Hamilton, Hillard Profitt, Joshua Hicks, Robert Wallen, Albert Hamilton, Shade Meeks, John Mullins, Irvin Hicks, Ballard Brown,

Hiram Adkins, Roy Caudill, Roy B. Akers, Hindricks Hampton, Gary Saunders, Marion Sword, Wm. P. Deal, Walter Mullins and Gillis Hamilton. Letter in the hands of Roy B. Akers.

PHILADELPHIA — When convened with the Little Mary Church, Rt. No. 5, Ashland, Boyd Co., Ky., beginning on Friday before the second Saturday in August 1969. Forest Osborne, Paris Tackett, Bob Hunter, Bill Bartley, Ivan Amburgey, Delmar Williams, Amos Williams, Claude Ousley, Baxter Osborne, Roy B. Akers, Wm. P. Deal, Kilby Deal, Herman Thompson, Carlos Little, Virgil Fields, Savel Combs, Bill Collins, David Pullum, Buddy W. Carty, Albert Hamilton, Marion Sword, and Donald Petuset. Letters in the hands of Buddy W. Carty.

SARDIS — When convened with the Mt. Pleasant Church on U.S. Highway 119, mid-way between Williamson, W. Va. and Pikeville, Ky., Canada, Pike Co., Ky. beginning on Friday before the second Saturday in September 1969. Lloyd Smith, Bill Dunbar, Charles Keesee, Lynn Blevins, Claude Ousley, Delmar Williams, Buddy W. Carty, H. N. Vanderpool, Paris Tackett, Covis Tackett, Ivan Amburgey, Bob Hunter, Shade Meeks, Albert Hamilton, Roy B. Akers, Marion Sword, Baxton Osborne, and Ira Kendrick. Letter in the hands of Roy B. Akers.

INDIAN BOTTOM — When convened with the Big Creek Church, Dupont, Ind., beginning on Friday before the first Saturday in September 1969. Forest Osborne, Lawrence Day, Marion Sword, Hillard Profitt, Buford Brock, Hershall Sturgill, Bir-

chel Mosley, Roy B. Akers, Baxter Osborne, Zee Holbrook, Clarence Jenkins, Bill Ison, Sidney Hudson, Roy Caudill, Hendircks Hampton, Covis Tackett, Irvin Hicks, Paul Adkins, Hillard Newsome, Rankin Caudill and Kirk Faisure. Letter in the hands of Roy B. Akers.

MUD RIVER — When convened with the Little Laural Church, Myra, Lincoln Co., W. Va, beginning on Friday before the fourth Saturday in August 1969. Roy B. Akers, Baxter Osborne, Carlos Little, Jesse Bryant and Joshua Hicks. Letter in the hands of Baxter Osborne.

11. By motion and second the Association agreed to continue ministering support to the Mt. Ararat Church, Galax, Va. The clerk to list the churches that are to furnish ministers.

12. By motion and second the Association granted the request of Morning Star Church to publish Elder J. B. Elswick in disorder. Also the request of Little Childrens Home Church to publish Elder Howard Collins in disorder. These men are no longer preaching under the patronage of the Northern New Salem Association.

13. In answer to the request from the Little Ida Church asking the Association to cite them to the page, chapter and verse in the Bible that would condemn the installation of a sound system in their church. A move and a second was made to allow the sound system, and an objection was made. A

vote was taken. 39 delegates opposed the system, as against 13 for it.

14. In answer to the request from the Little Flossie Church to discontinue printing the advice appearing on the first pages of our minutes given by Elder Baxter Osborne, a move and second was made to continue, and an objection was made. A vote was taken and 35 delegates voted to continue for another year as against 9 votes to reject it.

15. In answer to the requests for Little Rebecca Church and the Little Edna Church to ask Elder Charles Keesee to discontinue the publication of the "Baptist Enlightener" Permission for Elder Keesee to speak was granted. He asked that the churches withdraw their requests and that he would be submissive to their will as this question had disturbed many brethern and that he would stop the publication if the Association would allow him to publish one more issue so as to inform his subscribers of his intentions to cease publication. His request was granted.

16. In answer to the request from the Rose of Sharon Church questioning the legality of "Koscot Interplanetary Inc." manufacturers of "Cosmetics" and, if our brethern and sisters were setting righteous examples by becoming involved in its sale. The Association answered as follows: Whereas, The Rose of Sharon Church did not have enough time to deal with this question before the convening of the Northern New Salem Association as provided for by our constitution, it was agreed by move and sec-

ond to appoint a committee to make an investigation of the above named Incorporation and report back their findings at our next annual session.

Elder Baxter Osborne our Moderator appointed Elder Ray Hamilton, Pastor of Rose of Sharon Church to appoint the brethren to serve on the said committee as follows: Elders Baxter Osborne, Joshua Hicks, Paris Tackett, Roy Hamilton, Hiram Adkins, Sidney Hudson and Roy Caudill.

Note: (The query from the Little Family Church touching upon the same question as that contained in the query from Rose of Sharon Church was not acted upon by the Association. It is the opinion of the clerk that the same answer given to Rose of Sharon Church applies to the Little Family Church)

17. By motion and second the association granted the request of the Little Maudie Church to change their name to "Mt. Zion."

18. Several churches sent in requests asking to host the 13th annual session of the Association in 1970. By motion and second the Association agreed to grant the request of the Little Polly Church for the Association in 1970.

19. By motion and second Elder Joshua Hicks is to preach the introductory sermon and Elder Covis Tackett is to be his alternate.

20. By motion and second it was agreed to send a letter of condolence along with our Association

letter to our beloved sister the Philadelphia Association in memory of their beloved Moderator Elder John Moore. Elder Baxter Osborne, Elder Hiram Adkins and Brother John M. Mullins to prepare the letter.

21. By motion and second the delegates and messengers wish to extend our humble thanks to the members and friends of the Little Rebecca Church for their hospitality and untiring efforts to make this session of our Association a peaceful and a long to be remembered session.

22. By motion and second it was agreed to omit the reading of the current minutes.

23. By motion and second it was agreed to adjourn this session of the Northern New Salem Association until the time and place mentioned in item 18.

Done and signed by order of the Association.

Elder Baxter Osborne, Moderator

Elder Paris Tackett, Assistant Moderator

Elder Roy B. Akers, Clerk

Elder Claude Ousley, Assistant Clerk

SABBATH MORNING, AUGUST 3, 1969

Upon this most beautiful and pleasant morning a large and well ordered congregation of brothers and sisters, messengers and friends began gathering at the place where preaching had ben arranged. The beauties of the Sun that the Lord God of our salvation had placed in the elements to give us light and warmth in the day was well on its journey. The cool breezes that He (God) sent faned the body and brought contentment to the inward soul.

First on the stand was Elder H. N. Vanderpool who seemed to be filled with the holy spirit of love despite the affliction that played around his failing body. He gave some wonderful council and called for an old time song, after which he invited everyone to knel with him in prayer. If every one that heard his prayer would take heed unto their life, and obey, there would never be any need for envy and strife to enter into the family of God, and sinners would repent of their sins. Elder Roy B. Akers was the second witness touching upon the importance of christian men and women who walk in the spirit, to let the world see them live according to the spirit.

Elder John Lowe from the Sardis Association was third on the stand. His sermon centered around the importance of maintaining a clean and orderly church. Elder Baxter Osborne our beloved Moderator came to the stand with tears dimming his eyes and showing the strains of the burdens that marks an able servant of God. His sermon was sweet, being

flavored with honey from the rock (Jesus Christ). He begged and pleaded for a continuation of peace among the brotherhood and sisterhood. Also, that sinners come to the knowledge of life and salvation by repenting of their sins.

Thus the twelfth annual session of the Northern New Salem Association came to a close. The singing and shouting and praising the Lord God who brought again from the dead our Lord Jesus Christ by the blood of the everlasting covenant was evidence that God had ben mindful of our coming together. "And we know that all things work together for good to them that love God, to them who are the called according to His purpose."

Humbly yours for the cause of Christ Jesus our Lord.

Roy B. Akers, Clerk

To the loving sisters and friends of the Northern New Salem Association who labored so hard and long without murmuring to provide the wide variety of foods that was displayed on the tables all three days of the Association. If we fail to find words in our vocabulary to adequately thank you, we pray that you will forgive us. We know that it takes much work around a hot cook stove to prepare the food that you all so liberally displayed. We know that many hours of labor went into the preparation. We can only say thank you from the bottom of our hearts for your efforts to show forth your righteous hospitality.

We hope and pray that you received a double portion of joy and that your burdens were made lighter in the knowledge that God is ever mindful of those who labor in the moral vineyard of the Lord. Your hospitality will long be remembered. Again may the peace and joy and love of Christ Jesus abound always in your life, and may God ever bless your souls to do His righteous service so long as you remain on earth.

I beg to remain your humble servant and friend

Roy B. Akers, Clerk

CIRCULAR LETTER

Dear Brethren of the Northern New Salem Association,

By a move and second at our last Association I was chosen to write a Circular Letter for your inspection, I trust that God will direct my mind.

Psalms 133: 1, 2, 3,

Behold, how good and how pleasant it is for brethren to dwell together in unity'. It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

As the dew of Hermon, and as the dew that descended upon the mountains of Zion; for there the Lord commanded the blessing, even life for evermore.

There's nothing better than for Brethren to esteem one another above our own selves in all good things and stand for the faith that was delivered to the Saints. And every man and woman that wants the Blessings of the Lord that He commanded, he will have to believe in the Lord with all his heart, soul, mind, and strength.

Psalms 135: 3, 4, 5, 6, 7, 8

Praise the Lord for the Lord is good: sing praises unto his name; for it is pleasant.

For the Lord hath chosen Jacob unto himself, and Israel for his peculiar treasure.

For I know that the Lord is great, and that our Lord is above all gods.

Whatsoever the Lord pleased, that did he in heaven, and in earth, in the seas, and all deep places.

He causeth the vapours to ascend from the ends of the earth. he maketh lightnings for the rain; he bringeth the wind out of his treasures.

Who smote the firstborn of Egypt, both of man and beast.

Psalms 141:1, 2, 3, 4, 5

Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

Set a watch, O Lord, before my mouth; keep the door of my lips.

Incline not my heart to any evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

Psalm 145:17

The Lord is righteous in all his ways, and holy in all his works.

Psalms 146:3, 4, 5, 6, 7

Put not your trust in princes, nor in the son of man, in whom there is no help.

His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God:

Which made heaven, and earth, the sea, and all that therein is: which keepeth truth forever.

Psalms 147:5, 6, 7, 8, 9, 10, 11

Great is our Lord, and of great power: his understanding is infinite.

The Lord lifteth up the meek: he casteth the wicked down to the ground.

Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry.

He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

The Lord taketh pleasure in them that fear him, in those that hope in his mercy.

Proverbs 13:7, 8, 9, 10, 12, 13, 14

There is that maketh himself rich, yet hath

nothin: there is that maketh himself poor, yet hath great riches.

The ransom of a man's life are his riches: but the poor heareth not rebuke.

The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

Only by pride cometh contention: but with the well advised is wisdom.

Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

The law of the wise is a fountain of life, to depart from the snares of death.

Proverbs 15:16, 17, 18

Better is little with the fear of the Lord than great treasure and trouble therewith.

Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

Proverbs 22:1, 2 -22, 23, 24, 25

A good name is rather to be chosen than great riches, and loving favour rather than silver and gold.

The rich and poor meet together: the Lord is th maker of them all.

Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

For the Lord will plead their cause, and spoil the soul of those that spoiled them.

Make no friendship with an angry man: and with a furious man thou shalt not go:

Lest thou learn his ways, and get a snare to thy soul.

Proverbs 23:9, 10, 11, 12, 19, 22, 23, 26, 27, 28

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Remove not the old landmark; and enter not into the fields of the fatherless:

For their redeemer is mighty: he shall plead their cause with thee.

Apply thine heart unto instruction, and thine ears to the words of knowledge.

Hear thou, my son, and be wise, and guide thine heart in the way.

Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

My son, give me thine heart, and let thine eyes observe my ways.

For a whore is a deep ditch; and a strange woman is a narrow pit.

She also lieth in wait as for a prey, and increaseth the transgressors among men.

Ecclesiastes 5:1, 2, 3

Keep thy foot when thou goeth to the house of God, and be more ready to hear, than to give the sacrifice of gools: for they consider not that they do evil.

Be not rash with thy mouth and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.

For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.

Ecclesiastes 12:11, 13, 14

The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

For God shall bring every work into udgment, with every secret thing, whether it be good, or whether it be evil.

Songs of Solomon 2:1, 2, 9, 10, 11, 12

I am the rose of Sharon and the lily of the valleys.

As the lily among thorns, so is my love among the daughters.

My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice. My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

For, lo, the winter is past, the rain is over and gone:

The flowers appear on the earth; the time of the singing of birds is come and the voice of the turtle is heard in our land;

Solomon's Song 5:10, 11, 12, 13, 14, 15, 16

My beloved is white and ruddy, the chiefest among ten thousand.

His head is as the most fine gold, his locks are bushy, and black as a raven.

His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.

His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.

His mouth is most sweet: yea, he is altogether

lovely. This is my beloved, and this is my friend,
O daughters of Jerusalem.

Solomon's Song 6:2, 3, 8, 9, 10

My beloved is gone down into his garden, to the
beds of spices, to feed in the gardens, and to gather
lilies.

I am my beloved's, and my beloved is mine: he
feedeth among the lilies.

There are threescore queens, and fourscore con-
cubines, and virgins without number.

My dove, my undefiled is but one; she is the
only one of her mother, she is the choice one of her
that bare her. The daughters saw her, and blessed
her; yea, the queens and concubines, and they
praised her.

Who is she that looketh forth as the morning,
fair as the moon, clear as the sun, and terrible as
an army with banners?

Solomon's Song 8:5, 6, 7

Who is this that cometh up from the wilderness,
leaning upon her beloved? I raised thee up under
the apple tree: there thy mother brought thee forth:
there she brought thee forth that bare thee.

Set me as a seal upon thine heart, as a seal upon
thine arm: for love is strong as death; jealousy is
cruel as the grave: the coals thereof are coals of
fire, which hath a most vehement flame.

Many waters cannot quench love, neither can

the floods drown it: if a man would give all the
substance of his house for love, it would utterly
be contemned.

Isaiah 1:16, 17, 18, 19, 26, 27

Wash you, make you clean; put away the evil of
your doings from before mine eyes; cease to do evil;

Learn to do well; seek judgment, relieve the op-
pressed, judge the fatherless, plead for the widow.

Come now, and let us reason together, saith the
Lord: though your sins be as scarlet, they shall be
as white as snow; though they be red like crimson,
they shall be as wool.

If ye be willing and obedient, ye shall eat the
good of the land:

And I will restore thy judges as at the first, and
thy counsellors as at the beginning: afterward thou
shalt be called, The city of righteousness, the faith-
ful city.

Zion shall be redeemed with judgment, and her
converts with righteousness.

Isaiah 2:2, 3, 5, 7, 8

And it shall come to pass in the last days, that
the mountain of the Lord's house shall be established
in the top of the mountains, and shall be exalted
above the hills; and all nations shall flow unto it.

And many people shall go and say, Come ye,
and let us go up to the mountain of the Lord, to
the house of the God of Jacob; and he will teach

us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

O house of Jacob, come ye, and let us walk in the light of the Lord.

Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:

Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Isaiah 7:13, 14, 15

And he said, Hear ye now, O house of David: Is it a small thing for you to weary men, but will ye weary my God also?

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name immanuel.

Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Isaiah 9:7

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Zechariah 13:1

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

Zechariah 13:8, 9

And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.

St. Luke 1:30, 31, 32, 33, 46, 47, 50, 68, 69

And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

And Mary said, My soul doth magnify the Lord, Any my spirit hath rejoiced in God my Saviour.

And his mercy is on them that fear him from generation to generation.

Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

And hath raised up an horn of salvation for us in the house of his servant David;

I Corinthians 15:19

Paul said If in this life only we have hope in Christ, we are of all men most miserable. But our hope reaches beyond this veil of tears and anchors within the veil.

I have a very sad feeling for strife and contention among the Old Regular Baptist and my hope is that we can live in peace, love, and fellowship here on earth.

So Dear Brothers and Sisters of this Association, please be good to each other and stand firm for the faith of God through Christ Jesus, our Redeemer.

Farewell Your Brother in Hope of Eternal Life,
Elder Anthony Hamilton

CONSTITUTION OF THE NORTHERN NEW SALEM ASSOCIATION WHEN ORGANIZED IN 1958

From a long series of experiences, we the OLD REGULAR BAPTIST CHURCH OF JESUS CHRIST, being baptized upon a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and communion among us and keep the order and rules of an Association according to the following plan of government:

1. The Association shall be composed of members chosen by the different churches in our union and sent to represent them in the Association, and upon their producing letters from their respective churches certifying their appointment, they shall be entitled to a seat.

2. In the letters shall be expressed their number in fellowship, those baptized, received by letter, dismissed, excluded, and deceased since our last Association.

3. The members thus chosen and convened shall have no power to lord anything over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.

4. The Association, when convened, shall be ruled by a regular and proper decorum.

5. The Association shall have a moderator, an

assistant moderator, clerk, and assistant clerk chosen by the members present.

6. New churches may be admitted into the Union, who shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received, and every church in the Union shall be entitled to a representative in the Association.

7. Every query presented by the church to the Association, being first debated in their own churches, shall be taken up by the Association.

8. Every motion made and seconded shall come under the consideration of the Association except when withdrawn by the one who made it.

9. The Association shall endeavor to furnish the churches with Minutes of Association.

10. We think it necessary that we should have an Association fund for defraying expenses of the same. We think it the duty of each church in the Union to contribute such sums as they think proper, and send it by their delegates to the Association, and such sums to be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable for the money paid him by the Association, and paid out according to the Association.

11. There shall be an Association book kept wherein the proceedings of every Association shall be recorded by the Secretary appointed by the Association, who shall receive a compensation for his services.

12. The Minutes of the Association shall be read,

and corrected if need be and signed by the Moderator and Clerk before the Association rises unless the same is dispensed with.

13. Amendments to this plan or form of government may be made by the majority of the Union, if deemed necessary.

14. All matters coming before the Association shall be decided by will of a majority of the delegates present, except in receiving and dismissing churches and Associations which shall be by a unanimous vote.

15. The Association shall have the power for the general union of the churches; to preserve inviolable a chain of communion among the churches; to give churches all necessary advice in matters of difficulty; to inquire into the cause of the churches failing to represent themselves at any time in the Association, to appropriate the money contributed by the churches for the Association fund, to any purpose they may think proper; to appoint any member, by their consent to transact any business which they see necessary, and they shall have the power to withdraw from any church in the Union, which shall violate the rules of the Association, or deviate from the orthodox principles of religion; to admit any orderly minister of our order to a seat with us. The Association shall have the right to adjourn themselves to any future time or place they may think most convenient to the churches.

ARTICLES OF FAITH

1. We believe in only one true and living God, the Father, the Son, and Holy Ghost, and these three are one, equal in power, essence and glory. Isaiah 45:5, 1st Cor. 8:6, 1st John 5:7.

2. We believe the scriptures of the Old and New Testaments are the written words of God, and the only rules of Faith and practices. 2nd Peter 1:21, 1st Timothy 3:16, 2nd Timothy 3:16

3. We believe in the doctrine of election by grace. For by grace are ye saved through Faith. Isa. 42:1, Eph. 2:8.

4. We believe in the doctrine of original sin, and of man's inability to recover himself from the fallen state he is in by nature, therefore a Saviour is needed for our redemption. Gen. 2:7, Romans 5:12.

5. We believe that sinners are called to repentance, and believe in the gospel, and regeneration of the soul, and sealed with the Holy Spirit of promise, and none such shall fall away and be lost. Prov. 8:4, Matt. 9:13, Mark 2:17, 2nd Timothy 2:9, 1st Peter 1:23.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of JESUS CHRIST. 2nd Timothy 1:9, Luke 18:13-14, Acts 13:39.

7. We believe that baptism is the ordinance of God's church on earth, and the mode is, IMMERSION back foremost so as to cover all over. Matt. 3:14, Luke 1:9-10, John 1:31-32-33, Romans 6:4, Eph. 4:5.

8. We believe that the Lord's Supper is the command of the Saviour, and that by the use of bread and fruit of the vine and feet-washing should be kept up until His second coming, by His believers. Luke 22:10-12, John 13:7-8, 12-17, 1st Timothy 5:9-10.

9. We believe in the resurrection of the dead, both of the just and the unjust, and that the joys of the righteous, and the punishment of the wicked shall be eternal. John 5:28-29, 1st Cor. 15:51-52, Luke 24:46.

10. We believe that no minister has the right to administer the ordinances and commands of the gospel except such as are regularly ordained and baptized, and that by immersion, by a legal administrator of the gospel, and has come under the hands of a regular presbytery of the church. Acts 13:2-3, Romans 1:6, Titus 1:6.

11. We believe it is the duty of all church members to contribute for defraying all reasonable expenses of the church, never forgetting the poor according to their several abilities. Acts 11:29, Romans 15:26, 1st Cor. 16:1-2.

12. We believe that every doctrine that goes to encourage, or indulge people in their sins, or cause them to settle down on anything short of saving Faith in CHRIST for salvation, is erroneous, and such doctrine will be rejected by us. Matt. 16:12, Acts 8:16-21, Romans 16:17-18, Eph. 4:14-15, Gal. 18:9-10.

13. We believe that the Church of CHRIST is a congregation of faithful believers in Christ, who have obtained fellowship with the Lord, and with

one another, and have given themselves to the Lord, and have agreed to keep up a Godly discipline, according to the rules of the gospel. John 11:8-11, Acts 2:42, 1st John 1:3.

14. We believe that JESUS CHRIST is the head of the church, and the government thereof is upon His shoulders. Isiah 9:6-7, 22:21-22, Luke 1:33.

15. None of the above articles shall be considered as to hold with particular election and reprobation, so as to make God partial directly, or indirectly, nor to injure any of the children of men; nor shall any of these articles be altered without legal notice, and free consent. John 3:16, Heb. 2:9.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.

3. Only one member shall speak at a time, who shall arise from his seat and obtain consent from the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is through.

5. He shall strictly adhere to the subject and in no wise reflect on the person who has spoken so as to make remarks on his slips or imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.

6. No person shall abruptly absent himself from the Association without leave of the Association.

7. No person shall speak more than three times on any subject without leave of the Association.

8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.

9. No member of the Association shall address another in any other term or appellation than that of "Brother."

10. The Moderator shall not interrupt or prohibit any member from speaking until he gives his light on any subject unless he violates the rules of the decorum.

11. The names of the members of the Association shall be enrolled by the Clerk and called as often as the Association requires.

12. The Moderator shall have the same right of speech as any other member provided the chair be filled. And he shall have no right to vote unless the Association be equally divided, then he may give the deciding vote.

13. Any member who shall willingly and knowingly violate any of the decorum shall be reproved by the Association as they think proper.

Obituaries



AMANDA J. AKERS

Amanda J. Akers, daughter of James Tackett and Mary Tackett, was born April 28, 1831.

During April 1904, she was married to the late Henry C. Akers. Unto this union was born six children, three sons and three daughters. Their names are: James, Joseph, Jacob, Bertha, Esta and Gladys. James, Bertha and Esta professed a hope in Christ and were baptised to her great joy long before her passing.

On August 20, 1905, she professed a blessed hope in Christ and was baptised by Alex Johnson in Long

Fork Creek into the Enterprise Church, Pike County, Kentucky of Regular Baptist.

She did not only mother six children of her own, but she was a tender, sympathetic step-mother to the children of two former marriages by her husband. She always seemed to the writer just as good and kind to her step-children as she was to her own children.

For several months she was afflicted with Brights disease. On Easter Sunday, April 25th, about 2 P.M. her affliction ended, her suffering ceased.

During the last hours of her illness, she told friends and loved ones at her bedside that she wished she could see all of her people once more and further said "tell all my people to meet me in a better world."

While her bod is at rest in the sleep of death her soul is at rest in the Paradise of God, awaiting the day appointed when the dead (body) shall be raised incorruptable. This glorious, heavenly event shall take place "in a moment at the twinkling of an eye." The soul will then unite with the resurrected, incorruptable, immortal body. In this resurrected body the writer firmly believes she will possess her own personal identity, and individuality in the great family of God. The soul and body being re-united, her countenance will surely shine in immortal and heavenly beauty like the countenance of Christ in the transfiguration on the Mount.

All during her life in this world she was friendly, gentle, patient and lovely of disposition toward all people and especially so toward the people of God.—Neighbors and strangers alike were welcome to her home, and to her table. The thirsty, the hungry, the needy, she never turned away empty handed. Her tenderness and self sacrifice in administering to ever call and need of her late husband during his long and fatal illness can never be surpassed and will not be forgotten by their children and neighbors so long as they live in this world.

Like the Holy women of old, she dressed in modest apparel. Her only ornament was the ornament of a meek and quiet spirit, which is in the sight of God of great price."

"In her every day life, she seemed prayerful like Hannah, humble like Ruth gleaming in the field of Boaz, religious like Elizabeth, virtuous like Mary, devoted like Phoebe, helpful like Lydia and possessing faith like Lois and Eunice.

God bless the writers memory of this blessed sister and blessed mother, and may God bless all of her children and all of her step-children to follow humbly in her footsteps.

At the time of her departure she was a devoted member of the Old Joppa Church of Regular Baptist.

If she had lived only three more days she would have been 62 years of age.

Rest on, rest one, dear loved one, rest on. With our memory so refreshed and filled with the beauty

of your Godly life, we here confess that your life as you lived it is far more eloquent than our words.—So, rest on, dear mother, rest on, We hope to meet you agin.

Humbly, a step-son, WILLARD S. AKERS



EMERY HUGHES

It is with a sadness in my heart as I try to write an obituary of my good uncle and brother in Christ, Emery Hughes.

Uncle Emery was born June 10, 1880 at Hippo, Kentucky. He was a son of Joseph Hughes and Nancy Jane Shepherd. In the early years of his life he moved to the state of Oklahoma where he met and married Ella Mae Baker. To this union was born six children; Mildred, Millie, Mallie, Johnnie, Rhile, and an infant girl preceded them in death. On August 4, 1914, Ella Mae was taken by the death angel.

Uncle Emery moved back to Kentucky where he later met and married Susanne Reffett. To this union was born eight children; Tommy, Leonard, Johnny, Nancy, Emery Jr., Charlie, Alex and Jemima. Tommy and Charlie preceded him in death.

Uncle Emery was a god honest and hard working man. He dealt fairly with people and was always willing to give a helping hand to a neighbor in need. He was a good father to his children and I am sure that he is missed by both his children and neighbors since his parting on August 17, 1968.

Uncle Emery and Aunt Susanne joined the Old Regular Baptist Church in 1938 and were baptised by my blessed father Hager Ousley. In his later years Uncle Emery was unable to attend church. He called upon the brothers and sisters of the Little Rebecca Church to come to his home. He would sit in his chair and shout the praises of God when he could hear an old time song.

I know that sister Susanne misses him more than all of us, but I will say cheer up for some future day or time you will meet him to never part again. I realize that it will never be the same for his children when they visit the old home place and not being able to see their "dad" sitting in his normal place. But they have the same choice of being with dad again by living the same type of good life that he laid down down before them. I know that sister Mallie and Mildred are walking in his footsteps and will some day meet him again.

So children let me beg you to live humble and to love and cherish the good things that your father taught you and I believe it will lead you in the same direction.

Shortly before his departure from this world I stood by his bed and heard him say "I don't see why the Lord don't take me on home for I have done no one wrong." I believe with all my heart, he looked and saw his future home before he left this world. Uncle Emery is resting from his labor and his work will follow on.

Written by a Brother in Christ, John D. Ousley



MRS. WESLEY CAUDILL

With a heavy heart and lonesome feeling, I will try by the help of God to write the obituary of my sweet mother. She was born May 16, 1889, at Jeremiah, Kentucky, and died December 31, 1968, making her stay on earth 79 years, 7 months, and

16 days. She was the daughter of Hade and Nancy Whitaker. In early life she met and married Wesley Caudill, to this union were born 14 children. One son and one daughter preceded her in death. She leaves a loving husband, 12 children: Beckham, Virgil, Alamander, Stella, Lula, Granville, Fannie, Roy, Nora, Lee, Bertha, and Herman, 77 grandchildren 77 great-grandchildren, 2 great-great-grandchildren, 1 brother, Elder Roy Wintaker; 2 sisters, Lucinda Caudill, Melvina Bryant, the members of The Little Family, Bethel, and House of Prayer Churches in Ohio, also the churches in Letcher County, Kentucky, and a host of friends to mourn the loss of her, but we feel our loss is heaven's gain. Mother was loved by all who knew her. On the second Sunday in July, 1912, she joined the Old Doty Creek Church of Regular Baptist and remained a faithful member for 42 years. Dad and ma were ordained as Deacons of the Doty Creek Church in 1928, Mother moved her membership to the Blair Branch Church and came from there in an arm to Franklin, Ohio, where the Little Family Church was organized on May 12, 1956, and was a member of it until death.

Mother lived a hard life, but she loved to go to church and tried to get others to go. She was blessed to see 8 of her children come into the Church. Mother and Dad were blessed to live together 64 years, 10 months, and 18 days. It seemed as if their last days together were their happiest ones. Dad said they had been closer than

ever before since they had come to live with Sister Nora and Coleman.

Mother and Dad came to my home for a visit on Thursday, December 12th. She was there 2 hours when she told me, "Son, I wanted to come to your home, for it may be the last time I ever get to come." A little later she had a heart-attack, and we rushed her to the Middletown Hospital. She was there 19 days before she passed away. They did all they could for her, but as the sun was sinking in the west, sweet Jesus, whom she had served for over 56 years, called, "Come home, my servant, you have fought a good fight and kept the faith, come to that home I have for all who love and serve me." I was by her bedside almost until her last breath left her. The last things she told me before she passed on was, "Son, pay my bills, take care of the church, and you children be good to one another. Son, I am about gone." She had suffered so much. I had prayer for God to give her an easy moment to go in, and it seemed like all pain left her, her eyes were cast toward heaven, and she sweetly fell asleep in the arms of Jesus.

Most of Mother's advice to her children was for them to be good to one another and not to say anything that would hurt each other. "So, children, let's take Mother's advice." I want to say to the children and grandchildren that have not made peace with God, "If you ever see Mother again, you will have to repent of your sins, and be born again while going through this life." I want to say to Herman, "Mother has prayed so much for you,

please turn to God and meet Mother in heaven." May God bless Hendericks, Fannie, Lee, Centa, Coleman, Nora, and Bertha, we did the best we could for Mother. We stayed with her at the hospital while she was so sick. Mother made her own arrangements while she was living. She wanted to be buried in the Springboro (Ohio) Cemetery. She wanted her funeral in The iLittle Family Church, and she wanted Elders Hendericks Hampton, Melvin Watts, and myself to preach her funeral.

By the good life Mother lived, she preached her own funeral. I have seen her so happy in church, she would put her arms around me and say, "Son, you mean so much to me." Bless God, I feel I will meet her where there will be no more heart attacks, pain or death, where she will have a glorified body that will outshine the sun. Mother suffered so much the last several years of her life, but she bore it with patience. Mother was a strong believer in the old time way and she loved good order in the church. She was a shining light to the younger sisters of the church. Mother said she prayed for God to let her go to church one more time and God permitted her to go on Sunday of our November meeting. She said it was the best meeting she was ever in. We had visiting preachers: Elder Delbert Sanders, Hillard Newsome, Paul Adkins and others. She was so happy that day. We will all miss Mother so much, but bless God, I feel her soul is at rest under the altar of God waiting for that sweet day when God will give her a new body, and take all his saints home to part no more, to sit down

with Abraham and all the others that have gone on 'before.

I could write much more about my sweet Mother but space will not permit. So I will say to all the children to be good to Dad, we know it will not be long until he joins Mother, but I thank God for letting them stay with us this long. "Dad, I know you are like a lonesome dove mourning for Mother." I will never forget just a few hours before she died, "Oh, how your poor heart was aching, and how your poor feeble body began to tremble as I led you away from her bedside. But, Dad, it will not be long till you and Mother will meet again, never to part no more. May God bless you to bear your heartache."

I will close by thanking everyone that has helped in our time of sorrow. May God bless you all is my prayer. May God bless Sister Nora, she was so willing to let everything go and wait on Mother until she passed away.

Written by a broken-hearted son,

Elder Roy Caudill



LIZZIE DAVIDSON

In much weakness I will try by the help of God to write the obituary of a dear Sister in the Lord, Sister Lizzie Davidson. She was born September 30, 1885, and died October 21, 1968, making her stay on earth 83 years and 21 days. Early in life she met and married Andrew Davidson, to this union was born 12 children, 10 boys and 2 girls. Three boys died in infancy, leaving 9 children, a host of friends, and The Little Family Church she loved so well, to mourn her death.

Sister Davidson, or Ma as we called her, was one of those old shouting Mothers of Israel. I remember well the night she joined The Little Family Church. She came off her seat shouting and came and put her arms around my neck. She was baptised the 9th day of April, 1961. Ma was loved by all who knew her. She believed in the old time way. I believe Ma loved me as good as if I were

her own child. Ma had a stroke on March 19, 1968, and was not able to be up anymore, Bless God, Ed and Cora took the best of care for her, may God reward them both.

I want to say a word to her children that have not made it right with God. If you ever want to see Mother again, you must get right with God while going through this life.

We all miss Ma so much at The Little Family Church, but I feel we will meet her again, where there will not be any more sickness, pain, or death. I do not believe I ever knew a more humble and shouting old Saint than she was. Her life was a shining example for all to follow. I have heard her say so many times that she prayed her children would turn to God. So children, Mother is gone but you can still heed her prayers and meet her in heaven.

A precious one from us is gone,

A voice we loved is stilled,

A seat is vacant in our church,

That never can be filled.

Written by ELDER ROY CAUDILL



NORA S. THACKER

It is with much sadness and broken heart, I will by the help of God try to write an obituary of my dear wife, Nora S. Thacker, whom I love more than my own life.

Nora was born September 10, 1909, at Pippapass, Kentucky.

Daughter of Mr. G. C. Slone and Martha Ann Slone. Nora and me were united in marriage Nov. 15, 1927, at Wayland, Ky. To this union were born ten children, seven boys and three girls.

George W. Thacker preceded her in death.

Martha M.

Mildred N.

Charles M.

Esther B.

Ordice D.

William A.

Samuel B. preceded her in death

Alfred E.

Kindle D.

Thirty-four grandchildren. Two great-grandchildren and many, many friends. Nora was a loving and sweet mother. A dear companion in this life. And a loving wife. Forty-one years and fifteen days until our master God called her home. Nov. 30, 1968, and almost all of her thoughts and subjects during her illness in Doctors Hospital, was on little children she was feeding and caring for little children.

Nora was a member of the Little Angel Church of Old Regular Baptist of Jesus Christ.

Nora was baptised Oct. 30, 1966, by our beloved Moderator Hiram Adkins and Brother Charlie Adkins.

I could write many, many things but never could I in words or in heart ever thank God enough for a loving companion like my dear wife.

I am embraced by the promise of my Lord and Savior Jesus Christ. That my loss here in this world is Heavens gain. And by hope I can join her some day where there is no death, pain, or sorrow.

A broken hearted husband Charlie Thacker.



ELIAS J. ROSE

I will try to write an obituary of a beloved friend and a brother in hope, Elias J. Rose born November 22, 1900; deceased this life October 13, 1968. Brother E. J. joined the Old Regular Baptist Church the second Sunday in June and was Baptised the fourth Sunday in June 1968. He was baptised by Elder Sid Hudson in full fellowship of the Little Ida Church in Ecorse, Michigan. I have known Brother Elias for 25 years or longer. I was at his home about a year ago and al he wanted to talk about was the Church. He was a strong believer in salvation by The Grace of God.

Brother Elias leaves a host of friends and Brothers and Sisters to mourn his loss. We feel his loss is heavens gain.

He leaves a lonely companion, Maudie Rose, Ferndale, Michigan; 2 Sisters, Hannah Taylor and Savannah Mooney, Clintwood, Va.; 2 Brothers,

Dewey Rose, Grundy, Va. and Emory Rose, Baltimore, Maryland; 4 boys, Bill Rose, Detroit, Michigan, Ferrel Rose, Manassas, Va., Bob Rose, Detroit, Michigan, and Jim Rose, Detroit, Michigan; 2 girls, Thelma Cochran, Detroit, Michigan and Margaret Bunnett, Newark, Delaware; 21 grandchildren and 3 great-grantchildren to mourn the loss of daddy. All I can say to these beloved children is trust in the same God daddy did. The scripture says there is just one mediator between God and man, his son Christ Jesus. It is left up to man for he said "Except you believe in me you cannot come to where I am". So I will close by saying God bles this family, they are so close to me.

Written by a Brother in hope
General Mullins



SARAH JANE DAMRON

With the help of God, I will try to write an obituary of my beloved Aunt, Sarah Jane Damron.

My heart is heavy and it's with much sadness and sorrow that I write this.

She was born March 21, 1893, to the late William and Rebecca (Sword) Ford in Pike County, Kentucky. She died November 24, 1968. This made her stay here on earth 75 years, 8 months, and 3 days.

She married Tom Damron and to them was born one son, Woodrow. Tom died February 1, 1949. She remained a widow the rest of her life.

After The Little Ida Church was organized, she was one of the first to join. Then she and her sister, Essie Robinson, were baptised on the same day becoming members of the Old Regular Baptist Church.

She is survived by her son Woodrow and his wife, Hilda, three grandchildren, and five great grandchildren. One brother, Clell Ford, of Ecorse, Michigan; two sisters, Essie Robinson, of Ecorse, Michigan, and Stella Martin of Prestonsburg, Kentucky. The Little Ida Church and a great host of other relatives and friends to mourn her passing.

I must say a few words about this lovely person. She set such a true example of a christian. She was so dedicated and sincere in her Love and Worship of our Lord and to the Little Ida Church. She made many sacrifices and no matter how much pain she was in, she was always in her seat every time the church doors opened. She always liked to

get to church early and most of the time she was the one to open the doors. She always carried a key and she worried about the up-keep of the church as much as her own house. She filled her seat up to the end. When the death Angel came and took her, our hearts were made heavy with grief and sorrow. And we look at the seat she sat in with much sadness. But I believe she is resting in the arms of Jesus, the one that loved her most of all, and he knew she had suffered and done enough here on earth.

I got so close to her the last few years of her life. We spent many hours reading the Bible and talking about Jesus. She counceled both me and my husband, Sherman. She guided us in so many ways which we have cherished.

She especially loved Communion time. Last year we had to hold the pan up for her to wash Sister Susan Gillums feet. And I believe Heaven opened up its doors to them that day.

I could write so much about this beloved Sister for I believe she stood righteously in the eyes of our Lord. I believe her life proved itself.

May God bless all who read this. And I pray we will all meet with Sister Sarah on the other side, in the blessed morning.

Written by her broken hearted niece.

Martha Potter



ROMAN MULLINS

I'll try in much sadness to write an obituary of my beloved husband, whom I married in 1945. When I look back it seems like such a short time. I guess I took things for granted, I never thought I would be the one left behind to mourn.

He always did everything for his family. He had a good job that he liked very much. We have lived in the state of Michigan for the past 20 years. In 1955 on Easter Sunday, he joined the Old Regular Baptist Church. Not long after that beautiful day, I joined the same church—the Little Ida Church. We lived in that home together for 14 years. He always wanted peace in the Church, the same as we had in our home.

He leaves me and our two children to mourn his loss. All I can say to Larry, 22, and Linda Kay 17, is, try to walk in Daddy's footsteps, for he was

a man who prayed much for his children. I know we loved him, but God must have had a better job for him. Lord, I know he is in Your care, whom I trust.

I wash to thank all the church people and friends for standing with us in our troubling hours. I miss Roman so very much. I am just waiting for my call to join him in Heaven, for part of me died when Roman went away.

Written by his wife,

Nona Mullins

Roman's Memorial will be preached at the Little Ida Church on Easter Sunday, 1970. All are invited.



EMITT HAMILTON

In much sadness I will try to write a short obituary of my dear husband, Emitt Hamilton. Emitt was born April 16, 1903 and deceased this life on July 31, 1968.

Early in life he met Goldie Martin. They were united in marriage in 1923. Unto this union was born 11 children. Two children preceeded him in death, so this leaves me and the rest of the children to mourn our loss; which is 5 girls: Lurlie Hall, Verlie Allen, Pauline Hall, Laureen Gilbert and Betty Brooks, all of Wyandotte, Michigan; and 4 boys: Andy, John, Earl and Von Hamilton, also of Wyandotte. Also he leaves 31 grandchildren and 4 great-grandchildren; 4 brothers and 3 sisters.

Emitt worked hard all his life to support his family and he was employed by Great Lakes Steel Corp., Ecorse, Michigan. He never joined the church, but he always attended church and had a certain seat he sat in.

He was stricken with heart disease and was in the hospital for several days. He wanted me to call Bro. Sid Hudson to come to his bedside, for he wanted to talk with him. Bro. Sid came and his conversation was of a Godly sort. He told Bro. Sid as soon as he was able to go home, he wanted a meeting at his home so his children would all be there. He also told Bro. Sid that the Lord had lifted that burden off his soul the night before and he was ready to go. He wanted Bro. Sid to tell his children to be good.

So, even though Emitt did not join the church we all have hope he is at rest with God and we will see him again. I want to say to the children, if they ever want to see their father again, they

will have to repent and believe in the same God he did.

Written by his broken-hearted wife,
Goldie Hamilton

Emitt's Memorial will be preached at the Little Ida Church on the 5th Sunday in August, 1969. Everyone invited.



MARTIN LEE SHEPERD

I will try to write an obituary of my brother Martin Lee Sheperd. He was born April 28, 1925. Departed this life February 10, 1969. He was the son of Johnnie and Lillie Prater Sheperd. On April 10, 1948 he married Mildred Marie King. Born unto this union was nine (9) children, six (6) girls and three (3) boys. One son and thre daughters preceeded him in death. He leaves his wife, five (5) children, father, two (2) sisters, three (3) brothers and grandmother to mourn his loss.

It was a shock to me when the news came. But I hope and pray that his soul is at rest with Jesus, Mother and his children around the throne. He didn't belong to the church, but he believes in the Lord. He was a humble person and never said a harm word about anyone, I believe that his soul is at rest.

I want to say to the rest of the family and friends. We don't know when death will come for us. So let's be prepared to go, so we can be with God and our love ones around the throne of God. Where there is no sorrow and heartache to bear.

Written by his sister, **EASTER CASTLE**



CORA E. MULLINS

With sadness in my heart I will try to write an obituary of my beloved mother-in-law, Cora Elkins Mullins. She was born on Oct. 16, 1889 and departed from this life on Sept. 1, 1967, making her

stay on earth 77 years, 10 months and 15 days. She was the daughter of the late Booker Elkins and Christine Johnson Elkins.

In early life she was married to Willie J. Mullins. To this union were born 7 children. Her husband and 3 of the children preceded her in death leaving 4 daughters, Ella M. Hall and Belle Potter both of Dorton, Ky., Hazel Baker and Bessie Baker both of Myra, Ky., 15 grandchildren, one great grandchild and a host of friends and relatives to mourn her loss. We have many precious memories of her. She was kind to her neighbors and friends. She never belonged to any church.

Her heart was with the Old Regular Baptist. She loved to talk about God's great kingdom on high where there is love and happiness. She was humble, kind and a loving mother. The last few years of her life she suffered very much. She bore her afflictions with patience till the end. A month before she died she took ill and was taken to Jenkins Clinic Hospital. I believe her name is written in the Lambs Book of Life.

When the Death Angel called her home our hearts were broken knowing her happy smiles and loving voice would never greet us in this world anymore.

She was laid to rest in the Sowards Cemetery on Lickfork at Myra, Ky. to await the resurrection morning where she will be redeemed and go home to Heaven to live with Jesus forever.

Written by her Son-in-law, **MILFORD HALL**



JAMES BARTLEY

With much sadness, I will try to write an obituary of my husband, James Bartley.

James Bartley was born December 7, 1907, at Lookout, Kentucky, and deceased this life August 20, 1968, making his stay on earth sixty years, seven months, and twenty days.

James was married to Jane Moore on July 8, 1932, and into this union was born 11 children—6 girls and 5 boys, three preceding him in death.

James had bad health for several years and was unable to work for over a year. On June 3, 1968, he was taken to the hospital. He was X-rayed on June 10, and found that he had cancer. Before this he bore his sickness with much patience.

On August 20, 1968, he passed from this life. But I feel he's just resting from his labors and won't be sick any more.

James joined the Old Regular Baptist Church about 1942 at the Old Stone Coal Church and was baptized by Elder Malcom Wreight. He lived a good Christian life until death came. I believe God received his spirit to await the redemption of his body. He's gone but not forgotten by me and my dear children. On that great resurrection morning. Both soul and body will unite and be with the Lord forevermore. Bless the Good Lord.

Written by his broken hearted wife,
Jane Bartley



FANNIE HAMPTON

With a very heavy and broken heart I will try, by the help of the good Lord, to write an obituary of my dear, dear loving and wonderful wife, Fannie Hampton.

She was born at Dalma, Ky., January 7, 1920, the daughter of Wesley and Millie Caudill.

The good Lord called her from this walk of life to a better land February 20, 1969. She was 49 years, 1 month, and 13 days old at her passing.

In early life she met and married Hendricks Hampton, to this union was born one child, Millie Francis Alexander. We were blessed to live for 27 years, 5 months, and 22 days of wonderful companionship together. A man could never have had any better companion than I had.

She was in trouble over her sins before we were ever married, and this seemed to draw me closer to her. She joined the old Doty Creek church of Old Regular Baptist in 1944, almost 25 years ago. Then later when we moved to Ohio, she moved her fellowship to the Maggie Home church. When the Little Family Church was organized in May, 1956, she put her fellowship in this church where she remained until death. This church was organized in our home, where it was carried on for 1 year until we got a church house built. This gave her much joy to be able to cook and serve her Bros. and Sisters here so many times.

She was a great lover of the church, she was a shining light and an inspiration to all who came to know her. To know her was to love her, she loved everybody.

She had much sickness in life, but bore it with such patience. She always said, "I want my suffering to be in this life."

She gave me much faith and strength in my work as a minister. She has told me many times to go on to church when she was not able to go. It was so hard for me to leave her home alone, but she assured me she was never alone, she said "I have the good Lord with me."

Many times on the long journeys we would make together, the wife and I, and Bro. Roy Caudill, she would lay in the back seat of the car because she wasn't able to sit up. Oh! How she loved to go to church. I don't believe I ever saw anyone love to go to church any better than she did.

I feel my great loss is Heaven's gain. Just sleep on my dear one, I feel it won't be long till I will join her. Where there won't be any more cancer, heartaches, sickness, and suffering.

She had just given up her Mother 1 month and 20 days before she joined her.

To our dear daughter, I pray you will follow the great example Mother has set for you, and do the very things she has asked you to do so many times, "get right with the Lord," above everything else so you can bring those grandchildren up in the right way. She loved you and them so dearly.

Written by a lonely and broken-hearted companion
Elder Hendricks Hampton



JUDIE SHEPHERD

With a sad and broken heart I will try to write an obituary of my dear sweet Mother, Judie Shepherd. Mother was born April 3, 1880. Departed this life April 12, 1969. She was the daughter of Bob and Katie Vanderpool. She was married to Johnny Shepherd. Unto this union was born eleven (11) children, four (4) sons and seven (7) daughters. Her husband and two (2) sons and three (3) daughters preceeded her in death. She leaves four (4) daughters and two (2) sons to mourn her loss. But our loss is Heaven's gain. Mother joined the Regular Baptist Church in 1934. And was a faithful member until she took sick, after which she was not able to attend very much. She loved for the Brothers to come to her home and have church so she could hear the preaching and singing.

I want to say to the children. We don't know when death will come for us, so let's be prepared

to meet Mother and Dad around the throne of God. Mother can't come back to us, but with the Grace of God we can go to her. I have hopes of meeting Mother, when my time comes.

Written by her daughter and son-in-law,
Vicie and Hillard Castle



HOWARD CAUDILL

It is with much sadness and grief to try and write the obituary of our dad, Howard Caudill. He was born in Letcher County, Kentucky on November 13, 1910. Departed this life November 6, 1968, making his stay on earth 57 years 11 months 23 days. Dad joined the Old Regular Baptist Church the first Saturday in August 1949 and was baptised on November 13, 1949. Dad was a faithful member and attended church regularly. In the past few years he wasn't able to go very often. Dad suffered so much pain and many worries. He tried so hard to bear his cross with patience and we believe he is

wearing that crown he always talked about that was waiting for him when he left this life. He married Gladys (Madden) Caudill on December 22, 1934. To this union was born 11 children — Seven boys: Eugene stationed in Germany; Charles of Shelbysville, Ind.; Howard Jr., William Bert, John of Milan, Ind.; Bobby Clay, Donald Patrick at home. Four girls: Irene (Caudill) Gray, Cincinnati, Ohio; Brenda, Mary Ann, Margaret Tina at home. He also leaves thirteen (13) grandchildren. Also mourning are two brothers: Bennie Caudill, Lewis D. Caudill of Brownstown, Ind; One sister: Clarinda Back, of Freetown, Indiana. Three sisters preceeded him in death. He has left a host of friends and neighbors to mourn the loss. His request was that Elder Hershel Sturgill, Elder Melvin Watts, Elder Roy Caudill preach his funeral.

Written by a broken hearted family.



JAMES CLAYTON JORDAN

As I sit here in my apartment I found my little

girl and me, I start to remember just exactly why I am here. On September 28, 1968 my husband, James Clayton Jordan was called by the death angel. God only knows how I prayed and thanked Him for keping him safe all through the year he was in Viet-Nam. I was so glad to have him home safe from the guns firing day and night. I'll never forget his smiling face when he got off the plane in Cleveland, Ohio. It seemed that he had left all danger behind him, as he said to me "I'm home safe please don't cry". But inside of me I knew that no matter where a person is or what time it is, the death angel can come. I don't know if my husband was ready to go or not. That is just one more worry for me to have while I am left to grieve over him. Now, I think a lot more about living right. I have always worried about the way I have lived. I just hope when I leave this earth, that I leave no one to worry over me.

Clayton, as his friends called him was a S-P/5 Mechanic serving with the U. S. Army at Fort Knox, Ky. He was working late directing tanks into the parking lot when the brakes on the one behind him gave way and pinned him against another tank crushing him to death. I was waiting for him to come home when the door opened and a minister and his captain entered. They told me of the acci-

dent. All I could say was "Oh God why?" I don't guess I am supposed to know. I was carrying his baby then and now I have a beautiful little daughter, Sandra Faye Jordan. When she gets older I will try to tell her what a wonderful father she had, and how proud he was that she was to be born soon.

Besides Sandra and I he leaves his parents, Mr. & Mrs. David Jordan, Shelby, Ohio, two sisters, Dovie Ruth and Geneve Mae, and two brothers, Richard and David Jr. to mourn his loss. He was loved and greatly liked by all who knew him because of his easy going nature.

He was born July 24, 1948. We were married May 6, 1967 in the Little Rebecca Church by Elder Savel Combs. We were the first couple that Elder Combs had ever married.

God knows that I loved my husband very, very much. I miss him because he was so good to me. For all who chance to read this, let me beg you to love each other before the death angel comes to your home. You will never know when or where death may overtake you.

Written by his heart broken wife,
Mrs. Gertrude Jordan

UNION MEETINGS & COMMUNION TIME

APRIL

ANTIOCH — 1st Saturday & Sunday in April 1970. Elders Hiram Adkins, Baxter Osborne, Buddy W. Carty, Roy Caudill and Ivory Sowards to attend. Communion time October the first Sunday.

PLEASANT VIEW — 1st Saturday & Sunday in April, 1970. Elders to attend: Covis Tackett, Buddy W. Carty, Lloyd Smith, and Paris Tackett. Communion time the first Sunday in May.

ROSE OF SHARON — 3rd Saturday and Sunday in April 1970. Elders Anthony Hamilton, Paris Tackett, Earl Lawson, Ira Adkins, and Joshua Hicks to attend. Communion time the third Sunday in May.

LITTLE OVAL — 4th Saturday & Sunday in April 1970. Elders Roy Caudill, Hendricks Hampton, Melvin Watts, Paul Adkins, Paul Hudson, Delbert Saunders, Bill Dunbar, and Roy B. Akers to attend. Communion time Fourth Sunday in May.

LITTLE JEWEL — Fourth Saturday & Sunday in April 1970. Elders Erschel Huff, Olan Baldrige, Johnie Hall, Russell Jacobs, Paris Tackett, Paul Adkins to attend. Communion time Fourth Sunday in June.

MAY

LITTLE IDA — First Saturday & Sunday in May 1970. Elders Ed May, Eddie Tackett, James

Tackett, Ivan Amburgey, and Roy Hudson to attend. Communion time the First Sunday in June.

MAGGIE HOME — First Saturday and Sunday in May 1970. Elders Russell Hicks, Roy Caudill, Covis Tackett, Hiram Adkins, Buddy W. Carty, Savel Combs, Baxter Osborne to attend. Communion Time first Sunday in July.

LITTLE FLOSSIE — First Saturday & Sunday in May 1970. Elders H. N. Vanderpool, Claude Ousley, Delmar Williams, Earl Lawson, Buddy W. Carty to attend. Communion time First Sunday in June.

LITTLE MEMORY — 2nd Saturday & Sunday in May 1970. Elders Ermil Ison, Burton Howard Ivan Amburgy, Ershel Huff, and Moderator to attend. Communion time 2nd Sunday in June.

LITTLE RUTH — 2nd Saturday & Sunday in May 1970. Elders George Woods, Elias Cotton, Carl Ray Tuttle. Ross Hopkins, Earl Lawson to attend. Communion time second Sunday in June.

LITTLE ZION — 2nd Saturday & Sunday in May 1970. Elders Baxter Osborne, Junior Damron, J. C. Tackett, Sidney Hudson, Alex Collier, Lawrence Day, Marion Sword to attend. Communion Time second Sunday in June.

MT. ARARAT — 3rd Saturday & Sunday in May 1970. Elders Ershel Huff, Hiram Adkins, Ervin Hicks, and Moderator to attend. Communion time Third Sunday in August.

LITTLE CHILDRENS HOME — 3rd Saturday & Sunday in May 1970. Elders Ivan Amburgey, Bob Hunter, Clive Hall, Paul Adkins, Lloyd Smith, Bill Dunbar to attend. Communion time Third Sunday in July.

MORNING STAR — 3rd Saturday & Sunday in May 1970. Elders Junior Damron, Linsia Baker, Ivan Amburgey, Alex Collier, M. V. Burke, Bob Hunter, Sid Sudson to attend. Communion time Third Sunday in June.

MT. OLIVE — 4th Saturday & Sunday in May 1970. Elders Bob Hunter, Albert Hamilton, Clark Damron, Ivory Sowards, Walk Sturgill, John Ousley to attend. Communion time Fourth Sunday in June.

LITTLE EDNA — 4th Saturday & Sunday in May 1970. Elders Dewey Sexton, J. H. Mitchell, Ray Hamilton, Paris Tackett, Walk Sturgill, Fred Kidd to attend. Communion time Fourth Sunday in June.

LILLY OF THE VALLEY — 4th Saturday & Sunday in May 1970. Elders Alex Collier, Buddy W. Carty, Roy Caudill, Hendricks Hampton, Bob Hunter, Ershel Sturgill, Earl Lawson, Moderator and Assistant Moderator to attend. Communion time Fourth Sunday in July.

JUNE

MT. ZION — 1st Saturday & Sunday in June

1970. Elders W. P. Deal, Earl Lawson, Savel Combs, Richie Griffie, Moderator and Assistant Moderator to attend.

LITTLE POLLY — 1st Saturday & Sunday in June 1970. Elders Claude Ousley, H. N. Vanderpool, Delmar Williams, Joshua Hicks, Anthony Hamilton to attend. Communion time second Sunday in July.

LITTLE PILGRIMS HOME — 2nd Saturday & Sunday in June 1970. Elders Anthony Hamilton, Walter Mullins, Bill Dunbar, Lloyd Smith, Hershall Sturgill, Junior Mosley, Alex Collier to attend. Communion time Second Sunday in July.

LITTLE FAMILY — 2nd Saturday & Sunday in June 1970. Elders Paul Adkins, Hillard Newsome, Delbert Saunders, Anthony Hamilton, Carl Tuttle, Ross Hopkins to attend. Communion time Second Sunday in July.

LITTLE REBECCA — 3rd Saturday & Sunday in June 1970. Elders Ershel Huff, Anthony Hamilton, Paris Tackett, Hiram Adkins, Paul Adkins to attend. Communion time Third Sunday in July.

JULY

LITTLE FLOCK — Third Saturday & Sunday in July 1970. Elders Delbert Saunders, Offie Bartley, Roy Caudill, Hendricks Hampton, Buddy W. Carty, Ivory Sowards, Hiram Adkins to attend. Communion time Third Sunday in August.

LITTLE ANGEL — Fourth Saturday & Sunday in July 1970. Elders Wayne Herold, Paul Adkins, Melvin Watts, Baxter Osborne, Ivory Sowards, Ivan Amburgey, to attend. Communion time Fourth Sunday in August.

CHURCH ADDRESSES

LITTLE REBECCA Plymouth, Ohio
LITTLE JEWEL 209 Wheatly Rd., Ashland, Ky.
MAGGIE'S HOME McArthur, Ohio
LITTLE RUTH R.R. 3, Marengo, Ohio
LITTLE POLLY Rt. 1, Marshel, Mich.
MT. ZION McGuffy, Ohio
LITTLE FLOCK Rt. 1, Ray, Ohio
LITTLE MEMORY Sunman, Ind.
LITTLE EDNA Lorain, Ohio
LITTLE IDA 4060 Drennen St., Ecorse, Mich.
LITTLE FLOSSIE Lisbon, Ind
LITTLE ZION
53181 Romeo Plank Road, Romeo, Mich.
LITTLE PILGRIM HOME, Hwy. 224, Ruggles, Ohio
MT. OLIVE Rt. 1, Stockbridge, Mich.
LITTLE OVAL
5646 E. Washington St., Indianapolis, Ind.
MT. ARARAT Galax, Va.
PLEASANT VIEW Medina, Ohio
LITTLE FAMILY Jacksonsburg, Ohio
LITTLE ANGEL, 5280 Taylor Rd., Gahanna, Ohio
ANTIOCH 1017 Barracks Rd., Louisville, Ky.
ROSE OF SHARON
3744 Carlton Rockwood Rd., Monroe, Mich.

LILLY OF THE VALLEY Geneva, Ohio
LITTLE CHILDRENS HOME, R. R. 1, Laurel, Ind.
MORNING STAR Milan Township, Mich.

CHURCH CLERKS AND THEIR ADDRESSES

Little Rebecca — Bill Collons, R.F.D. 1, Plymouth, Ohio, 44865, Phone 687-5129
Little Jewel — Alonz Tackett, 160 McKnight St., Ashland, Ky. 41101, Phone 324-4577
Maggie's Home — John Mullins, Rt. 1, Box 159, Hamden, Ohio
Little Ruth — Ellis Hopkins, 4676 Faith Avenue, Whitehall, Ohio 43213, PPhone 866-0502
Little Polly — Hillard Castle, Stockbridget, Mich. 59285
Mt. Zion — Estill Thornsbury, St. Marys, Ohio 45885, Phone 394-3767
Little Flock — Roy Hamilton, R.R. 2, Welston, Ohio 45692, Phone 286-1607
Little Memory — Bill Ison, R.R. 2, Harrison, Ohio 45030, Phone 638-7271
Little Edna — Sherman E. Wright, 2061 McKinley St., Elyria, Ohio 44035, Phone 277-1502
Little Ida — Arvid Blevins, 4639 Sixth St., Ecorse, Mich., Phone Wa 8-9273
Little Flossie — Kindallville, Ind.
Little Zion — Otto L. Newsome, 7411 25 Mile Rd., Washington, Mich. 48074, Phone 781-3292
Little Pilgrims Home — Robt. Wallen, RFD 3, Wellington, Ohio 44090, Phone 647-4052
Mt. Olive — Elmer Adams, 6696 Pine St., Taylor, Mich. 48180, Phone 291-4715

Little Oval — Donald Wagner, R.R. 1, Box 131, Pittsboro, Ind. 46167, Phone 745-5039
Mt. Ararat — D. D. Lowe, Rt. 2, Box 339, Galet, Va. 28333, Phone 236-3157
Pleasant View — Chas. D. Craft, 4570 Niessen Ave., Cleveland, Ohio 44109, Phone 631-8395
Little Family — Coleman Fields, 5182 Manchester Rd., Franklin, Ohio 45005, Phone 746-8829
Little Angel, Forrest Osborne, 3425 Kitzmiller Rd., New Albany, Ohio 43054, Phone 855-7955
Antooch — Hillard Newsome, 3520 Fincastle Rd., Louisville, Ky. 40213, Phone 452-1197
Rose of Sharon — Jhonie Bentley, 3218 22nd St., Wyandotte, Mich. 48192, Phone 283-2983
Lilly of the Valley — Chester Newsome, 1613 E. 51st St., Ashtabulla, Ohio 44004, Phone 998-1764
Little Children's Home — Zee Holbrook, 725 Woodland Drive, Connersville, Indiana 47331, Phone 825-9372
Morning Star — Conley Calhoun, 628 Detroit St., Detroit, Mich., Phone DU2-0381

DELEGATES TO THE NORTHERN NEW SALEM ASSOCIATION — 1969

Little Rebecca — Savel Combs, Delmar Williams, Bill Collins
Little Jewel — Jesse Bryant, Don Petuset, Carlos Little
Maggie's Home — John Mullins, Joshua Hicks, Shade Meeks
Little Ruth — W. P. Deal, Ellis Hopkins, Fred Kid

Little Polly — Hillard Castle, Jimmie Goodman,
Clifford Daniels
Mt. Zion — Herb Robinson, Raleigh Ousley, Ed
Stevens
Little Flock — Roy Hamilton, Okie Kent, George
Hamilton
Little Memory — Bill Ison, Lourence Day, Clarence
Jenkins
Little Edna — James Rowe, Bill Hamilton, Wilburn
L. Hamilton
Little Ida — Arvid Blevins, Sidney Hudson, Lynn
Blevins
Little Flossie — Carlie Tuttle, Virgil Wicker,
Birtchel Mosley Jr.
Little Zion — Glynn Maddox, Burton Conn, Archer
Akers
Little Pilgrims Home — Bob Hunter, Albert Hamil-
ton, Robert Wallen
Mt. Olive — Virgil Fields, Oscar Holcomb, Elmer
Adams
Little Oval — Buford Brock, Donald Wagner, Hil-
lard Profitt
Mt. Ararat — R. A. Shaw Jr., Bert Edwards
Pleasant View — Alex Collier, Bobby Looney,
Charles Craft
Little Family — Coleman Fields, Lee Caudill, Her-
man Thompson
Little Angel — Forrest Osborne, Erwin Hicks,
Ballard Brown
Antioch — Hillard Newsome, Paul Adkins, Rankin
Caudill

Rose of Sharon — Ray Hamilton, Johnie Bently,
Andy Elliott
Lilly of the Valley — Harold Tackett, Jackson Hol-
brook, Lloyd Smith
Little Childrens Home — Hershel Sturgill, Steve
Blair, Zee Holbrook
Morning Star — Covis Tackett, Walter Mullins,
Gillis Hamilton

ORDAINED MINISTERS — THEIR ADDRESSES

H. N. Vanderpool, Rt. 1, Plymouth, Ohio 44865,
Phone 933-7937
Delmar Williams, 255 S. Williams St., Newark,
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Claude Ousley, 79 Cary Lane, Newark, Ohio 43055,
Phone 344-8901
Clennon Beverly, 55 Plymouth St., Plymouth, Ohio
44865, Phone 687-5855
Savel Combs, R.F.D. 3, Shelby, Ohio 44875, Phone
347-5428
Buddy W. Carty, R.F.D. 1, Shiloh, Ohio
Bill Collins, R.F.D. 1, Plymouth, Ohio 44865,
Phone 687-5129
Baxter Osborne, 609 Mable Lane, Bartlett, Ill. 60103,
Phone 741-0745
Steve Osborne, Rt. 1, Box 430, Portsmouth, Ohio,
Phone 858-2041
Carlos Little, Huntington, W. Va., Phone 429-1112
Parris Tackett, Rt. 1, Beaver, Ohio
Joshua Hicks, Rt. 6, Royalton Rd., Lancaster, Ohio
Archie Burton, Rt. 2, Welston, Ohio
Johnie Newsome, Cordington, Ohio

Maynard Ratliff, Box 14, Fulton, Ohio, Phone
864-3321
W. P. Deal, 1833 W. Foster Ave., Chicago, Ill. 60640,
Phone 369-1594
Anthony Hamilton, Rt. 2, Vinton, Ohio, Ph. 388-8765
Roy Hamilton, Rt. 2, Welston, Ohio 45692, Phone
286-1607
Okie Kent, 25139 Middlebelt, Mich. 48134, Phone
782-1759
George Hamilton, 1627 Manchester Rd., Columbus,
Ohio
Henry Roark, Rt. 3, Osgood, Ind. 47037, Ph. 852-4316
Perry Slone, Rt. 1, Batesville, Ind. 47006, Phone
934-2355
Laurence Day, Okena, Ohio, Phone 776-4216
Wilburn L. Hamilton, 2048 Garfield St., Elyria,
Ohio 44035, Phone 277-8939
James Rowe, 2119 Grant St., Elyria, Ohio 44035,
Phone 277-1983
Sidnay Hudson, 1306 Marion St., Lincoln Park,
Mich., Phone Du2-0909
James Whitaker, 2865 O'Henry Ct., Inkster, Mich.,
Phone 722-7981
H. B. Ray, 300 E. Grand Blvd., Detroit, Mich.,
Phone 567-6248
Marion Hall, Box 416 Main St., Pikeville, Ky.,
Phone 437-7553
Homer Elliott, 9661 Parde Rd., Taylor, Mich., Phone
291-4465
Birtus Dunbar, 23714 Arsenal Rd., Flat Rock, Mich.,
Phone 782-2748

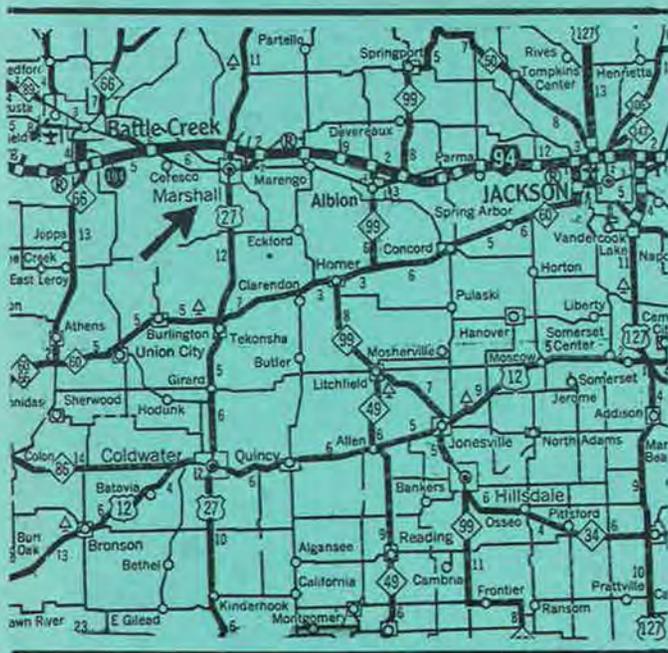
Howard Story, 521 Plum St., Wyandotte, Mich.,
Phone 285-4021
Birtchel Mosley Jr., 413 W. Rush St., Kindallville,
Ind. 46755
Virgil Wicker, 208 W. Park Ave., Kindallville, Ind.
46755
Roy Hudson, 7507 25 Mile Rd., Washington, Mich.
48094, Phone 781-4013
Glynn Maddox, 21413 Cyman St., Warren, Mich.,
Phone 754-6986
R. B. Adams, 21600 Gudith Rd., Trenton, Mich.,
Phone 676-5653
Garfield Hopson, 3158 S. Emmons St., Rochester,
Mich., Phone 852-9662
Bob Hunter, Ashland, Ohio 44805, Phone 962-4167
Ray Hoover, 150 Railroad St., Lagrange, Ohio 44050,
Phone 458-4805
Albert Hamilton, Sullivan, Ohio 44880, Ph. 736-2235
Frank Harvey, Greensprings, Ohio 44836, Phone
639-2669
Wriile Tuttle, Rt. 2, Wilard, Ohio 44807, Ph. 51140
Marion Sword, 4708 Bridge Ave., Cleveland, Ohio,
Phone 281-2831
Virgil Fields, 6972 Janet St., Taylor, Mich. 48180,
Phone 292-7666
Oscar Holcomb, 42 E. Charlotte St., Ecorse, Mich.
48229, Phone 381-9048
Buford Brock, Rt. 3, Box 14, Danville, Ind. 46122,
Phone 745-5228
Hillard Profit, 1206 Sharon Ave., Indiana, Indianap-
olis 46222, Phone 638-7262
Harlan McIntosh, Latty, Ohio

Alex Collier, 11416 Thrush Ave., Cleveland, Ohio
44111, Phone 241-8633
Charles Keesee, 515 Broad St., Elyria, Ohio 44035,
Phone 322-8203
Drew Parker, 4246 Laural Rd., Lorain, Ohio 44055
Wesley Caudill, 5182 Manchester Rd., Franklin,
Ohio 45005, Phone 746-8829
Roy Caudill, 4985 Betsy Drive, Franklin, Ohio 45005,
Phone 746-8732
Hendricks Hampton, 40 Deardoff Rd., Franklin,
Ohio 45005, Phone 746-7533
Hiram Adkins, 4000 Ural Ave., Columbus, Ohio
43213, Phone 235-6957
Forrest Osborne, 3425 Kitzmiller Road, New Albany,
Ohio 43054, Phone 855-7955
Irvin Hicks, 464 Rumsey Road, Columbus, Ohio
43207, Phone 491-7253
Bill Tackett, McDowel, Ky.
Roy B. Akers, 819 Pope Lick Road, Louisville, Ky.
40243,3 Phone 245-4436
Paul Adkins, 3737 Marvin Ave., Louisville, Ky.
40218, Phone 454-6507
Glenn Adkins, 3909 Lees Lane, Louisville, Ky.
40216, Phone 447-6025
Hillard Newsome, 3520 Fincastle Road, Louisville,
Ky. 40213, Phone 452-1197
Ray Hamilton, 18610 Toledo Rd., Wyandotte, Mich.
48192, Phone 282-2343
Johnie Bentley, 3218 22nd St., Wyandotte, Mich.
48192, Phone 283-2983

Lloyd Smith, 3023 Bailey St., Lincoln Park, Mich.
48146, Phone 386-1916
Ivan Amburgey, 2197 W. 103rd St., Cleveland, Ohio
44102, Phone 281-8149
Walter Parker, 920 Robert St., Sheffield Lake, Ohio
Hershel Sturgill, RR 7, Rushville, Ind. 46173, Phone
825-6867
Covis Tackett, 11th St., Ecorse, Mich. 48229, Phone
Du2-7628
Walter Mullins, 13528 Fordline Rd., Southgate,
Mich. 48192, Phone AV4-0573
Conley Calhoun, 628 Detroit St., Lincoln Park,
Mich. 48146, Phone BU2-0381

STATISTICAL TABLE

CHURCHES	Rec'd by Baptism	Rec'd by Letter	Recommendation	Restored	Dismissed by Letter	Excluded	Deceased	Total membership	Meeting Time	Money Contributed
Little Rebecca	5	0	0	0	0	2	1	97	3	\$ 50.00
Little Jewel	0	0	0	0	0	1	0	52	4	50.00
Maggie's Home	3	0	0	0	3	0	0	49	1	25.00
Little Polly	0	0	0	0	0	0	1	10	2	20.00
Mt. Zion	1	2	0	0	2	0	0	22	1	25.00
Little Flock	0	0	0	0	2	0	0	20	3	30.00
Little Ruth	0	0	0	0	3	0	0	16	2	25.00
Little Memory	1	0	0	0	1	0	0	29	2	50.00
Little Edna	2	1	1	1	0	3	0	35	4	35.00
Little Ida	2	6	0	0	15	3	4	163	1	100.00
Little Flossie	0	0	0	0	0	0	0	10	1	25.00
Little Zion	3	7	0	0	0	0	0	36	2	35.00
Little Pilgrims Home	0	2	0	0	3	0	0	38	2	35.00
Mt. Olive	1	0	0	0	2	0	0	15	4	35.00
Little Oval	4	0	0	2	0	5	0	13	4	20.00
Mt. Ararat	0	0	0	0	0	0	1	18	3	25.00
Pleasant View	2	0	0	0	0	0	0	13	1	40.00
Little Family	2	1	0	0	0	0	3	27	2	30.00
Little Angel	6	4	0	0	1	0	2	46	4	40.00
Antioch	0	2	0	0	0	0	0	25	1	50.00
Rose of Sharon	1	2	0	0	5	1	0	20	3	30.00
Lilly of the Valley	1	2	0	0	1	0	0	24	4	35.00
Little Childrens Home	0	0	0	0	0	2	0	9	3	25.00
Morning Star	0	7	0	0	2	2	0	25	3	25.00
Church Contributions										860.00
Donated for pictures										70.00
Donated by Congregation										110.00
Grand Total	28	36	0	3	40	19	12	893		\$1,041.00



Watch for Association Signs when arriving in Marshall, Mich.

0620-66A

what sayeth the word of God.

Always be reminded that they are to be brethren as fathers.

Moderators should bear in mind that when a church has elected its officers, they be-
long to the congregation.

Remember that all preaching brethren should be
loving to one another, and to never, no never, be
jealous of brethren that you don't need their help.
Remember to do so.

Be reminded that they are not to lord
it over you in regards to the way they take com-
munion. Remember that in taking the communion the way
they please excuse yourself quietly, and don't
make remarks about their failures, or the way they have been
in God's house and you may be held
responsible for remarks that you make concerning them.

Do not associate with brethren who handle loose talk.
Remember, don't join in with them, lest you
become like them. But rather shame them, and kindly ask
them to make remarks about the imperfections of
the church. Remember, if you have ought against another let him do
it to your face, and them alone. If you regard
these things as coming from the heart, you will obey
the simple rules it will help to
bring about peace to our association.

Unworthy moderator—